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# Religion Access To Sociology S

**Bryan S. Turner, Oscar Salemink**



## **Religion Access To Sociology S:**

The Pragmatics of Defining Religion Jan G. Platvoet, Arie Leendert Molendijk, 1999 The Pragmatics of Defining Religion is a multidisciplinary volume on the problem of the definition of religion with chapters on the polemics of defining religion in modern contexts the history of the concept of religion the methodology of its definition it includes several definition proposals

**Religious Education at Schools in Europe** Martin Rothgangel, Ednan Aslan, Martin Jäggle, 2020-09-07 At a time when educational issues have increasingly come to determine the social and political discourse and major reforms of the education system are being discussed and implemented and when migration has become a significant phenomenon contributing to changes in the religious landscape of the European continent it is highly appropriate to focus our attention on the concrete situation regarding religious education This volume contains again on the basis of thirteen key questions the countries in Southeastern Europe Albania Bosnia and Herzegovina Bulgaria Kosovo Republic of North Macedonia Montenegro Romania Serbia and Turkey Beyond the all important tasks of taking stock and making international comparisons the aim of this book is to create a foundation for further action in the field of education especially with regard to interfaith expertise

**Migration and Religion** Magdalena Nordin, Jonas Otterbeck, 2023-06-16 This open access book introduces research on migration and religion with the focus on migration to western European countries from the 1950s and onwards The book is an in depth presentation of the main research trends as to methods theories and empirical zones on migration and religion In a unique way the book brings together research about the topic aligning it with the experiences and urgencies of migrants The first part of three introduces key concepts and presents main research trends over time The second part deals with the processes of establishment on an individual level as well as on a group and society level The third and final part focuses on religious change in relation to religious ideas and habits It further highlights religious creativity The third part finishes with a discussion about challenges to research and what we still do not know enough about

**Sociologie Et Religions** Liliane Voyé, Jaak Billiet, 1999 What are the relations between sociology and the different religions Christianity with its various branches Judaism Islam Oriental religions sects and New Religious Movements That is the question which this work conceived on the occasion of the XXVth Conference of the International Society for the Sociology of Religion Soci t Internationale de Sociologie des Religions SISR wishes to clarify The book retraces the varied and troubled history of these relations and also reveals how in opening up its research to other religions besides the Christian sociology is forced to redefine the very object of its field of study What is the religious This question which until recently was considered impertinent informs this book throughout If confronts the necessity of rethinking theories and methodological approaches which constructed in the context of 19th and early 20th century Western Europe prove to be rather inadequate for encompassing contemporary religious phenomena and religious manifestations in other contexts To these new theoretical and methodological demands is added for the sociologist a deontological imperative which takes on all

the more importance today as the religious provokes passionate social debate      The Diversity Of Worldviews Among Young Adults Peter Nynäs,Ariela Keysar,Janne Kontala,Ben-Willie Kwaku Golo,Mika T. Lassander,Marat Shterin,Sofia Sjö,Paul Stenner,2022-06-30 This open access volume features a data rich portrait of what young adults think about the world It collects the views of students in higher education from various cultural regions religious traditions linguistic groups and political systems This will help readers better understand a generation that will soon rise to power and influence The analysis focuses on 12 countries These include Canada China Finland Ghana India Israel Peru Poland Russia Sweden Turkey and the USA It employs a mixed methods approach invested in the study of an individual s views and values using state of the art methodology including the innovative Faith Q sort This instrument is new to the field and developed for assessing the entanglement of subjective views and personal beliefs The study also incorporates a comprehensive values survey as well as other survey tools that look into people s social capital media use social values alignment and subjective well being Each chapter is co authored by an international team of scholars with research interest in the particular topic The rationale for this principle is the need to engage individuals from different cultural backgrounds scholarly disciplines and methodological and substantive competences In the end this innovative approach presents an informed empirically grounded analysis of the values and worldviews of the future generation It sheds an important light on how changes in the religious landscape are intertwined with broad and diffuse processes of socio economic and global cultural change      *Understanding the Religions of the World* Willoughby Deming,2015-04-17 Understanding the Religions of the World offers a new approach to the study of religion which moves away from the purely descriptive and instead helps students understand how religions actually work Covering all the main faith traditions it combines historical context contemporary beliefs and practices and original theory with numerous study features and valuable overviews A major new student focused textbook concentrating on contemporary practices and beliefs of world religions Brings together a team of experts to provide a uniquely comprehensive coverage of religious traditions including African religions and the religions of Oceania which are rarely covered in detail Integrates original theory by arguing that each religion operates according to its own logic and order and that they fulfill our need for a point of orientation Incorporates extensive student features including chapter introductions did you know sections boxed examples material numerous images and maps conclusions study questions and teaching plans available on publication at [www.wiley.com/go/deming](http://www.wiley.com/go/deming)      **Global Pentecostalism: An Inquiry Into the Cultural Dimensions of Globalization** Matthias Deininger,2013-05-24 The rapid global expansion of Pentecostal Christianity is one of the most striking religious phenomena in our contemporary world Today Pentecostalism is by no means some marginal or peculiar denomination within world Christianity It is not simply a niche product in the global religious market but the most dynamic and fastest growing religious movement within the contemporary Christian world From Singapore over Brazil to Ghana Pentecostal Christians are historically and presently rooted in many cultural contexts throughout the world As such Pentecostalism is a religious

