

RELIGION AND MODERNITY

mysticism after modernity

Don Cupitt



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Mysticism After Modernity

John Danvers



Mysticism After Modernity:

Mysticism After Modernity Don Cupitt, 1997-12-08 In *Mysticism After Modernity* Don Cupitt argues that the extensive modern literature about mysticism has rested upon a mistake the belief that there can be meaningful experience prior to language

Mysticism After Modernity Don Cupitt, 1998 **Mystics After Modernism** Rudolf Steiner, 2000 The mystics Steiner writes about in this book were early giants in the modern art of illumined self knowledge Their ways of seeing the world God and themselves foreshadowed all that we practice now in the best of meditation both East and West Here you can read about their essential passion for unity their practice of intensification of perception and their ever fresh insights into the process of knowing itself Contents Foreword by Christopher Bamford Preface to the 1923 Edition Introduction Mystics Natural Science and the Modern World by Rudolf Steiner Meister Eckhart The Friendship with God Johannes Tauler Cardinal Nicolas of Cusa Agrippa of Nettesheim Theophrastus Paracelsus Valentin Weigel Jacob Boehme Giordano Bruno Angelus Silesius Epilogue Afterword About the Author the People and the Background of This Book by Paul M Allen Preface to First Edition 1901 Steiner immerses us in the evolving stream of these eleven mystics who appeared in central Europe between the thirteenth and seventeenth centuries They managed to resolve the conflict between inner perceptions and the new seeds of modern science and human individuality Based on the lives of those mystics and on his own spiritual insight Steiner shows how their ideas can illuminate and preserve our true human nature today Rudolf Steiner ends his book with a quotation from the Cherubic Wanderer a collection of sayings gathered by Angelus Silesius Dear Friend this is enough for now If you wish to read more go and become the writing and the essence yourself A previous edition was titled *Mysticism at the dawn of the Modern Age*

Mysticism as Modernity William Morris Crooke, William Crooke, 2008 This work reconsiders the connections between mysticism nationalism and modernity in twentieth century German cultures Disengaging mysticism from occultism the author creates a new space for reconsidering mysticism s links to larger structures of modernity already at play at the turn of the century Rather than dismissing mysticism as a strain of anti modern irrationalism with troubling links to radical politics such as Nazism the author reconceptualizes modern mysticism as an unwittingly logical expression of the same compression of time and space created by the emergence of the newspaper radio railways and telegraph and reflected in the novels of Hermann Hesse Robert Musil and Max Frisch

Transcending Boundaries in Philosophy and Theology Kevin Vanhoozer, Martin Warner, 2016-02-24 Presenting new opportunities in the dialogue between philosophy and theology this interdisciplinary text addresses the contemporary reshaping of intellectual boundaries Exploring human experience in a post Christian era the distinguished contributors bring to bear what have been traditionally seen as theological resources while drawing on contemporary developments in philosophy both continental and analytic Set in the context of two complementary narratives one philosophical concerning secularity the other theological about the question of God the authors point to ways of reconfiguring both traditional reason faith oppositions and those between interpretation

text and language experience Contributors David Brown Philip Clayton Chris Firestone Grace Jantzen Nicholas Lash George Pattison Dan Stiver Charles Taylor Kevin Vanhoozer Graham Ward Martin Warner

The Mystic Way in Postmodernity Sue Yore, 2009 This book challenges experiential esoteric and colloquial understandings of mysticism by bringing a fresh relevance to the term through an interdisciplinary dialogue between literature mysticism and theology in the context of postmodernity In order to achieve this the author takes selected writings of Iris Murdoch Denise Levertov and Annie Dillard and incorporates them into various stages of a redesigned mystic way The fourteenth century mystic Julian of Norwich is invoked throughout as a role model whom these three writers seek to emulate as popular writers contemplatives and theologians As theologians who are concerned with the pressing issues of our age Grace Jantzen Dorothee Soelle and Sallie McFague are drawn on as conversation partners to complete the three way discussion The author maintains that understanding the writing and reading of creative texts in the context of practical mysticism facilitates an integrated approach to the use of literature for theological expression

