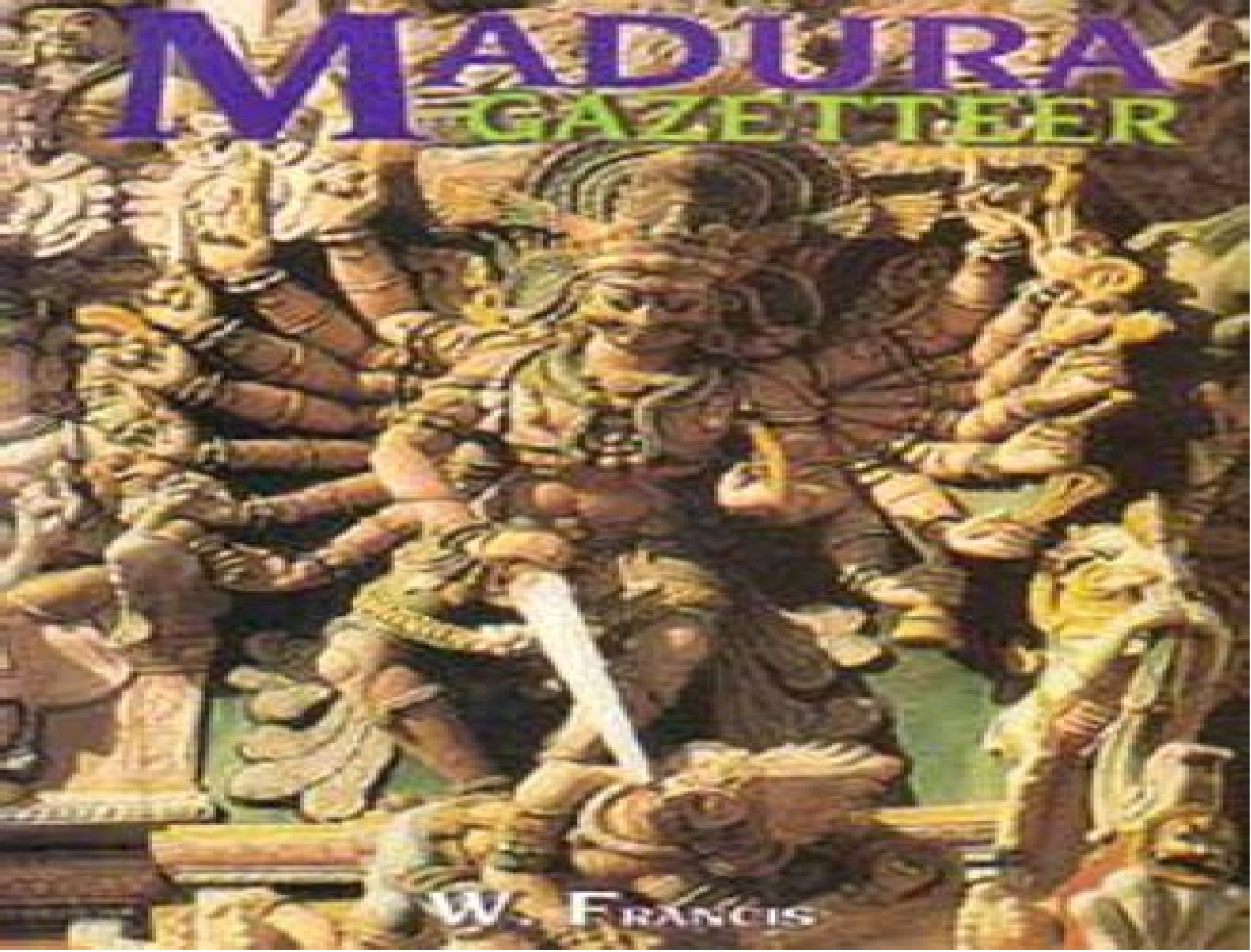


MADURA

GAZETTEER



W. FRANCIS

Madura Gazetteer

Laurence EACHARD



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Gazetteer of South India W. Francis, 1989 Constructing the Colonial Encounter Niels Brimnes, 2019-05-08 This book offers a systematic analysis of the violent clashes between the South Indian right and left hand caste divisions that repeatedly rocked the European settlements on the Coromandel Coast in the early colonial period Whereas the Indian population expected the colonial authorities to intervene in the disputes the Europeans were reluctant to get involved in conflicts which they barely understood In the nineteenth century the significance of the divisions diminished a development that has long puzzled historians and anthropologists In addition this study addresses the larger issue of the nature of colonial encounters The rich material relating to these disputes convincingly demonstrates how Europeans and Indians as they sought to incorporate each other into their own social structure and conceptual universe participated in a dialogue on the nature of South Indian society **Madras District Gazetteers** Madras (India : State), 1916 Castes and Tribes of Southern India (Complete) Edgar Thurston, 2020-09-28 In 1894 equipped with a set of anthropometric instruments obtained on loan from the Asiatic Society of Bengal I commenced an investigation of the tribes of the Nilgiri hills the Todas Kotas and Badagas bringing down on myself the unofficial criticism that anthropological research at high altitudes is eminently indicated when the thermometer registers 100 in Madras From this modest beginning have resulted 1 investigation of various classes which inhabit the city of Madras 2 periodical tours to various parts of the Madras Presidency with a view to the study of the more important tribes and classes 3 the publication of Bulletins wherein the results of my work are embodied 4 the establishment of an anthropological laboratory 5 a collection of photographs of Native types 6 a series of lantern slides for lecture purposes 7 a collection of phonograph records of tribal songs and music The scheme for a systematic and detailed ethnographic survey of the whole of India received the formal sanction of the Government of India in 1901 A Superintendent of Ethnography was appointed for each Presidency or Province to carry out the work of the survey in addition to his other duties The other duty in my particular case the direction of a large local museum happily made an excellent blend with the survey operations as the work of collection for the ethnological section went on simultaneously with that of investigation The survey was financed for a period of five afterwards extended to eight years and an annual allotment of Rs 5 000 provided for each Presidency and Province This included Rs 2 000 for approved notes on monographs and replies to the stereotyped series of questions The replies to these questions were not I am bound to admit always entirely satisfactory as they broke down both in accuracy and detail I may as an illustration cite the following description of making fire by friction They know how to make fire i e by friction of wood as well as stone etc They take a triangular cut of stone and one flat oblong size flat They hit one another with the maintenance of cocoanut fibre or copper then fire sets immediately and also by rubbing the two barks frequently with each other they make fire **Land and Caste in South India** Dharma Kumar, 1965 South India Study of factors contributing to the growth of the landless rural worker force in the Madras area with particular reference to historical

