

Religion And Politics In German History

Thomas A. Brady

Religion And Politics In German History:

Religion and Politics in German History F. Eyck, 1998-06-08 Eyck begins his analysis with an examination of Roman and Christian influences on the Germanic peoples particularly the Franks and moves on to the struggle between emperors who claimed certain powers over the Church and popes who as successors to St Peter asserted their authority over rulers including their secular functions He analyses the negative effect of this conflict on the capability of Germans to form a nation which was reinforced by the religious divisions resulting from Reformation and Counter Reformation **Politics in the Nineteenth-Century** Kimberly Cowell-Meyers, 2002-06-30 Cowell Meyers examines the continued sectarian conflict on the island of Ireland from a comparative and historical framework Analyzing the process through which sectarian conflict was managed on the continent she identifies the unique evolution of the Irish situation Whereas European Catholics such as those in the new Germany developed an institutional pillar to defend themselves and protect their interests in the modern plural state Irish Catholics developed a radical nationalist movement in the same period at the end of the 19th century As elements of the British political system pushed the Irish Catholic mobilization toward more separatist goals and means they thwarted the process of accommodation seen in other European settings The shape and dynamics of Catholic mobilization in the last three decades of the 19th century set Catholics and Protestants on a path toward the management of sectarian conflict in Germany and continental Europe and toward the perpetuation of conflict in Ireland Much like conflict resolution literature as well as liberal and pluralist theory mischaracterizes the role of exclusive voluntary associations in the amelioration of conflict Cowell Meyers asserts that voluntary organizations if they are encouraged to do so as they were in continental Europe in the late 19th century can provide the channels through which intense conflicts are managed Although exclusive mobilizations reinforce social cleavages careful handling may make them constructive political formations that allow for the channeling of differences Of particular interest to scholars students and other researchers involved with peace The Oxford Handbook of and conflict resolution religion and politics and the history of modern Ireland and Germany Modern German History Helmut Walser Smith, 2011-09-29 This is the first comprehensive multi author survey of German history that features cutting edge syntheses of major topics by an international team of leading scholars Emphasizing demographic economic and political history this Handbook places German history in a denser transnational context than any other general history of Germany It underscores the centrality of war to the unfolding of German history and shows how it dramatically affected the development of German nationalism and the structure of German politics It also reaches out to scholars and students beyond the field of history with detailed and cutting edge chapters on religious history and on literary history as well as to contemporary observers with reflections on Germany and the European Union and on multi cultural Germany Covering the period from around 1760 to the present this Handbook represents a remarkable achievement of synthesis based on current scholarship It constitutes the starting point for anyone trying to understand the complexities of

German history as well as the state of scholarly reflection on Germany's dramatic often destructive integration into the community of modern nations As it brings this story to the present it also places the current post unification Federal Republic of Germany into a multifaceted historical context It will be an indispensable resource for scholars students and anyone interested in modern Germany Religion, Political Culture, and the Emergence of Early Modern Society Heinz Schilling, 2022-05-09 This volume of essays by Heinz Schilling represents his three main fields of interest in early modern European history The first section of the book entitled Urban Society and Reformation deals with urban society in northern Germany and the Netherlands from the fifteenth to the early nineteenth centuries The author discusses social structure and changes the problems of religion and mentality as well as political culture and thinking The second section confessionalization and Second Reformation treats the paradigm Confessionalization which denotes a fundamental process of social change within Old European society during the second half of the sixteenth and at the beginning of the seventeenth centuries The third section The Netherlands the Pioneer Society of Early Modern Europe deals with the Northern Netherlands as a model for early modern modernization and as a successful republican and bourgeois alternative to the aristocratic Old European society The essays collected in this book were originally written in German and published over the last fifteen years The articles have been revised and the notes have been updated This volume gives a broader English speaking audience the possibility to read Heinz Schilling's research It also provides a concise collection of the author's writings for those readers who are already familiar with his studies Faith in Politics Bryan T. McGraw, 2010-06-10 No account of contemporary politics can ignore religion The liberal democratic tradition in political thought has long treated religion with some suspicion regarding it as a source of division and instability Faith in Politics shows how such arguments are unpersuasive and dependent on questionable empirical claims rather than being a serious threat to democracies legitimacy stability and freedom religion can be democratically constructive Using historical cases of important religious political movements to add empirical weight Bryan McGraw suggests that religion will remain a significant political force for the foreseeable future and that pluralist democracies would do well to welcome rather than marginalize it The Continuities of German History Helmut Walser Smith, 2008-04-07 This book opens the debate about German history in the long term about how ideas and political forms are traceable across what historians have taken to be the sharp breaks of German history Smith argues that current historiography has become ever more focused on the twentieth century and on twentieth century explanations for the catastrophes at the center of German history Against conventional wisdom he considers continuities nation and nationalism religion and religious exclusion racism and violence that are the center of the German historical experience and that have long histories Smith explores these deep continuities in novel ways emphasizing their importance while arguing that Germany was not on a special path to destruction The result is a series of innovative reflections on the crystallization of nationalist ideology on patterns of anti Semitism and on how the nineteenth century

