

mit den geschriebenen Zeitungen theologisch-politischen Inhalts vergleichen, wie sie im Reformationszeitalter Melanchthon von Wittenberg, Johann Sturm von Straßburg aus an religionsverwandte Fürsten fast gewerbsmäßig zu versenden pflegten. Durch Galem's Vermittlung wurde nach seiner Rückkehr auch Herzog Peter ein Abnehmer der damals von Meister geleiteten Korrespondenz, die zweimal monatlich im Anfange von je 3—5 Blatt in Quarto geliefert wurde. Aus einer dieser nach Oldenburg geschickten Zeitungen hat neuerdings Flammermont den interessanten Bericht von L.-G. Pittre über die Erstürmung der Bastille nach der jetzt im Großh. Haus- und Centralarchiv beruhenden Handschrift herausgegeben.¹⁾

Es kann natürlich nicht meine Aufgabe sein, an dieser Stelle eine Charakteristik oder eine Inhaltsangabe dieser Galem'schen Briefe zu geben. Man wird sie selbst lesen müssen und man wird sie mit größtem Interesse in der gewandten Chuquet'schen Übersetzung lesen, die in zahlreichen Notizen mit anerkennenswerter Sorgfalt alle quellenkritisch notwendigen Nachweise beibringt. Galem's Buch ist im Augenblicke seines Erscheinens wenig beachtet worden, weil es damals von dem Sturmschritt der Coëgnisse in Paris schon längst wieder überholt war. Heute sieht es damit anders. Nach dem sachverständigen Urteil Chuquet's, dem man darin das Wort lassen muß,

¹⁾ La journée du 14. juillet 1789. Fragment des mémoires inédits de L.-G. Pittre, publié par J. Flammermont, Paris 1892 (Société de l'histoire de la Révolution française). B. gelangt allerdings aus sachlichen Gründen zu der zutreffenden Vermutung, daß der Oldenburger Querband aus der Grimm-Weißer'schen Korrespondenz stammen dürfte. Die formelle Bestätigung dieser Thatsache hätte er in dem Briefwechsel von Meister und Galem (Straderjan 2. 115. 119. 123. 143. 145. 155. 164) finden können. Daraus geht hervor, daß Galem bald nach seiner Rückkehr diese Korrespondenz im Auftrage des Herzogs bei Meister bestellte. Aus dieser Beziehung des Herzogs zu Galem ergibt sich übrigens weiter, daß die damals in Oldenburg anhergetragene beschaffte Anecdote (auch bei Janßen und Chuquet erwähnt), der Herzog habe Galem beim ersten Empfang abgekauft, sich nur nach dem Zustande der französischen Bandstrichen gefragt, nichts als erlogener Klatsch sein kann: der Herzog muß sich vielmehr eingehend von Galem über seine Pariser Erlebnisse haben berichten lassen. Abgesehen ist die Oldenburger Handschrift bereits von Tucko Kossowien (Prögr. d. höheren Bürgerschule in Oldenburg 1881) eingehend besprochen, doch ohne daß auch hier Verfasser und Ursprung ermittelt wären.

Reise In Die Revolution Gerhard Anton Von Halem Und Frankreich Im Jahre 1790 Texte Metzler 21

Clemens Wendtner



Reise In Die Revolution Gerhard Anton Von Halem Und Frankreich Im Jahre 1790 Texte Metzler 21:

Decoding **Reise In Die Revolution Gerhard Anton Von Halem Und Frankreich Im Jahre 1790 Texte Metzler 21**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Reise In Die Revolution Gerhard Anton Von Halem Und Frankreich Im Jahre 1790 Texte Metzler 21**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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