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including a reconstruction of the first original explicit Christian theology written in the Americas the nearly 900 page *Theologia Indorum* Theology for or of the Indians initially written in Mayan languages by Friar Domingo de Vico by 1554 Sparks traces how the first Dominican missionaries to the Maya repurposed native religious ideas myths and rhetoric in their efforts to translate a Christianity and how in this wake K'iche' Maya elites began to write their own religious texts like the *Popol Vuh* This ethnohistory of religion critically reexamines the role and value of indigenous authority during the early decades of first contact between a Native American people and Christian missionaries Centered on the specific work of Dominicans among the Highland Maya of Guatemala in the decades prior to the arrival of the Catholic Reformation in the late sixteenth century the book focuses on the various understandings of religious analyses Hispano Catholic and Maya and their strategic exchanges reconfigurations and resistance through competing efforts of religious translation Sparks historically contextualizes Vico's theological treatise within both the wider set of early literature in K'iche' languages and the intellectual shifts between late medieval thought and early modernity especially the competing theories of language ethnography and semiotics in the humanism of Spain and Mesoamerica at the time Thorough and original *Rewriting Maya Religion* serves as an ethnohistorical frame for continued studies on Highland Maya religious symbols discourse practices and logic dating back to the earliest documented evidence It will be of great significance to scholars of religion ethnohistory linguistics anthropology and Latin American history

The history of America William Robertson, 1835 **The Works of Wm. Robertson, D.D.** William Robertson, 1828 **Odisea nº 5: Revista de estudios ingleses** José Ramón Ibáñez Ibáñez, 2015-11-24 *Revista de Estudios Ingleses* es un anuario dirigido y gestionado por miembros del Departamento de Filología Inglesa y Alemana de la Universidad de Almería con el propósito de ofrecer un foro de intercambio de producción científica en campos del conocimiento tan diversos como la lengua inglesa literatura en lengua inglesa didáctica del inglés traducción inglesa para fines específicos y otros igualmente vinculados a los estudios ingleses *A Guide to Spain* H. O'shea, 1865 *Public Communication and Democracy in Latin America* María Soledad Segura, 2024-12-07 The book examines alternatives proposed and implemented by governments civil society organizations social movements and companies in Latin America to democratize public communication and overcome its current problems such as the dissemination of alternative facts and fake news anti scientific discourse harassing discriminatory and hate speech anti human rights and anti democracy discourses and the contempt for political correctness Drawing on theoretical approaches from media and communication political studies and sociology the book identifies strengths and weaknesses of the strategies for promoting democratic dialogue in Latin America and globally

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