The Predicament of Postmodern Theology Gavin Hyman, 2001-01-01 Gavin Hyman explores in depth two antithetical schools of postmodern theology the radical orthodoxy of John Milbank and the nihilist textualism of Don Cupitt Hyman critiques Milbank's influential project from a postmodern perspective and then points out the major difficulties with Cupitt's approach Finally he explores the work of Mark C Taylor and Michael de Certeau to articulate a third way that leads beyond the responses of both Cupitt and Milbank

Mysticism and Meaning: Multidisciplinary Perspectives Alex S. Kohav, 2019 The volume investigates the question of meaning of mystical phenomena and conversely queries the concept of meaning itself via insights afforded by mystical experiences The collection brings together researchers from such disparate fields as philosophy psychology history of religion cognitive poetics and semiotics in an effort to ascertain the question of mysticism's meaning through pertinent up to date multidisciplinary The discussion commences with Editor's Introduction that probes persistent questions of complexity as well as perplexity of mysticism and the reasons why problematizing mysticism leads to even greater enigmas One thread within the volume provides the contextual framework for continuing fascination of mysticism that includes a consideration of several historical traditions as well as personal accounts of mystical experiences Two contributions showcase ancient Egyptian and ancient Israelite involvements with mystical alterations of consciousness and Christianity's origins being steeped in mystical praxis and four essays highlight mysticism's formative presence in Chinese traditions and Tibetan Buddhism as well as medieval Judaism and Kabbalah mysticism A second more overarching strand within the volume is concerned with multidisciplinary investigations of the phenomenon of mysticism including philosophical psychological cognitive and semiotic analyses To this effect the volume explores the question of philosophy's relation to mysticism and vice versa together with a Wittgensteinian nexus between mysticism facticity and truth language mysticism and supernormal meaning engendered by certain mystical states cognitive poetic analysis of mystical poetry and a semiotic scrutiny of some

mystical experiences and their ineffability Finally the volume includes an assessment of the so called New Age authors contention of the convergence of scientific and mystical claims about reality The above two tracks are appended with personal contemporary accounts of mystical experiences in the Prologue and a futuristic envisioning as a fictitious chronicle from the time to come of life without things mystical in the Postscript The volume contains fourteen chapters its international contributors are based in Canada Israel United Kingdom and the United States

Psychedelic Mysticism Morgan Shipley, 2015-11-12 Concerned with scholarly popular and religious backdrops that understand the connection between psychedelics and mystical experiences to be devoid of moral concerns and ethical dimensions a position supported empirically by the rise of acid fascism and psychedelic cults by the late 1960s *Psychedelic Mysticism Transforming Consciousness Religious Experiences and Voluntary Peasants in Postwar America* traces the development of sixties psychedelic mysticism from the deconditioned mind and perennial philosophy of Aldous Huxley to the sacramental ethics of Timothy Leary Richard Alpert and Ralph Metzner to the altruistic religiosity practiced by Stephen Gaskin and The Farm Building directly off the pioneering psychedelic writing of Huxley these psychedelic mystics understood the height of psychedelic consciousness as an existential awareness of unitive oneness a position that offered worldly alternatives to the maladies associated with the postwar moment e g vapid consumerism and materialism lifeless conformity unremitting racism heightened militarism In opening a doorway to a common world Morgan Shipley locates how psychedelics challenged the coherency of Western modernity by fundamentally reorienting postwar society away from neoliberal ideologies and toward a sacred understanding of reality defined by mutual coexistence and responsible interdependence In 1960s America psychedelics catalyzed a religious awakening defined by compassion expressed through altruism and actualized in projects that sought to ameliorate the conditions of the least advantaged among us In the exact moments that historians and cultural critics often locate as signaling the death knell of the counterculture Gaskin and The Farm emerged not as a response to the perceived failures of the hippies nor as an alternative to sixties politics but in an effort to fulfill the religious obligation to help teach the world how to live more harmoniously Today as we continue to confront issues of socioeconomic inequality entrenched differences widespread violence and the limits of religious pluralism *Psychedelic Mysticism* serves as a timely reminder of how religion in America can operate as a tool for destabilization and as a means to actively reimagine the very basis of how people relate such a legacy can aid in our own efforts to build a more peaceful sustainable and compassionate world

