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# Siege Of Jerusalem In Its Physical Literary And Historical Contexts

**Karen M. Kletter, Paul C. Hilliard**



## **Siege Of Jerusalem In Its Physical Literary And Historical Contexts:**

*The Siege of Jerusalem in Its Physical, Literary and Historical Contexts* Bonnie Millar, 2000 Millar departs from the standard interpretation of The Siege of Jerusalem an anonymous 14th century Middle English poem from Yorkshire as beautifully written but violently anti Judaic She shows how it engages some of the important social and religious issues of the day and how the poet designed

**The Siege of Jerusalem** Bonnie Millar, 2000 *The Destruction of Jerusalem in Early Modern English Literature* Beatrice Groves, 2015-09-16 This book explores the fall of Jerusalem and restores to its rightful place one of the key explanatory tropes of early modern English culture Showing the importance of Jerusalem s destruction in sermons ballads puppet shows and provincial drama of the period Beatrice Groves brings a new perspective to works by canonical authors such as Marlowe Nashe Shakespeare Dekker and Milton The volume also offers a historically compelling and wide ranging account of major shifts in cultural attitudes towards Judaism by situating texts in their wider cultural and theological context Groves examines the continuities and differences between medieval and early modern theatre London as an imagined community and the way that narratives about Jerusalem and Judaism informed notions of English identity in the wake of the Reformation Adopting an interdisciplinary approach this volume will interest researchers and upper level students of early modern literature religious studies and theatre

Jerusalem in Medieval Narrative Suzanne M. Yeager, 2008-11-06 An original study of the political religious and literary uses of representations of the holy city in the fourteenth century

The Siege of Jerusalem Ralph Hanna, David Lawton, 2003 This is a new critical edition of the most widely dispersed and popular Middle English alliterative poems apart from Piers Plowman It contains a new critical text based upon all the surviving manuscripts There is full discussion of the textual relations and the editorial methods best suited to presenting a text extant in many copies There are full manuscript descriptions with discussions of sources and possible authorship

**The Oxford History of Classical Reception in English Literature** Rita Copeland, 2016-01-28 The Oxford History of Classical Reception in English Literature OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This first volume and fourth to appear in the series covers the years c 800 1558 and surveys the reception

and transformation of classical literary culture in England from the Anglo Saxon period up to the Henrician era Chapters on the classics in the medieval curriculum the trivium and quadrivium medieval libraries and medieval mythography provide context for medieval reception The reception of specific classical authors and traditions is represented in chapters on Virgil Ovid Lucan Statius the matter of Troy Boethius moral philosophy historiography biblical epics English learning in the twelfth century and the role of antiquity in medieval alliterative poetry The medieval section includes coverage of Chaucer Gower and Lydgate while the part of the volume dedicated to the later period explores early English humanism humanist education and libraries in the Henrician era and includes chapters that focus on the classicism of Skelton Douglas Wyatt and Surrey

**Siege of Jerusalem** Michael Livingston, 2005-03-01 The fourteenth century Siege of Jerusalem has been called by Ralph Hanna the chocolate covered tarantula of the alliterative movement for its apparent anti Semitism and is as Livingston notes in his introduction simply difficult for twenty first century readers to like The poem which describes the destruction of the Second Temple by Roman forces in AD 70 is graphic in detail and unpleasant in its relish of the suffering of the Jews But as Livingston points out Like the gritty violence of Alliterative Morte Arthure the gore in Siege is perhaps best read as a grim awareness of the terrible realities of war not as a bloodthirsty and berserk cry for further bloodshed The poem chronicles a historical war and it is this historical quality that must stand out the poem not only has resonances of the bloodshed that battle inevitably brings but it also is in a very literal sense history This is to say the war is over The vengeance of Jesus has been accomplished The Siege poet's answer to the social political religious question of whether there is such a thing as a just war is that there was one Titus and Vespasian's vengeance for the death of Christ Further efforts to avenge Christ were unnecessary That the poem is a call to action and to crusade then seems to be a claim that is far less sustainable than its opposite a call to peace and to remembrance

**Pulp fictions of medieval England** Nicola McDonald, 2013-07-19 This electronic version has been made available under a Creative Commons BY NC ND open access license Pulp Fictions of Medieval England demonstrates that popular romance not only merits and rewards serious critical attention but that we ignore it to the detriment of our understanding of the complex and conflicted world of medieval England

The Oxford History of Classical Reception in English Literature David Hopkins, Charles Martindale, Norman Vance, Rita Copeland, Patrick Cheney, Philip R. Hardie, Jennifer Wallace, 2012 The present volume 3 is the first to appear of the five that will comprise The Oxford History of Classical Reception in English Literature henceforth OHCREL Each volume of OHCREL will have its own editor or team of editors Preface

*The Destruction of Jerusalem, or Titus and Vespasian* Kara L. McShane, Mark J. B. Wright, 2021-10-29 Within the English fall of Jerusalem tradition nearly all scholarly attention has gone to Siege of Jerusalem which has enjoyed critical and pedagogical attention of late Michael Livingston's 2004 edition with the Middle English Texts Series MIP drew attention to the text and Adrienne Williams Boyarin has recently published a new translation with Broadview Press that appears in the Broadview Anthology of British Literature's medieval volume and as a stand alone

volume With this edition of the Destruction of Jerusalem we hope to bring the poem which is extant in more copies than Siegfried into the conversation METS MIP is precisely the right series and press to publish Destruction The work would complement METS volumes such as The King of Tars Richard Coeur de Lion and Crusades romances such as Three Middle English Charlemagne Romances Indeed given METS's broad offerings in Middle English romance the series is a natural home for Destruction Destruction would be of tremendous value particularly in courses focused on Crusades traditions traditions of medieval anti-Semitism vernacular theology or late medieval depictions of difference more broadly matters of considerable scholarly and pedagogical interest to medievalists of late

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**Participatory reading in late-medieval England** Heather Blatt, 2018-05-11 This electronic version has been made available under a Creative Commons BY-NC-ND open access license This book traces affinities between digital and medieval media exploring how reading functioned as a nexus for concerns about increasing literacy audiences agency literary culture and media formats from the late fourteenth to the early sixteenth centuries Drawing on a wide range of texts from well-known poems of Chaucer and Lydgate to wall texts banqueting poems and devotional works written by and for women Participatory reading argues that making readers work offered writers ways to shape their reputations and the futures of their productions At the same time the interactive reading practices they promoted enabled audiences to contribute to and contest writers' burgeoning authority making books and reading work for everyone

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