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Religion And Angloamerican Women

M Carnoy



Religion And Angloamerican Women:

Gender and Morality in Anglo-American Culture, 1650-1800 Ruth H. Bloch, 2003-02-10 NEW ESSAYS TRACE DEVELOPMENT OF INTERCONNECTED IDEAS ABOUT GENDER MORALITY **Religion and Anglo-American Women** M. De Jong, 1991-01-01 **Fundamentalism and Women in World Religions** Arvind Sharma, Katherine K. Young, 2008-09-01 This collection of essays by internationally renowned women scholars both contests the notion of fundamentalism and attempts to find places where it might converge with women's roles in the various world's religions. The essayists explore fundamentalism as a system or method of limiting women's religious roles and examine the ways that women embrace certain aspects of fundamentalism. The essays cover Hinduism, Buddhism, Confucianism, Islam, Judaism, and Christianity. The contributors investigate the ways that women fight back against fundamentalist conceptions of family, gender roles, doctrinal practices, ritual practices, and God or theistic constructs. The writers reassert and preserve their identities by challenging the static categories of fundamentalism. The essays contain deep and powerful explorations of the intersections of culture, religion, and feminism. *The Religious History of American Women* Catherine A. Brekus, 2009-11-13 More than a generation after the rise of women's history alongside the feminist movement, it is still difficult, observes Catherine Brekus, to locate women in histories of American religion. Mary Dyer, a Quaker who was hanged for heresy; Lizzie Robinson, a former slave and laundress who sold Bibles door to door; Sally Priesand, a Reform rabbi; Estela Ruiz, who saw a vision of the Virgin Mary: how do these women's stories change our understanding of American religious history and American women's history? In this provocative collection of twelve essays, contributors explore how considering the religious history of American women can transform our dominant historical narratives. Covering a variety of topics, including Mormonism, the women's rights movement, Judaism, witchcraft trials, the civil rights movement, Catholicism, everyday religious life, Puritanism, African American women's activism, and the Enlightenment, the volume enhances our understanding of both religious history and women's history. Taken together, these essays sound the call for a new, more inclusive history. Contributors: Ann Braude, Harvard Divinity School; Catherine A. Brekus, University of Chicago Divinity School; Anthea D. Butler, University of Rochester; Emily Clark, Tulane University; Kathleen Sprows Cummings, University of Notre Dame; Amy Koehlinger, Florida State University; Janet Moore Lindman, Rowan University; Susanna Morrill, Lewis and Clark College; Kristy Nabhan, Warren Augustana College; Pamela S. Nadell, American University; Elizabeth Reis, University of Oregon; Marilyn J. Westerkamp, University of California, Santa Cruz. *Women and Religion in America* Rosemary Radford Ruether, Rosemary Skinner Keller, 1981. Contains primary source material. *Women in Early American Religion 1600-1850* Marilyn J. Westerkamp, 2005-08-04. *Women in Early American Religion 1600-1850* explores the first two centuries of America's religious history, examining the relationship between the socio-political environment, gender politics, and religion. Drawing its background from women's religious roles and experiences in England during the Reformation, the book follows them through

colonial settlement the rise of evangelicalism the American Revolution and the second flowering of popular religion in the nineteenth century Tracing the female spiritual tradition through the Puritans Baptists and Shakers Westerkamp argues that religious beliefs and structures were actually a strong empowering force for women Anglo-American Women Writers and Representations of Indianness, 1629-1824 Cathy Rex, 2016-03-09 Examining the appropriations and revisions of Indian identity first carried out by Anglo American engravers and later by early Anglo American women writers Cathy Rex shows the ways in which iconic images of Native figures inform not only an emerging colonial early republican American identity but also the authorial identity of white women writers Women such as Mary Rowlandson Ann Eliza Bleecker Lydia Maria Child and the pseudonymous Unca Eliza Winkfield of *The Female American* Rex argues co opted and revised images of Indianness such as those found in the Massachusetts Bay Colony seal and the numerous variations of Pocahontas's image based on Simon Van de Passe's original 1616 engraving Doing so allowed them to posit their own identities and presumed superiority as American women writers Sometimes ugly occasionally problematic and often patently racist the Indian writings of these women nevertheless question the masculinist and Eurocentric discourses governing an American identity that has always had Indianness at its core Rather than treating early American images and icons as ancillary to literary works Rex places them in conversation with one another suggesting that these well known narratives and images are mutually constitutive The result is a new more textually inclusive perspective on the field of early American studies *A Global Introduction to Baptist Churches* Robert E. Johnson, 2010-09-13 This book explores and assesses the cultural sources of Baptist beliefs and practices The Baptist movement has focused on a small group of Anglo exiles in Amsterdam in constructing its history and identity Robert E Johnson seeks to recapture the varied cultural and theological sources of Baptist tradition and the diversity breadth and complexity of its cultural influences **Church, State, and Race** Ryan P. Jordan, 2012-04-12 This book uses the discourse of religious liberty often expressed as one favoring a separation between church and state to explore racial differences during an era of American empire building 1750 1900 Discussions of religious liberty in America during this time often revolved around the fitness of certain ethnic or racial groups to properly exercise their freedom of conscience Significant fear existed that groups outside the Anglo Protestant mainstream might somehow undermine the American experiment in ordered republican liberty Hence repeated calls could be heard for varying forms of assimilation to normative Protestant ideals about religious expression Though Americans pride themselves on their secular society it is worth interrogating the exclusive and even violent genealogy of such secular values When doing so it is important to understand the racial limitations of the discourse of religious freedom for various aspects of American political culture The following account of the history of religious liberty seeks to destabilize the widespread assumption that the dominant American culture inevitably trends toward greater freedom in the realm of personal expression **Re-visioning Gender in Philosophy of Religion** Pamela Sue Anderson, 2017-10-24 A passion for justice and truth motivates the bold challenge of Revisioning