movement that is both shaped by globalization processes but also a major contributor to the globalization of religion. Until recently, social scientific approaches to Christianity have often been informed by a rather selective understanding of Christianity, stressing its ascetic components premised on a body spirit dualism and seeing its importance mainly as a harbinger of secular modernity. Hence, where Christianity was studied outside the West, it has usually been peripheral and viewed as an alien intrusion undermining local cosmologies. However, rather than a religious rejection of the world, Pentecostalism accommodates to the world and modernity. It transcends locality by promulgating a universal imaginary of the world while at the same time incorporating itself successfully into the socio-cultural contexts of any new cultures it encounters. The fundamental fluidity of the transnational Pentecostal network is conducive for its flexibility to react on the enormous upheavals and changes in a globalized world and to accommodate to them in constructive ways. Thus, Pentecostalism can be regarded as a paradigmatic case of a globalized religion; it has the ability to adapt itself to local conditions while maintaining and preserving its distinct religious features at the same time. This study focuses on the different theoretical attempts made to explain the massive global expansion of Pentecostalism.

**Routledge Handbook of Religions in Asia** Bryan S. Turner, Oscar Salemink, 2014-09-25. The Routledge Handbook of Religions in Asia provides a contemporary and comprehensive overview of religion in contemporary Asia. Compiled and introduced by Bryan S. Turner and Oscar Salemink, the Handbook contains specially written chapters by experts in their respective fields. The wide-ranging introduction discusses issues surrounding Orientalism and the historical development of the discipline of Religious Studies. It conveys how there have been many centuries of interaction between different religious traditions in Asia and discusses the problem of world religions and the range of concepts such as high and low traditions, folk and formal religions, popular and orthodox developments. Individual chapters are presented in the following five sections: Asian Origins, religious formations, Missions, States and Religious Competition, Reform Movements and Modernity, Popular Religions, Religion and Globalization, social dimensions. Striking a balance between offering basic information about religious cultures in Asia and addressing the complexity of employing a western terminology in societies with radically different traditions, this advanced level reference work will be essential reading for students, researchers and scholars of Asian Religions, Sociology, Anthropology, Asian Studies and Religious Studies.

*The Pragmatics of Defining Religion* Platvoet, Arie Molendijk, 2018-11-13. This volume promotes a pragmatic, anti-essentialist and anti-hegemonic approach to the problem of the definition of religion. It argues that definitions of religion are context-bound strategies for pursuing a variety of purposes, extra-academic as well as academic. Religions being immensely varied, complex and multi-functional phenomena, they need to be studied by several academic disciplines from many different perspectives. It is therefore legitimate and useful that many definitions of religions are developed. The volume has contributions from scholars in Philosophy of Religion, the Comparative Study of Religions, Anthropology of Religion, Sociology of Religion and Psychology of Religion. It has chapters on the polemics of defining religion in modern

contexts the history of the concept of religion and the methodology of its definition it includes several definition proposals

