



Register Of John Pecham Archbishop Of Canterbury
12791292 Ii

Michael Brown



Register Of John Pecham Archbishop Of Canterbury 12791292 Ii:

Diocesis Cantuariensis Catholic Church. Province of Canterbury (England). Archbishop (1279-1292 : Peckham),1969

The Register of John Pecham, Archbishop of Canterbury, 1279-1292 Canterbury, Eng. (Province). Archbishop, 1279-1292 (John Peckham),1908 The Register of John Pecham, Archbishop of Canterbury, 1279-1292 Canterbury, Eng. (Province). Archbishop, 1279-1292 (John Peckham),1910 Thomas of Eccleston's De Adventu Fratrum Minorum in Angliam, 'The Arrival of the Franciscans in England', 1224-c.1257/8 Michael J. P. Robson,2023 An indispensable guide to the

earliest contemporary account of the Franciscan Order in England Known as Friars Minor Franciscans or Greyfriars the followers of St Francis of Assisi pioneered a new type of religious life moving beyond the monastic cloister Their ministry was to bring the Gospel to life through example preaching gesture drama music and poetry Founded in 1209 the movement became rapidly popular and spread widely across Europe By around 1257 there were 49 communities In England housing some 1 242 friars The story of the Franciscans arrival and the growth of the Order up until c 1257 1258 is related by the chronicler Thomas of Eccleston In his De Adventu Fratrum Minorum in Angliam The story is not untroubled for example Eccleston does not shy away from the painful controversies of the later 1230s when there were deep divisions about the exercise of authority in the Order He was disturbed by some developments in the Order and showed his support for caution in the schools and in relation to building at a time when friars were exposed to searching criticisms The chronological account is accompanied by exemplum materials which illuminate the friars preaching and teaching and by a gallery of virtuous individual friars This book is the first full length study of the text examining it in detail and providing a careful elucidation **Registrum Johannis Pecham** Canterbury, Eng. (Diocese). Archbishop, 1279-1292 (John Peckham),1966

Thirteenth Century England V Peter R. Coss,Simon D. Lloyd,1995 Studies in economic political and social history in 13c England **Death and Burial in Medieval England 1066-1550** Christopher Daniell,2005-06-20 Death had an important and pervasive presence in the middle ages It was a theme in medieval public life finding expression both in literature and art The beliefs and procedures accompanying death were both complex and fascinating Christopher Daniell s approach to this subject is unusual 1n bringing together knowledge accumulated from historical archaeological and literary sources The book includes the very latest research both of the author and of others working in this area The result is a comprehensive and vivid picture of the entire phenomenon of medieval death and burial **Dictionary of Theologians** Jonathan

Hill,2010-03-25 An exhaustive guide to every significant Christian theologian who lived from the first century to 1308 the year in which John Duns Scotus died The dictionary encompasses the Catholic Orthodox Nestorian and Monophysite traditions including information not previously available in English Thoroughly indexed the dictionary incorporates common variants of names and concepts which will help and direct the reader The main criterion for inclusion has been contribution to the development of Christian theology Sub criteria by which that is measured include above all originality and influence on

later figures With over 290 entries the dictionary provides a handy summary of theologians' lives and writings together with recent scholarship as well as an up to date definitive bibliography listing primary texts translations and secondary literature in the major western European languages Useful for all levels of academia no other text matches the depth of the dictionary's bibliographies The unprecedented thoroughness of Hill's compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers

