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Renaissance Political Analyst and Author



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Machiavelli Heather Lehr Wagner,2005 This Italian political philosopher s name has become synonymous with political intrigue His most famous work *Il principe* 1513 laid out his theory of government and a number of rules of practical statecraft

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The Medicis Heather Lehr Wagner,2005 Profiles the powerful financial dynasty of the House of Medici of Renaissance era Italy

Queen Elizabeth and England's Golden Age Samuel Willard Crompton,2005 Under Queen Elizabeth s rule literature fashion and education came to the forefront

The Prince Niccolo Machiavelli,2011-01 When Lorenzo de Medici seized control of the Florentine Republic in 1512 he summarily fired the Secretary to the Second Chancery of the Signoria and set in motion a fundamental change in the way we think about politics The person who held the aforementioned office with the tongue twisting title was none other than Niccolo Machiavelli who suddenly finding himself out of a job after 14 years of patriotic service followed the career trajectory of many modern politicians into punditry Unable to become an on air political analyst for a television network he only wrote a book But what a book *The Prince* is Its essential contribution to modern political thought lies in Machiavelli s assertion of the then revolutionary idea that theological and moral imperatives have no place in the political arena It must be understood Machiavelli avers that a prince cannot observe all of those virtues for which men are reputed good because it is often necessary to act against mercy against faith against humanity against frankness against religion in order to preserve

the state With just a little imagination readers can discern parallels between a 16th century principality and a 20th century presidency

Machiavellian Rhetoric Victoria Kahn,1994-07-05 Historians of political thought have argued that the real Machiavelli is the republican thinker and theorist of civic virt Machiavellian Rhetoric argues in contrast that Renaissance readers were right to see Machiavelli as a Machiavel a figure of force and fraud rhetorical cunning and deception Taking the rhetorical Machiavel as a point of departure Victoria Kahn argues that this figure is not simply the result of a na ve misreading of Machiavelli but is attuned to the rhetorical dimension of his political theory in a way that later thematic readings of Machiavelli are not Her aim is to provide a revised history of Renaissance Machiavellism particularly in England one that sees the Machiavel and the republican as equally valid and related readings of Machiavelli s work In this revised history Machiavelli offers a rhetoric for dealing with the realm of de facto political power rather than a political theory with a coherent thematic content and Renaissance Machiavellism includes a variety of rhetorically sophisticated appreciations and appropriations of Machiavelli s own rhetorical approach to politics Part I offers readings of The Prince The Discourses and Counter Reformation responses to Machiavelli Part II discusses the reception of Machiavelli in sixteenth and seventeenth century England Part III focuses on Milton especially Areopagitica Comus and Paradise Lost

The European

Renaissance in American Life Paul F. Grendler,2006-03-30 An informative but light hearted look at the popularity of the Renaissance today this book was written by a Renaissance scholar intrigued with the way his subject continues to resonate outside the scholarly community His purpose is to uncover and describe the many manifestations of America s love of the Renaissance Why do millions don costumes to attend Renaissance Faires Why do novels and films about the period enjoy continued popularity as do Renaissance icons such as Elizabeth I Michelangelo Shakespeare and the Mona Lisa How is it that American politicians and business leaders still look to Machiavelli as a symbol of wisdom or of evil Grendler posits that Americans embrace the Renaissance as a model of culture and sophistication seeing it as confirmation that the individual can achieve greatness against long odds a belief at the core of our own society After an examination of The Real Renaissance 1400 1620 the book looks at ways in which Americans relive the experience including Faires and Living Last Suppers ways in which we re create the Renaissance in our own world and finally ways in which the Renaissance is portrayed for better or worse in fiction and film

J. V. Conran and Rural Political Power Will Sarvis,2012-01-26 James Vincent Conran 1899 1970

was the most significant political organizer in the history of rural America Serving as a rural Missouri prosecutor for 32 years Conran was the much sought political friend of statewide and national candidates such as President Harry S Truman U S Senator Thomas F Eagleton and Governor Warren Hearnes His singular political influence was inextricably linked to the unique demographics of his home region the Missouri Bootheel which was a part southern part mid western and part frontier community where African Americans enjoyed unusual political power Though contemporary media depictions portrayed Conran as a traditional corrupt political boss like his notorious contemporaries Tom Pendergast of Kansas City or Ed Crump