aspects and the role of UK agricultural policy during the 19th century covers the social structure social status forms of forced labour in agriculture land tenure agrarian reform population growth and its relationship to land ownership migrant workers wage structures etc References and bibliography pp 197 to 204 **Castes and Tribes of Southern India** Edgar

Thurston,1909 **Handbook of the Madras Presidency** Murray,1879 **Horses** Roger Pocock,2020-09-28 In the world where the horse lives there is one god This god is only a human creature soldier by trade stockrider groom or drayman but from him all things proceed So far as the horse knows his god made the girth gall and the harness the oats and the weather and most certainly provides a lump of salt to lick a canter over turf or any other little scrap of Heaven which falls into the world So he hates his god or loves him fears or trusts him trying always to believe in him even if he has at times to kick the deity to make sure he is really divine His religion his conduct his whole value depend upon that poor god who is usually well meaning enough although wont to practise a deal of ignorance To get better horses one must improve the strain of gods As a god to horses I was never quite a success however hard I tried to live up to a difficult situation I attempted for example to learn about my horses from scientific books yet found the scientific writer rather trying He calls an animal who never injured him by such a name as Pachynolophus This may be safe enough behind the animal s back provided the philosopher makes quite sure that it is really and truly extinct But suppose he met one would he call it a perissodactylic ungulate to its face Not at all He would shin up a tree and use worse language than that So if the Reader finds me ignorant I beg him to lay the blame on men of science who have dug up dead languages to make them a trade jargon lest any education should reach the vulgar In his Tropical Light Surgeon General Woodruff of the U S Army makes no mention of horses but opens up a new field of thought Professor William Ridgeway in his Origin and Influence of the Thoroughbred Horse commands the respect of every horseman by his researches in history Professor Cossar Ewart by far the greatest living authority on hippology has apart from the teaching of his books most generously granted me his private criticism For the rest burning my books behind me I have ventured to write about horses just because I love them An old rough neck of the American ranges who living with horses has tried to understand them sets down a few ideas which may be of use to horsemen **The Imperial Gazetteer of India** William Wilson Hunter,1887 **'How Best Do We Survive?'** Kenneth McPherson,2012-12-06 This book traces the social and political history of the Muslims of south India from the later nineteenth century to Independence in 1947 and the contours that followed It describes a community in search of political survival amidst an ever changing climate and the fluctuating fortunes it had in dealing with the rise of Indian nationalism the local political nuances of that rise and its own changing position as part of the wider Muslim community in India The book argues that Partition and the foundation of Pakistan in 1947 were neither the goal nor the necessarily inescapable result of the growth of communal politics and sentiment and analyses the post 1947 constructions of events leading to Partition Neither the fact of Muslim communalism per se before 1947 nor the existence of separate Muslim electorates provide an explanation for Pakistan The book advances