Sociological Trespasses James Aho, 2011-05-05 Racism collective violence sickness environmental catastrophe body obsession greed and accelerated life concern everyone They are also the subject matter of this book Here however they are not viewed as social problems to be solved by technical experts Instead they are viewed as products of the joint transference of aspects of ourselves onto objects independent of ourselves More specifically they emerge from conviction there is something out there say a nation an enemy time money the environment a medical cure a bodily orifice the mouth or genitals a significant individual or an anonymous public etc the advancement of accumulation of defeat of management of or obeisance to can complete us secure us fill us stabilize us or in some other way enable us to escape from or deny our lack our existential precariousness or death Sociological Trespasses attempts to disillusion readers of this conviction This is not done for itself but to create space for imagining new horizons of lived possibility such as tolerance of human difference simplicity slowness care and wakefulness

**Religion Online** Lorne L. Dawson, Douglas E. Cowan, 2013-05-13 Religion Online provides an accessible and comprehensive introduction to this burgeoning new religious reality from cyberpilgrimages to neo pagan chatroom communities A substantial introduction by the editors presenting the main themes and issues is followed by sixteen chapters addressing core issues of concern such as youth religion and the internet new religious movements and recruitment propaganda and the countercult and religious tradition and innovation

**Debating Islam** Samuel M. Behloul, Susanne Leuenberger, Andreas Tunger-Zanetti, 2014-03-15 Conspicuously Islam has become a key concern in most European societies with respect to issues of immigration integration identity values and inland security As the mere presence of Muslim minorities fails to explain these debates convincingly new questions need to be asked How did Islam become a topic Who takes part in the debates How do these debates influence both individual as well as collective self images and image of others Introducing Switzerland as an under researched object of study to the academic discourse on Islam in Europe this volume offers a fresh perspective on the objective by putting recent case studies from diverse national contexts into comparative perspective

Yearning to Belong John Paul Healy, 2016-02-11 Cutting across three areas of interest within New Religious Movements insider perspectives sociology of religion and the helping professions this book explores insiders experience of the Indian Guru disciple Yogic tradition and is authored by a former member of that tradition Highlighting the rich spiritual experience of devotees of Guru disciple Yoga and broadening the understanding of Guru disciple Yoga Practice this book also adds considerably to knowledge of conversion to New Religious Movements and to issues of affiliation and disengagement Exploring participants experience of attraction affiliation and disengagement these themes highlight individuals personal experience of Guru disciple Yoga Practice

**Mapping the Academic Debate** Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, Florian Zemmin, 2024-12-16 This volume maps the international academic debate on secularity It places seminal contributions from within Western academia alongside less well known texts

from various parts of the world in several cases this is the first time that they have been translated into English The volume demonstrates that the academic debate on secularity was and is a global debate with contributions from many regions The collected texts relate to each other either directly or indirectly by referring to similar arguments whether reinforcing or criticising them and thus create a discourse When speaking of global secularity we therefore do not insinuate a uniform world secularity resulting from the alleged global diffusion of Western norms ideas and concepts It is rather a web of relations that is constituted via various different references These references are not evenly distributed the development in the West is often the point of reference to which positions from other regions relate to which they connect or from which they distance themselves But the references are not completely unidirectional We also present texts from Europe that underline the multidirectionality of the process even early on Thereby the volume offers the reader the material with which to trace these global exchanges and references

**Studying Christian Spirituality** David B. Perrin, 2024-04-23 Studying Christian Spirituality proposes a framework to discover how spirituality can be understood beyond the conventional boundaries that religions have established Its nine chapters discuss a wide variety of issues and questions which include definitions of spirituality the impact of models of God human spiritual development the importance of context historical criticism anthropology interpretation of texts and art and examples of spiritual practice David B Perrin clearly explains the traditional relationships between Christian spirituality and theology and history He also proposes greater connections with the human sciences such as philosophy psychology phenomenology and sociology and reshapes the classical approaches to Christian spirituality its texts practices and experience This interdisciplinary volume is an essential reference for scholars and students at all levels who desire to develop a deeper understanding of Christian spirituality s research methods and its relevance to the world today