Approaches to Monasticism in the Context of Christian Responses to Modern Culture Kevin Maddy, 2022 *Approaches to Monasticism in the Context of Christian Responses to Modern Culture* is a study of how the values and practices of monasticism are being shaped by the shift to a cultural understanding of Christianity in modern times The values and practices of traditional monasticism are contrasted with those of various expressions of new monasticism against the background of a multicultural and fluid social environment in an effort to find some reciprocal illumination The study aims to

describe monasticism in terms of authenticity and lived religion **Attending to the Wounds on Christ's Body** Elizabeth Newman, 2013-02-28 The disunity of the church is a social and theological scandal for it betrays the prayer of Jesus that we will be one so that the world will believe John 17 21 As a Baptist whose academic background focused on the Orthodox Church and whose teaching has included Catholic and Protestant contexts this division is for Elizabeth Newman personal and professional Attending to the Wounds on Christ's Body rests on the conviction that the broad tradition of Christianity already contains resources to heal the church namely the saints of the church Newman examines especially how Teresa of Avila 1515-1582 speaks to the whole church today in the midst of political economic and ecclesial brokenness Teresa's reliance upon three scriptural figures dwellings marriage and pilgrimage helps make sense of an ecclesial way of life that is inherently unitive a unity that stands in contrast to that of the nation state or the global market Teresa's scriptural journey offers an alternative at once liturgical political and economic This Doctor of the Church provides Religion and Modern Thought Victoria S. Harrison, 2007 Written specifically for level 2 undergraduates this textbook introduces readers to the extremely wide range of forms of religious thought and the responses of religion to modern ideas cultural phenomenon and events of the 20th century **Agents of uncertainty** John Danvers, 2012-01-01 Through an analysis of many different examples Danvers articulates a new way of thinking about mysticism and scepticism not as opposite poles of the philosophical spectrum but as two fields of enquiry with overlapping aims and methods Prompted by a deep sense of wonder at being alive many mystics and sceptics like the Buddha practice disciplines of doubt in order to become free of attachment to fixed appearances essences and viewpoints and in doing so they find peace and equanimity They develop ways of living with impermanence and the unexpected by letting go of adherence to dogmatic beliefs and by suspending judgement In common with many artists and poets they act as agents of uncertainty actively disturbing the routines and habits of day to day thought and behaviour in order to demonstrate how to maintain a sense of balance and spontaneity in the midst of life's difficulties Topics explored include being and self as process mysticism and language scepticism and dogmatism Buddhism interdependence and emptiness Daoism and impermanence dialectics of doubt in art and poetry Written in a lively and accessible style accompanied by drawings and photographs by the author this volume is aimed at scholars artists teachers and anyone interested in philosophy religion art poetry and ways of being **SCM Core Text: Religion and Modern Thought** Victoria Harrison, 2013-01-03 Written specifically for level 2 undergraduates this textbook introduces readers to the extremely wide range of forms of religious thought and the responses of religion to modern ideas cultural phenomenon and events of the 20th century *Critical Essays on Edward Schillebeeckx's Theology* Cornelius C. Simut, 2010-02-18 This book presents the main teachings of Edward Schillebeeckx widely considered one of the most important Catholic thinkers of the twentieth century Schillebeeckx is known for his radical departure from traditional theology which he saw as no longer relevant to the modern world Because today's world has been shaped by a process of secularization heavily based on reason