Gender in Philosophy of Religion Unearthing the ways in which the myths of Christian patriarchy have historically inhibited and prohibited women from thinking and writing their own ideas this book lays fresh ground for re-visioning the epistemic practices of philosophers Pamela Sue Anderson seeks both to draw out the salient threads in the gendering of philosophy of religion as it has been practiced and to re-vision gender for philosophy today The arguments put forth by contemporary philosophers of religion concerning human and divine attributes are epistemically located yet the motivation to recognize this locatedness has to come from a concern for justice This book presents invaluable new perspectives on the philosopher's ever increasing awareness of his or her own locatedness on the gender often unwittingly given to God the ineffability in both analytic and Continental philosophy the still critical role of reason in the field the aims of a feminist philosophy of religion the roles of beauty and justice the vision of love and reason and a gendering which opens philosophy of religion up to diversity

Creating Religious Childhoods in Anglo-World and British Colonial Contexts, 1800-1950 Hugh Morrison, Mary Clare Martin, 2017-01-20 Drawing on examples from British world expressions of Christianity this collection further greater understanding of religion as a critical element of modern children's and young people's history It builds on emerging scholarship that challenges the view that religion had a solely negative impact on nineteenth and twentieth century children or that secularization is the only lens to apply to childhood and religion Putting forth the argument that religion was an abiding influence among British world children throughout the nineteenth and most of the twentieth centuries this volume places religion at the center of analysis and discussion At the same time it positions the religious factor within a broader social and cultural framework The essays focus on the historical contexts in which religion was formative for children in various British settings denoted as Anglo or colonial during the nineteenth and early to mid twentieth centuries These contexts include mission fields churches families Sunday schools camps schools and youth movements Together they are treated as sites in which religion contributed to identity formation albeit in different ways relating to such factors as gender race disability and denomination The contributors develop this subject for childhoods that were experienced largely but not exclusively outside the metropole in a diversity of geographical settings By extending the geographic range even within the British world it provides a more rounded perspective on children's global engagement with religion

The Irish Women's Movement Linda Connolly, 2001-11-12 This book provides a comprehensive analysis of the emergence consolidation and development of the Irish women's movement as a social movement in the course of the twentieth century It seeks to address several lacunae in Irish studies by illuminating the processes through which the movement and in particular networks of constituent organisations came to fruition as agencies of social change The central argument advanced is that when viewed historically the Irish women's movement is characterised by its interconnectedness and continuity the central tensions themes and organising strategies of the movement connects diverse organisations and constituencies over time and space This book will be essential reading for those interested in Irish studies sociology history women's studies and politics

Women, Religion, and the Atlantic World (1600-1800) William Andrews Clark Memorial Library, 2009-01-01 Through a thoughtful consideration of the complexity of the religious landscape of the Atlantic basin the collection provides an enriching portrayal of the intriguing interplay between religion gender ethnicity and authority in the early modern Atlantic world

Fictions of Western American Domesticity Amanda J. Zink, 2018-06 This work provides a compelling explanation of something that has bedeviled a number of feminist scholars Why did popular authors like Edna Ferber continue to write conventional fiction while living lives that were far from conventional Amanda J Zink argues that white writers like Ferber and Willa Cather avoided the subject of their own domestic labor by writing about the performance of domestic labor by others showing that American print culture both in novels and through advertisements moved away from portraying women as angels in the house and instead sought to persuade other women to be angels in their houses Zink further explores lesser known works such as Mexican American cookbooks and essays in Indian boarding school magazines to show how women writers dialoging domesticity exemplify the cross cultural encounters between colonial domesticity and sovereign domesticity By situating these interpretations of literature within their historical contexts Zink shows how these writers championed and challenged the ideology of domesticity