Religious Conflict at Canterbury Cathedral in the Late Twelfth Century James Barnaby, 2024 Documents a long running dispute between the archbishops and monks of Canterbury throughout the 1180s and 1190s For fifteen years the monks of Christ Church Canterbury waged a war against their archbishop over a plan to build a church to provide funds for their administration dedicated to Thomas Becket Fearing the loss of their most beloved and lucrative saint to this new institution the monks embarked on a course of action which saw rioting in the streets of Canterbury their excommunication and the cathedral placed under siege by the archbishop Although at first glance an internal dispute between the archbishop and his cathedral chapter it had a wide ranging impact The monks travelled thousands of miles in support of their cause enlisting the backing of popes cardinals and the elites of Europe In England the kings during the period took a personal interest in the dispute sometimes attempting to resolve it and sometimes hindering any chance of peace This book the first full account of the conflict draws on the huge collection of letters it provoked one of the largest compiled in the twelfth century alongside other sources such as monastic culture to offer a detailed narrative of this complicated feud between Archbishops Baldwin of Forde Hubert Walter and their cathedral monks it also considers the continuations of the dispute in the thirteenth and fourteenth centuries In addition it analyses the key themes of the conflict the role of royalty travel and the deployment of Thomas Becket

Church Building and Society in the Later Middle Ages Gabriel Byng, 2017-12-14 The first systematic study of the financing and management of parish church construction in England in the Middle Ages

The Proceedings Against the Templars in the British Isles, 2018-04-20 In October 1307 all the brothers of the military religious Order of the Temple in France were arrested on the instructions of King Philip IV and charged with heresy In November Pope Clement V instructed King Edward II of England to do likewise This volume provides the first full translation of the four surviving texts of the trial proceedings that followed in Britain and Ireland complementing the edition published in volume 1 The trial of the Templars was the first major heresy trial in the British Isles and the proceedings reveal the Episcopate's attempts to deal with this unprecedented situation the varying procedures followed in different countries and how testimonies were recorded and summarised for the Church Councils which eventually decided the fate of the Order of the Temple The testimonies given during the trial contain a wealth of information about religious beliefs among the lay population of the British Isles both the Templars and outsiders who gave evidence during the trial national and international mobility of lay religious the social function of the order of the Temple in the British Isles and its relations with society at large and the organisation and operations of the Order of the Temple at a

local national and international level Detailed introductions to each volume describe the manuscripts and how the material was compiled and arranged and discuss the course of the proceedings and the value of the evidence they contain Appendices in this volume also list the names of all the Templars mentioned during the proceedings Templar houses and the locations of the proceedings in London

Disunited Kingdoms Michael Brown, 2014-07-10 In the last decades of the thirteenth century the British Isles appeared to be on the point of unified rule dominated by the lordship law and language of the English However by 1400 Britain and Ireland were divided between the warring kings of England and Scotland and peoples still starkly defined by race and nation Why did the apparent trends towards a single royal ruler a single elite and a common Anglicised world stop so abruptly after 1300 And what did the resulting pattern of distinct nations and extensive borderlands contribute to the longer term history of the British Isles In this innovative analysis of a critical period in the history of the British Isles Michael Brown addresses these fundamental questions and shows how the national identities underlying the British state today are a continuous legacy of these years Using a chronological structure to guide the reader through the key periods of the era this book also identifies and analyses the following dominant themes throughout the changing nature of kingship and sovereignty and their links to wars of conquest developing ideas of community and identity key shifts in the nature of aristocratic societies across the isles the European context particularly the roots and course of the Hundred Years War This is essential reading for undergraduates studying the history of late Medieval Britain or Europe but will also be of great interest for anyone who wishes to understand the continuing legacy of the late medieval period in Britain

Church and Government in the Middle Ages Christopher Robert Cheney, 1976-12-30 The history of Church and government in England and on the continent of Europe between the eleventh and the early fourteenth centuries is the subject of this volume of essays by twelve historians including scholars as well known as C N L Brooke R C van Caenegem R Foreville S Kuttner and W Ullmann Each essay is concerned with a major historical text such as Geoffrey of Monmouth's History of the Kings of Britain or an important type of historical document such as the writings of a famous civilian Master Vacarius The general theme of Church and government in the Middle Ages is illustrated through the eyes of different types of officials among them English royal justices Norman bishops and monastic archdeacons as well of scholars and thinkers who also served the needs of government both lay and ecclesiastical such as Gratian of Bologna and the hitherto neglected canon lawyer John Baconthorpe