of Memphis this view is flawed In J V Conran and Rural Political Power Will Sarvis aims to paint a more accurate picture of Conran by revealing the true extent and limitations of his power and influence *Machiavelli and Empire* Mikael Hörnqvist,2004-11-25 Mikael Hörnqvist challenges us to rethink the overall meaning and importance of Machiavelli's political thinking *Machiavelli and Empire* combines close textual analysis of *The Prince* and *The Discourses* with a broad historical approach to establish the importance of empire building and imperial strategy in Machiavelli's thought The primary context of Machiavelli's work Hörnqvist argues is not the mirror for princes genre or medieval and Renaissance republicanism in general but a tradition of Florentine imperialist republicanism dating back to the late thirteenth century based on the twin notions of liberty at home and empire abroad Weaving together themes and topics drawn from contemporary Florentine political debate Medicean ritual and Renaissance triumphalism this study explores how Machiavelli in his chancery writings and theoretical works promoted the long standing aspirations of Florence to become a great and expanding empire modelled on the example of the ancient Roman republic This is a distinctive and important work **Hume and Machiavelli** Frederick G. Whelan,2004-01-01 Hume and Machiavelli compares the political thought of David Hume usually seen as a classical liberal theorist of the Enlightenment and Niccolò Machiavelli the founder of modern political realism Through an extensive survey of the two authors approaches to political science domestic and foreign statecraft political ethics and historical interpretation Frederick G Whelan demonstrates the presence of numerous Machiavellian themes in Hume including both borrowings and similar patterns of analysis and judgment These similarities indicate that Hume's political theory grounded as it is in the real world of historical experience and moral complexity may be characterized as a realist variant of liberalism standing in contrast to better known rationalist and ideal oriented liberal theories The book concludes with a general account of realist liberalism with illustrations from the *Federalist Papers* and several recent political philosophers in addition to Hume *The Cambridge Companion to Machiavelli* John M. Najemy,2010-06-24 Niccolò Machiavelli 1469-1527 is the most famous and controversial figure in the history of political thought and one of the iconic names of the Renaissance *The Cambridge Companion to Machiavelli* brings together sixteen original essays by leading experts covering his life his career in Florentine government his reaction to the dramatic changes that affected Florence and Italy in his lifetime and the most prominent themes of his thought including the founding evolution and corruption of republics and principalities class conflict liberty arms religion ethics rhetoric gender and the Renaissance dialogue with antiquity In his own time Machiavelli was recognized as an original thinker who provocatively challenged conventional wisdom With penetrating analyses of *The Prince* *Discourses* on Livy *Art of War* *Florentine Histories* and his plays and poetry this book offers a vivid portrait of this extraordinary thinker as well as assessments of his place in Western thought since the Renaissance *The Political Thought of the Dutch Revolt 1555-1590* Martin van Gelderen,2002-10-03 This book is a comprehensive study of the history of the political thought of the Dutch Revolt 1555-90 It explores the development of the

political ideas which motivated and legitimized the Dutch resistance against the government of Philip II in the Low Countries and which became the ideological foundations of the Dutch Republic as it emerged as one of the main powers of Europe It shows how notions of liberty constitutionalism representation and popular sovereignty were of central importance to the political thought and revolutionary events of the Dutch Revolt giving rise to a distinct political theory of resistance to fundamental debates on the best state of the new Dutch commonwealth and to passionate disputes on the relationship between church and state which prompted some of the most eloquent early modern pleas for religious toleration

The Weariness of Democracy Obed Frausto, Jason Powell, Sarah Vitale, 2019-08-10 Liberal democracy today having aligned itself with capitalism is producing a generalized feeling of weariness and disillusionment with government among the citizenry of many countries Because of a decades long march of globalized capitalism economic oligarchies have gained oppressive levels of political power and as a result the economic needs of many people around the world have been neglected It then becomes essential to remember that our ability to change society emerges from our power to formulate different questions or in this case alternative understandings of democracy This book draws together a variety of alternative theories of democracies in a quest to expose readers to a selection of the most exciting and innovative new approaches to politics today The consideration of these leading alternative conceptualizations of democracy is important as it is now common to see xenophobic and racist rhetoric using the platform of liberal democracy to threaten ideas of plurality diversity equality and economic justice In looking at four different models of democracy utopian democracy radical democracy republican democracy and plural democracy this book argues that encounters with alternate conceptualizations of democracy is necessary if citizens and scholars are going to understand the constellation of possibilities that exist for inclusive plural economically equal and just societies

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