



# ROMAN SOCIAL HISTORY

A SOURCEBOOK

Edited by Paul A. Brunt and Judith T. Pausanias

# Roman Social History

**K. R. Bradley**



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A Social History of Greece and Rome Michael Grant, 1992. Drawing on recent techniques practiced in archaeology and anthropology, Michael Grant reveals the ancient Greece and Rome of the common people: men and women, citizens as well as slaves and freedmen, and women. He adds a human dimension to more standard accounts of political and military events. Grant blows the dust off our timeworn images. Publishers Weekly. **Inventing Ancient Culture** Mark Golden, Peter Toohey, 1997. First published in 1996, Routledge is an imprint of Taylor & Francis, an information company. *The Social History of Rome (Routledge Revivals)* Geza Alföldy, 2015-11-12. This study, first published in German in 1975, addresses the need for a comprehensive account of Roman social history in a single volume. Specifically, Alföldy attempts to answer three questions: What is the meaning of Roman social history? What is entailed in Roman social history? How is it to be conceived as history? Alföldy's approach brings social structure much closer to political development, following the changes in social institutions in parallel with the broader political milieu. He deals with specific problems in seven periods: Archaic Rome, the Republic down to the Second Punic War, the structural change of the second century BC, the end of the Republic, the Early Empire, the crisis of the third century AD, and the Late Empire. Excellent bibliographical notes specify the most important works on each subject, making it useful to the graduate student and scholar as well as to the advanced and well-informed undergraduate. **The Roman Household** Jane F. Gardner, Thomas Wiedemann, 2013-01-11. With the help of a wide variety of source material, particularly legal documents and inscriptions, some of it made available for the first time in English, this book illustrates the activities associated with the household, demonstrating the different and frequently conflicting roles and moral values expected from its various members: male and female, old and young, freedman and slave.

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