The Nobility and Ecclesiastical Patronage in Thirteenth-century England Elizabeth Gemmill, 2013 While there has been work on the nobility as patrons of monasteries this is the first real study of them as patrons of parish churches and is thus the first study to tackle the subject as a whole Illustrated with a wealth of detail it will become an indispensable work of reference for those interested in lay patronage and the Church more generally in the middle ages Professor David Carpenter Department of History King's College London This book provides the first full length integrated study of the ecclesiastical patronage rights of the nobility in medieval England It examines the nature and extent of these rights how they

were used why and for whom they were valuable what challenges lay patrons faced and how they looked to the future in making gifts to the Church It takes as its focus the thirteenth century a critical period for the survival and development of these rights being a time of ambitious Church reform of great change in patterns of land ownership in the ranks of the higher nobility and of bold assertion by the English Crown of its claims to control Church property The thirteenth century also saw a proliferation of record keeping on the part of kings bishops and nobility and the author uses new evidence from a range of documentary sources to explore the nature of the relationships between the English nobility the Church and its clergy a relationship in which patronage was the essential feature Dr Elizabeth Gemmill is University Lecturer in Local History and Fellow of Kellogg College University of Oxford

The Destruction of Medieval Manuscripts in England Krista A. Milne, 2025-03-28 The Dissolution of the Monasteries 1536 40 is widely held as the single most significant event in England's history of the destruction and loss of medieval manuscripts Despite this consensus the ultimate impact of the Dissolution and of medieval manuscript destruction during the centuries that followed remains unclear How did Reformation era losses compare to those which preceded the Reformation and to those that followed it How did the losses caused by sectarian conflicts compare to more quotidian kinds of loss such as improper storage or deliberate de acquisition Which manuscripts were targeted when were they targeted and how should one account for the inevitably skewed record In *The Destruction of Medieval Manuscripts in England* Krista A Milne asks these questions to better understand literary taste behavioural patterns and the circulation of knowledge throughout the medieval period Milne explores methods drawn from quantitative codicology to explore the most significant moments of manuscript loss in the history of England The evidence suggests that this destruction was much more limited in its targets but far more extensive in scope than is usually acknowledged Overwhelmingly throughout the investigation the manuscripts most at risk were those considered too new to qualify as antique but too old to be au courant This pattern of destruction which Milne describes as the principle of age without vintage remains apparent in many different domains today

Questions on the Posterior Analytics (Second Redaction) Simon of Faversham, 2025-09-18 Simon of Faversham was an English scholar affiliated with the University of Paris during the 1280s where he most likely wrote his commentaries on Aristotle's philosophical works The Posterior Analytics one of Aristotle's most important treatises addresses the nature of scientific demonstration Faversham's two extant commentaries on The Posterior Analytics are invaluable witnesses to key elements of late medieval accounts of scientific demonstration including views on the extent and limits of demonstration its metaphysical underpinnings and its epistemic power The commentary edited here together with the accompanying translation offers new insight into Simon of Faversham's philosophy a fascinating chapter in the history of late medieval thought It also deepens our understanding of the philosophical discussions on demonstration and related topics that took place during the early period of Europe's university history and of the ways in which these discussions drew on earlier philosophical developments in non European traditions notably the Islamic