*Religion, Belief and Social Work* Furness, Sheila, Gilligan, Philip, 2009-11-18 This book examines how religion and related beliefs have varied impacts on the needs and perceptions of practitioners service users and the support networks available to them The authors argue that social workers need to understand these phenomena so that they can become more confident in challenging discriminatory and oppressive practices The centrality of religion and associated beliefs in the lives of many is emphasised as are their potentially liberating and potentially negative impacts In line with the Social Work in Practice series style the book allows readers to explore issues in depth It focuses on knowledge transmission and the encouragement of critical reflection on practice Each chapter is built around real life case scenarios using a problem based learning approach This book is the first to deal with social work and religion so comprehensively and will therefore be essential reading not only for social work students but also for practitioners in a range of areas social work academics and researchers in the UK and beyond

*Antisemitism and the Constitution of Sociology* Marcel Stoetzler, 2014-07-01 Modern antisemitism and the modern discipline of sociology not only emerged in the same period but antagonism and hostility between the two discourses notwithstanding also overlapped and complemented each other Sociology emerged in a society

where modernization was often perceived as destroying unity and social cohesion Antisemitism was likewise a response to the modern age offering in its vilifications of the Jew an explanation of society's deficiencies and crises Antisemitism and the Constitution of Sociology is a collection of essays providing a comparative analysis of modern antisemitism and the rise of sociology This volume addresses three key areas the strong influence of writers of Jewish background and the rising tide of antisemitism on the formation of sociology the role of antisemitism in the historical development of sociology through its treatment by leading figures in the field such as Emile Durkheim Talcott Parsons and Theodor W Adorno and the discipline's development in the aftermath of the Nazi Holocaust Together the essays provide a fresh perspective on the history of sociology and the role that antisemitism Jews fascism and the Holocaust played in shaping modern social theory Contributors Y Michal Bodemann Werner Bonefeld Detlev Claussen Robert Fine Chad Alan Goldberg Irmela Gorges Jonathan Judaken Richard H King Daniel Lvovich Amos Morris Reich Roland Robertson Marcel Stoetzler and Eva Maria Ziege

**Religion and Knowledge** Mathew Guest, Elisabeth Arweck, 2016-04-15 Religions have always been associated with particular forms of knowledge often knowledge accorded special significance and sometimes knowledge at odds with prevailing understandings of truth and authority in wider society New religious movements emerge on the basis of reformulated often controversial understandings of how the world works and where ultimate meaning can be found Governments have risen and fallen on the basis of such differences and global conflict has raged around competing claims about the origins and content of religious truth Such concerns give rise to recurrent questions faced by academics governments and the general public How do we treat statements made by religious groups and on what basis are they made What authorities lie behind religious claims to truth How can competing claims about knowledge be resolved Are there instances when it is appropriate to police religious knowledge claims or restrict their public expression This book addresses the relationship between religion and knowledge from a sociological perspective taking both religion and knowledge as phenomena located within ever changing social contexts It builds on historical foundations but offers a distinctive focus on the changing status of religious phenomena at the turn of the twenty first century Including critical engagement with live debates about intelligent design and the new atheism this collection of essays brings recent research on religious movements into conversation with debates about socialisation reflexivity and the changing capacity of social institutions to shape human identities Contributors examine religion as an institutional context for the production of knowledge as a form of knowledge to be transmitted or conveyed and as a social field in which controversies about knowledge emerge

**The Location of Religion** Kim Knott, 2015-08-12 The ways in which humans interact with their location is an important topic within sociological studies of religion It is integral to the place of religion in secular society The Location of Religion A Spatial Analysis offers an overview of the ways in which religion can be located within social cultural and physical space It examines contemporary spatial theory notably the work of the influential sociologist Henri Lefebvre and the many disciplines that have contributed to the spatial study of religion This



volume will be invaluable to all those interested in the role of religion in spatial analysis      **Handbook of New Religions and Cultural Production** Carole Cusack, Alex Norman, 2012-03-28 This volume fills a lacuna in the academic assessment of new religions by investigating their cultural products such as music architecture food et cetera Contributions explore the manifold ways in which new religions have contributed to humanity's creative output

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