vocabulary of race structured the twentieth century genocidal imagination Religion, Politics and Law Barend Christoffel Labuschagne, Reinhard W. Sonnenschmidt, 2009 Exploring the pre-political en pre-legal spiritual infrastructure from which modern liberal democracies in the West live but cannot guarantee this book inquires the relations between religion politics and law from a philosophical perspective discussing historical systematical and practical issues The Romanesque Revival: Religion, Politics, and Transnational Exchange, 2003 Religion, Politics and Law in the European Union Lucian N. Leustean, John T.S. Madeley, 2013-09-13 EU enlargement to countries in Central and Eastern Europe in 2004 the inclusion of Bulgaria and Romania in 2007 and increasing debates on Turkey's membership has dramatically transformed the European Union into a multi religious space Religious communities are not only shaping identities but are also influential factors in political discourse This edited volume examines the activities of religious actors in the context of supranational European institutions and the ways in which they have responded to the idea of Europe at local and international levels By bringing together scholars working in political science history law and sociology this volume analyses key religious factors in contemporary EU architecture such as the transformation of religious identities the role of political and religious leaders EU legislation on religion and the activities of religious lobbies This book was published as a special issue of Religion State and **Sexuality in Modern German History** Katie Sutton, 2023-01-12 Sexuality in Modern German History offers both a detailed survey of this key subject and a new intervention in the history of sexuality in modern Germany It investigates the diverse and often contradictory ways in which individuals activists doctors politicians artists church leaders reform movements and cultural commentators have defined normal or natural sexuality in Germany over the past two centuries Katie Sutton explores how these definitions have been used to shape identities behaviours bodies and practices from norms of heterosexual marital reproductive sex to ideas around the policing and categorisation of unnatural or deviant bodies and practices Covering a range of crucial themes including birth control prostitution queer and trans rights and heterosexual intimacy this important text comes with 30 illustrations and a wealth of primary source extracts and secondary literature helpfully integrated to enable further insight and analysis This is a vital volume for all students and scholars with an interested in modern Germany or the history of sexuality in modern Europe Gendering Modern German History Karen Hagemann, Jean H. Quataert, 2008-08 To provide a critical overview in a comparative German American perspective is the main aim of this volume which brings together experts from both sides of the Atlantic Through case studies it demonstrates the extraordinary power of the gender perspective to challenge existing interpretations and rewrite mainstream arguments Communities, Politics, and Reformation in Early Modern Europe Thomas A. Brady, 1998 This volume brings together studies of communities politics religion gender and social conflict in the Holy Roman Empire with special reference to the

city of Strasbourg during the late Middle Ages and the Reformation era Also included are interpretations of early modern

German History, 1770-1866 James J. Sheehan, 1989

German history and the historical sociology of early modern Europe

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addition to this body of scholarship with the emphasis very much on the present and future Questions of continuity remain a vital and necessary line of historical enquiry and while it may have been short lived the Kaiserreich remains central to modern German and European history The volume allows 25 experts from across the globe to write at length about the state of research in their own specialist fields offering original insights as well as historiographical reflections and rounded off with extensive suggestions for further reading The chapters are grouped into five thematic sections chosen to reflect the full range of research being undertaken on imperial German history today and together offer a comprehensive and authoritative reference resource Overall this collection will provide scholars and students with a lively take on this fascinating period of German history from the nation's unification in 1871 right up until the end of World War I The Cambridge History of Christianity: Volume 8, World Christianities C.1815-c.1914 Sheridan Gilley, Brian Stanley, 2006 This is the first scholarly treatment of nineteenth century Christianity to discuss the subject in a global context Part I analyses the responses of Catholic and Protestant Christianity to the intellectual and social challenges presented by European modernity It gives attention to the explosion of new voluntary forms of Christianity and the expanding role of women in religious life Part II surveys the diverse and complex relationships between the churches and nationalism resulting in fundamental changes to the connections between church and state Part III examines the varied fortunes of Christianity as it expanded its historic bases in Asia and Africa established itself for the first time in Australasia and responded to the challenges and opportunities of the European colonial era Each chapter has a full bibliography providing guidance on further reading Christian History in Rural Germany David Mayes, 2022-11-14 Surely Christian history in Germany principally followed the outlines of a Catholic and Protestant narrative right On the contrary for Hesse Hanau and Fulda this dominant framework largely obscures the historical experience of most Christians specifically rural Christians The rural Christian narrative animated for more than a millennium by agricultural and communal forces principally followed an indigenous path characterized by long term surges and setbacks This path eventually bifurcated not in the 1517 1648 period but rather in the wake of the 1648 Peace of Westphalia and it did so not into Catholic and Protestant storylines but rather into those Christian corpora Gemeinden which maintained their local civil sacred unity into the twentieth century and those which lost that unity after succumbing to Westphalia s divisive effects Intimacy and Exclusion, In this pathbreaking work Dagmar Herzog situates the birth of German liberalism in the religious conflicts of the nineteenth century During the years leading up to the revolutions of 1848 liberal and conservative Germans engaged in a contest over the terms of the Enlightenment legacy and the meaning of Christianity a contest that grew most intense in the Grand Duchy of Baden where liberalism first became an influential political movement Bringing insights drawn from Jewish and women s studies into German history Herzog demonstrates how profoundly Christianity's problematic relationships to Judaism and to sexuality shaped liberal conservative and radical thought in the pre revolutionary years In particular she reveals how often conflicts over the private sphere and the politics of

the personal determined larger political matters Herzog documents the unexpected rise of a politically sophisticated religious right led by conservative Catholics and explores liberals ensuing eagerness to advance a humanist version of Christianity Yet she also examines the limitations at the heart of the liberal project as well as the difficulties encountered by philo Semitic and feminist radicals as they strove to reconceptualize both classical liberalism and Christianity in order to make room for the claims of Jews and women The book challenges fundamental assumptions about processes of secularization and religious renewal and about Jewish Christian relations in German history A History of Modern Germany Dietrich Orlow,2016-11-03 Covering the entire period of modern German history from nineteenth century imperial Germany right through the present this well established text presents a balanced general survey of the country's political division in 1945 and runs through its reunification in the present Detailing foreign policy as well as political economic and social developments A History of Modern Germany presents a central theme of the problem of asymmetrical modernization in the country's history as it fully explores the complicated path of Germany's troubled past and stable present

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