philosophical tradition *Law as Profession and Practice in Medieval Europe* Kenneth Pennington, Melodie Harris Eichbauer, 2016-04-15 This volume brings together papers by a group of scholars distinguished in their own right in honour of James Brundage. The essays are organised into four sections each corresponding to an important focus of Brundage's scholarly work. The first section explores the connection between the development of medieval legal and constitutional thought. Thomas Izbicki, Kenneth Pennington and Charles Reid Jr explore various aspects of the jurisprudence of the *Ius commune* while James Powell, Michael Gervers and Nicole Hamonic, Olivia Robinson and Elizabeth Makowski examine how that jurisprudence was applied to various medieval institutions. Brian Tierney and James Muldoon conclude this section by demonstrating two important points: modern ideas of consent in the political sphere and fundamental principles of international law attributed to sixteenth century jurists like Hugo Grotius have deep roots in medieval jurisprudential thought. Patrick Zutshi, R. H. Helmholz, Peter Landau, Marjorie Chibnall and Edward Peters have written essays that augment Brundage's work on the growth of the legal profession and how traces of a legal education began to emerge in many diverse arenas. The influence of legal thinking on marriage and sexuality was another aspect of Brundage's broad interests. In the third section, Richard Kay, Charles Donahue Jr and Glenn Olsen explore the intersection of law and marriage and the interplay of legal thought on a central institution of Christian society. The contributions of Jonathan Riley-Smith and Robert Somerville in the fourth section round out the volume and are devoted to Brundage's path-breaking work on medieval law and the crusading movement. The volume also includes a comprehensive bibliography of Brundage's work.

Excommunication in Thirteenth-Century England Felicity Hill, 2022-05-12 Excommunication was the medieval church's most severe sanction used against people at all levels of society. It was a spiritual, social and legal penalty. Excommunication in Thirteenth-Century England offers a fresh perspective on medieval excommunication by taking a multi-dimensional approach to discussion of the sanction. Using England as a case study, Felicity Hill analyzes the intentions behind excommunication, how it was perceived and received at both national and local level, the effects it had upon individuals and society. The study is structured thematically to argue that our understanding of excommunication should be shaped by how it was received within the community as well as the intentions of canon law and clerics. Challenging past assumptions about the inefficacy of excommunication, Hill argues that the sanction remained a useful weapon for the clerical elite, bringing into dialogue a wide range of source material, allows effectiveness to be judged within a broader context. The complexity of political communication and action are revealed through public, conflicting, accepted and rejected excommunications. Excommunication could be manipulated to great effect in political conflicts and was an important means by which political events were communicated down the social strata of medieval society. Through its exploration of excommunication, the book reveals much about medieval cursing, pastoral care, fears about the afterlife, social ostracism, shame and reputation and mass communication.

A Companion to the English Dominican Province Eleanor J. Giraud, J. Cornelia Linde, 2021-02-22 A

Companion to the English Dominican Province offers an account of Dominican activities in England Ireland Scotland and Wales from their arrival in 1221 until their dissolution at the Reformation Over the three centuries covered in this volume the Friars Preachers not only devoted themselves to the cure of souls via preaching and hearing confessions but they also represented English kings on diplomatic missions influenced politics and society and contributed to cultural intellectual and religious life across the British Isles Contributors include Janet Burton Alexander Collins Eleanor J Giraud Anne Julie Lafaye J Cornelia Linde Nigel J Morgan Richard Oram Andrew Reeves Jens R hrkasten John T Slotemaker Karen St ber Steven Watts and Jeffrey C Witt

The Heads of Religious Houses David M. Smith, Vera C. M. London, 2001-08-09 This book is a continuation of The Heads of Religious Houses England and Wales 940 1216 edited by David Knowles C N L Brooke and Vera London which itself is reissued with substantial addenda by Professor Brooke This present volume continues the lists from 1216 to 1377 In this period further record sources have been provided by episcopal registers governmental enrolments court records and so on Full references are given for establishing the dates and outline of the career of each abbot or prior abbess or prioress when known The lists are arranged by order the Benedictine houses independent dependencies and alien priories the Cluniacs the Grandmontines the Cistercians the Carthusians the Augustinian canons the Premonstratensians the Gilbertine order the Trinitarian houses the Bonhommes and the nuns An introduction discusses the nature use and history of the lists and examines critically the sources on which they are based

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