the theory that micro level studies of the operation of the former and the defence of the latter in British India can lead to a better understanding of the origins of communalism The book makes an important contribution to understanding and dealing with the complexities of communalism be it Hindu Muslim or Christian and its often tragic consequences *Madras District Gazetteers: Ramanathapuram* Madras (India : State), B. S. Baliga (Rao Bahadur.), 1957 *Castes and Tribes of Southern India. Vol. 5 of 7* Edgar Thurston, 2020-03-06 Excerpt The Marakk yars are described in the Madras Census Report 1901 as a Tamil speaking Musalman tribe of mixed Hindu and Musalman origin the people of which are usually traders They seem to be distinct from the Labbais q v in several respects but the statistics of the two have apparently been confused as the numbers of the Marakk yars are smaller than they should be Concerning the Marakk yars of the South Arcot district Mr Francis writes as follows 1 The Marakk yars are largely big traders with other countries such as Ceylon and the Straits Settlements and own most of the native coasting craft They are particularly numerous in Porto Novo The word Marakk yar is usually derived from the Arabic markab a boat The story goes that when the first immigrants of this class who like the Labbais were driven from their own country by persecutions landed on the Indian shore they were naturally asked who they were and whence they came In answer they pointed to their boats and pronounced the word markab and they became in consequence known to the Hindus as Marakk yars or 2 the people of markab The Musalmans of pure descent hold themselves to be socially superior to the Marakk ayars and the Marakk yars consider themselves better than the Labbais There is of course no religious bar to intermarriages between these different sub divisions but such unions are rare and are usually only brought about by the offer of strong financial inducements to the socially superior party Generally speaking the pure bred Musalmans differ from those of mixed descent by dressing themselves and their women in the strict Musalman fashion and by speaking Hindustani at home among themselves

TOURISM IN TAMIL NADU S. Subramania Pillai, 2019-06-04 1 Introduction 2 Spiritual Heritage Tourist Centres in Tamil Nadu 3 Cultural Heritage Tourist Centres in Tamil Nadu 4 Natural Heritage Tourist Centres in Tamil Nadu 5 Fairs Festivals and Folk Entertainments in Tamil Nadu 6 Tourism Plant Facilities in Tamil Nadu 7 Conclusion and Suggestions PREFACE Tourism in Tamil Nadu Growth and Development is a captivating theme Man has been fascinated by travel and tourism from the earliest historical period He always has had the urge to discover the unknown to explore new and strange places to seek changes of environment and to undergo new experiences Travelling to achieve these ends is not new but tourism is of a relatively modern origin Tourism is distinguishable by its mass character from the travel undertaken in the past This is largely a post second world war phenomenon Until recently only affluent people participated in tourism Increased leisure higher incomes and greatly enhanced mobility have combined to enable more people to participate in Tourism Revolution in transport technological progress and the emergence of a middle class with time and money to spare for recreation has led to the growth of tourism the modern holiday industry Thus tourism is no longer the prerogative of a few but is an accepted part of life of a large number of people India is one of the oldest civilizations with a kaleidoscopic

variety and rich cultural heritage For centuries India has been a centre of attraction for different people for different reasons The ancient invaders viewed it as a goldmine with unlimited wealth to plunder the learned were fascinated by its mystic spiritualism and profound philosophy the uninitiated saw it as a land of naked fakirs and snake charmers while the others were simply charmed by the sheer beauty of its natural attractions and amazing variety of its flora and fauna The Gazetteer's Or, Newsman's Interpreter. The Second Part ... The Second Edition ,1707 **The Gazetteer's; Or, Newsman's Interpreter ... The Fourteenth Edition, Corrected and Very Much Enlarged, Etc** Laurence EACHARD,1738 **The Gazetteer's, Or, Newsman's Interpreter ... The Second Part ... The Eighth Edition, Corrected and Enlarged ,1740**

Historical Dictionary of the Tamils Vijaya Ramaswamy,2017-08-25 The Tamils have an unbroken history of more than two thousand years Tamil the language they speak is one of the oldest living languages in the world The only people comparable to the Tamils in terms of their hoary past and vibrant present would be the Jews with one marked difference The Tamils have always had their homeland Tamilaham alternately pronounced and spelt Tamizhaham known today as Tamil Nadu which to them represents their mother and is revered by them as Tamizh Tai literally Tamil Mother This is in striking contrast to the Jews who have been through a long and arduous struggle to gain their homeland a deeply contested site to this day with Hebrewisation of Israel being a key marker of Jewish identity in the region Tamils by contrast have a clear numerical majority in the region that now comprises Tamil Nadu and the language unites rather than divides adherents of different faiths The second edition of Historical Dictionary of the Tamils contains a chronology an introduction and an extensive bibliography The dictionary section has over 600 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about the Tamils *The Gazetteer's, Or, News-man's Interpreter. Being a Geographical Index of All the Considerable Provinces, Cities ... in Europe ... The Seventeenth Edition, Corrected, and Very Much Enlarged, Etc* Laurence EACHARD,1751 The Gazetteer's; or, Newsman's interpreter ... The fourth edition, corrected and much enlarged with the addition of a table of the births, marriages, &c. of all the kings, princes and potentates of Europe Laurence EACHARD,1703 **Chaitanya's Life And Teachings** Kṛṣṇadāsa Kavirāja Gosvāmi,2022-09-04 DigiCat Publishing presents to you this special edition of Chaitanya s Life And Teachings From his contemporary Begali biography the Chaitanya charit amrita by K ad sa Kavir ja Gosv mi DigiCat Publishing considers every written word to be a legacy of humankind Every DigiCat book has been carefully reproduced for republishing in a new modern format The books are available in print as well as ebooks DigiCat hopes you will treat this work with the acknowledgment and passion it deserves as a classic of world literature

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