and progress in science technology economics urbanism etc modern people seek relevant answers to their deep existential questions that can be explained rationally In his quest to foster relevant and meaningful answers for today s world Schillebeeckx changed the traditional metaphysical content of Christian theology into explanations that radically reinterpret traditional Christian doctrines Primarily the supernatural essence of Christianity is given up as irrelevant and is replaced by a natural perspective on the world In Schillebeeckx s thoroughly historical and truly immanent theology God is man s terrestrial future Christ the symbol of universal human values and the Church is identified with the world as those communities which share these universal human values Schillebeeckx is convinced that these explanations emptied of metaphysical content can help today s people understand their existence in a new relevant and meaningful way *Beyond Biblical Theology* Timo Eskola,2013-10-02 Reading Heikki R is nen s hermeneutics in context Timo Eskola explores the development of Western New Testament interpretation Reclaiming a Wredean approach to the Scriptures R is nen focuses on tradition and interpretation He builds on Weberian sociology adopted through Peter Berger s theories and substitutes sacralized culturalism for biblical theology After examining fourteenth century Quran criticism and its impact on Reimarus Eskola discusses the genesis of the revised history of religion theory that R is nen developed when investigating the Quran s relationship to the Bible Sociology then becomes a link between standard historicism and poststructuralism as R is nen reinterprets Berger s sociology of knowledge R is nen s sacralized culturalism finally becomes the theory from which his magnum opus *The Rise of Christian Beliefs* has been written **Persian Metaphysics and Mysticism** Lloyd Ridgeon,2013-10-08 One of the foremost 13th century Persian mystics Aziz Nasaffi with his simple manner of explaining God His Essence Attributes and Acts provides the western reader with an overview of all the major interpretations of medieval Islamic thought Providing the first comprehensive selection in English of Nasaffi s treatises Dr Ridgeon s work offers the western student of Islam a much needed guide to the speculative and practical dimensions of Sufism Hinduism and Modernity David Smith,2008-04-15 This examination of Hinduism in the context of modernity will be of interest to all students of Hinduism as well as to those interested in the sociology and history of religion Shows Hinduism to be a highly dynamic world view which challenges western notions of modernity Considers a broad range of topics including women the caste system the self divinities and gurus Contains up to date discussions of modern Hindu culture and beliefs Everyday Mysticism Ariel Glucklich,2017-10-24 A scholar s experiences inside a contemplative working community in Israel s Negev desert In this thoughtful and enlightening work world renowned religion scholar Ariel Glucklich recounts his experiences at Neot Smadar an ecological and spiritual oasis that has been thriving in the arid Southern Israeli desert for a quarter century An intentional community originally established by a group of young professionals who abandoned urban life to found a school for the study of the self Neot Smadar has thrived by putting ancient Buddhist and Hindu ideas into everyday practice as ways of living and working Glucklich provides a fascinating detailed portrait of a dynamic farming community that runs on

principles of spiritual contemplation and mindfulness thereby creating a working environment that is highly ethical and nurturing His study serves as a gentle invitation to join the world of mindful work and to gain a new understanding of a unique form of mystical insight that exists without exoticism *Angels of Desire* Jay Johnston, 2016-04-08 The idea that the human body consists of subtle bodies psycho spiritual essences can be found in a variety of esoteric traditions This radical form of selfhood challenges the dualisms at the heart of Western discourse mind body divine human matter spirit reason emotion I other *Angels of Desire* explores the aesthetics and ethics of subtle bodies What emerges is an understanding of embodiment not exclusively tied to materiality The book examines the use of subtle bodies across a range of traditions yogic tantric theosophical hermetic and sufi *Angels of Desire* shows the relevance of the subtle body for religion philosophy art history and contemporary feminist religious studies and theories of desire

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