The Devil's Lane Catherine Clinton, Michele Gillespie, 1997 When Europeans settled in the early South they quarrelled fiercely over land Contested areas became known as the devil s lane This work highlights important new work on sexuality race and gender in the South from the 17th to the 19th centuries

New Directions in American Religious History Harry S. Stout, D. G. Hart, 1998-01-01 The eighteen essays collected in this book had their origin in a conference of the same title held at the Wingspread Conference Center in October of 1993 Some of the most distinguished scholars in the field were invited to reflect on their specialties in American religious history in ways that summarized where the field is and where it ought to move in the decades to come Organized according to four general ways of looking at religious history places and regions universal themes transformative events and marginal groups and ethno cultural outsiders the essays address a wide range of topics including Puritanism religion and the Civil War Protestantism and economic behavior gender and sexuality in American Protestantism and the contemporary de Christianization of American culture Featuring contributions from David D Hall Donald G Matthews Allen C Guelzo Gordon S Wood Daniel Walker Howe Robert Wuthnow Jon Butler David A Hollinger and others this thought provoking and up to date collection will interest anyone involved in the study of American religion and history

Religious Education and the Anglo-World Stephen Jackson, 2020-03-31 Focusing on Australia Canada and New Zealand Religious Education and the Anglo World historiographically examines the relationship between empire and religious education The analysis centres on three formative eras in the development of religious education in each case firstly the foundational moments of publicly funded education in the mid to late nineteenth centuries when policy makers created largely Protestant systems of religious education and frequently denied Roman Catholics funding for private education Secondly the period from 1880 1960 during

which campaigns to strengthen religious education emerged in each context Finally the era of decolonisation from the 1960s through the 1980s when publicly funded religious education was challenged by the loss of Britishness as a central ideal and Roman Catholics found unprecedented success in achieving state aid in many cases By bringing these disparate national literatures into conversation with one another Stephen Jackson calls for a greater transnational approach to the study of religious education in the Anglo World

Experience and Faith R. Brantley, 2016-04-30 Emily Dickinson 1830-86 recasts British Romantic themes of natural and spiritual perception for an American audience Her poems of science and technology reflect her faith in experience Her lyrics about natural history build on this empiricism and develop her commitment to natural religion Her poems of revealed religion constitute her experience of faith Thus Dickinson stands on the experiential common ground between empiricism and evangelicalism in Romantic Anglo America Her double perspective parallels the implicit androgyny of her nineteenth century feminism Her counterintuitive combination of natural models with spiritual metaphors champions immortality The experience faith dialectic of her Late Romantic imagination forms the heart of her legacy

Handbook of Religion and Health Harold G. Koenig, Michael E. McCullough, David B. Larson, 2001-01-11 What effect does religion have on physical and mental health In answering this question this book reviews and discusses research on the relationship between religion and a variety of mental and physical health outcomes including depression and anxiety heart disease stroke and cancer and health related behaviors such as smoking and substance abuse The authors examine the positive and negative effects of religion on health throughout the life span from childhood to old age Based on their findings they build theoretical models illustrating the behavioral psychological social and physiological pathways through which religion may influence health The authors also review research on the impact of religious affiliation belief and practice on the use of health services and compliance with medical treatment In conclusion they discuss the clinical relevance of their findings and make recommendations for future research priorities Offering the first comprehensive examination of its topic this volume is an indispensable resource for research scientists health professionals public policy makers and anyone interested in the relationship between religion and health

Women's Rights and Religious Law Fareda Banda, Lisa Fishbayn Joffe, 2016-02-12 The three Abrahamic faiths have dominated religious conversations for millennia but the relations between state and religion are in a constant state of flux This relationship may be configured in a number of ways Religious norms may be enforced by the state as part of a regime of personal law or conversely religious norms may be formally relegated to the private sphere but can be brought into the legal realm through the private acts of individuals Enhanced recognition of religious tribunals or religious doctrines by civil courts may create a hybrid of these two models One of the major issues in the reconciliation of changing civic ideals with religious tenets is gender equality and this is an ongoing challenge in both domestic and international affairs Examining this conflict within the context of a range of issues including marriage and divorce violence against women and children and women's political participation this collection brings together

a discussion of the Abrahamic religions to examine the role of religion in the struggle for women's equality around the world. The book encompasses both theory and practical examples of how law can be used to negotiate between claims for gender equality and the right to religion. It engages with international and regional human rights norms and also national considerations within countries. This book will be of great relevance to scholars and policy makers with an interest in law and religion, gender studies and human rights law.

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