

Luke and the Last Things

*a perspective for the understanding of
Lukan thought*



by

A. J. Mattill, Jr.

Luke And The Last Things A Perspective For The Understanding Of Lukan Thought 247p

Jay M. Harrington



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Luke and the Last Things Andrew Jacob Mattill, 1979 **A Theology of Luke and Acts** Darrell L. Bock, 2015-04-28
This groundbreaking work by Darrell Bock thoroughly explores the theology of Luke's gospel and the book of Acts. In his writing, Luke records the story of God working through Jesus to usher in a new era of promise and Spirit enablement so that the people of God can be God's people even in the midst of a hostile world. It is a message the church still needs today. Bock both covers major Lukan themes and sets forth the distinctive contribution of Luke-Acts to the New Testament and the canon of Scripture, providing readers with an in-depth and holistic grasp of Lukan theology in the larger context of the Bible. I Howard Marshall: A remarkable achievement that should become the first port of call for students in this central area of New Testament Theology. Craig S. Keener: Bock's excellent exploration of Luke's theological approach and themes meets an important need in Lukan theology. **Acts: An Exegetical Commentary : Volume 1** Craig S. Keener, 2012-09-01. Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research. This commentary on Acts, his magnum opus, may be the largest and most thoroughly documented Acts commentary available. Useful not only for the study of Acts but also early Christianity, this work sets Acts in its first-century context. In this volume, the first of four, Keener introduces the book of Acts, particularly historical questions related to it, and provides detailed exegesis of its opening chapters. He utilizes an unparalleled range of ancient sources and offers a wealth of fresh insights. This magisterial commentary will be a valuable resource for New Testament professors and students, pastors, Acts scholars, and libraries.

Stories with Intent Klyne Snodgrass, 2008-01-11. *Stories with Intent* offers pastors and students an accessible and comprehensive guide to Jesus' parables. Klyne Snodgrass explores in vivid detail the context in which these stories were told, the purpose they had in Jesus' message, and the ways they have been interpreted by the church and modern scholarship. While holding a consciously evangelical approach, Snodgrass deals throughout with a broad spectrum of opinions and interpretations. He begins by surveying the primary issues in parables interpretation. Offering both a new, more functional classification system for Jesus' parables and guidelines for interpreting them, he provides an overview of other parables often neglected in the discussion: from the Old Testament, Jewish writings, and the Greco-Roman world. The remaining chapters group the longer and more important parables of Jesus thematically and give a comprehensive treatment of each, including background and significance for today.

Luke-Acts and New Testament Historiography Joel B. Green, Michael C. McKeever, 1994. This newest IBR bibliographical resource simplifies the hard work of sorting through the flood of recent publications in Lukan historical studies. *Luke-Acts and New Testament Historiography* combines the interlocking fields of New Testament and first-century church studies with bibliographic data and abstract-style reporting of more than five hundred works, including commentaries, surveys, histories, and monographs, divided for easy reference by approach and subject. Annotations describe the contents of each. *Journal of Biblical Literature*, 1981. Volumes for 1960 include

Proceedings of the annual meetings of the Society **The Gospel of Luke** ,1989 *RIC.* ,1982 **The Lukan Passion Narrative. The Markan Material in Luke 22,54 - 23,25** Revd Jay M. Harrington,2019-07-01 This study traces the debate surrounding Luke s use of the Gospel of Mark and special sources such as Proto Luke in a section of the passion narrative Lk 22 54 23 25 The survey covers roughly the period from the 1880 s to 1997 Part I details the development from P Feine to the 1960 s Part II begins with G Schneider continuing up through 1997 In treating each scholar s position the author reviews their underlying Synoptic theory their source theory in the passion in general then the trial of Pilate and finally the trial before Herod Part III is devoted to an interpretation of Lk 23 6 16 Part IV contains the list of abbreviations the bibliography and three appendices 1 Special LQ vocabulary and constructions according to J Weiss 2 Lukan priority theories and 3 the Gospel of Peter and its relation to the Herod pericope Part IV concludes with the name index The Lukan Passion Narrative will be particularly useful to those concerned with Luke s redactional technique Source theories Minor Agreements and the history of exegesis **Luke and the last things : a perspective for the understanding of lukan thought** Andrew J. Mattill (Jr),1979 **Choice** ,1979 *Directions* ,1980 **The Lukan Passion Narrative** Jay M. Harrington,2000-01-01 This volume offers a detailed chronological and systematic history of the debate surrounding Luke s use of Mark s Gospel and special sources in a section of the passion narrative concluding with an exegesis of Lk 23 6 16 as a testing ground of material derived from the survey An extensive bibliography and useful appendices round out the volume **Elenchus bibliographicus** ,1980 *Novai[a] sovetskai[a] i inostrannai[a] literatura po obshchestvennym naukam* ,1981 *Revue théologique de Louvain* ,1979 **Arts & Humanities Citation Index** ,2000 *Theologische Zeitschrift* ,1980 *Biblische Zeitschrift* ,1980 **Prayer and Vindication in Luke - Acts** Geir O. Holmas,2011-03-17 This is a comprehensive study of the literary function of prayer in Luke Acts employing narrative critical methodology and focusing on the theme s relation to Luke s historiographical aims Holmas asserts that the distribution of strategically placed prayer notices and prayers throughout Luke Acts serves a twofold purpose First it is integral to Luke s project of authenticating the Jesus movement as accredited by Israel s God Holmas shows that Luke presents a consistent pattern of divine affirmation and redemption attending the tenacious prayers of the faithful ones throughout every major phase of his narrative in turn demonstrating continuity with the pious Israel of the past Secondly most importantly the ultimate purpose of Luke s emphasis on prayer is didactical In Luke s gospel Jesus summons his disciples and implicitly his readers to confident and persistent prayer before the Eschaton assuring them of God s readiness to answer their entreaties Luke s historical account as a whole provides narrative reinforcement of this affirmation Just as God has been consistent in responding to the diligent prayers of his faithful ones in recent history satisfying and fulfilling Israel s hopes for redemption in the Jesus movement he will assuredly secure ultimate vindication at the end of time for those who persist in prayer It was formerly the Journal for the Study of the New Testament Supplement a book series that explores the many aspects of New Testament study including historical

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