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Imagining the Nation in Nature Thomas M. LEKAN, Thomas M Lekan, 2009-06-30 One of the most powerful nationalist ideas in modern Europe is the assertion that there is a link between people and their landscape Focusing on the heart of German romanticism the Rhineland Thomas Lekan examines nature protection activities from Wilhelmine Germany through the end of the Nazi era to illuminate the relationship between environmental reform and the cultural construction of national identity In the late nineteenth century anxieties about national character infused ecological concerns about industrialization spurring landscape preservationists to protect the natural environment In the Rhineland s scenic rivers forests and natural landmarks they saw Germany as a timeless and organic nation rather than a recently patchworked political construct Landscape preservation also served conservative social ends during a period of rapid modernization as outdoor pursuits were promoted to redirect class conscious factory workers and unruly youth from crass materialism to the German homeland Lekan s examination of Nazi environmental policy challenges recent work on the green Nazis by showing that the Third Reich systematically subordinated environmental concerns to war mobilization and racial hygiene This book is an original contribution not only to studies of national identity in modern Germany but also to the growing field of European environmental history Table of Contents Introduction 1 Nature s Homelands The Origins of Landscape Preservation 1885 1914 2 The Militarization of Nature and Heimat 1914 1923 3 The Landscape of Modernity in the Weimar Era 4 From Landscape to Lebensraum Race and Environment under Nazism 5 Constructing Nature in the Third Reich Conclusion Abbreviations Notes Sources Acknowledgments Index Writing squarely within the idiom of the invented tradition and the imagined nation Thomas Lekan argues that in the wake of belated unification and at a time of rapid industrialization the German landscape came to be seen as a touchstone of national identity He questions the idea that those engaged in landscape preservation were simply antimodern and he challenges both scholars who have seen a straightforward continuity from pre 1933 preservationist sentiment to Nazism and those who have made exaggerated claims for the Third Reich as the progenitor of modern green politics This is a welcome contribution to the literature on local and national identity joining works by Celia Applegate and Alon Confino and on the environmental history of modern Germany Both scholarly and original *Imagining the Nation in Nature* is an impressive achievement David Blackbourn Harvard University This important and timely book contributes to our understanding of German identity as well as to modern concepts of environmentalism and nature Lekan s valuable contribution elucidates the modern technocratic and therapeutic vision of preservation that linked Weimar and the Third Reich His analysis of Nazi bio nature is significant and thought provoking Alon Confino University of Virginia [Localism, Landscape, and the Ambiguities of Place](#) David Blackbourn, James Retallack, 2015-01-15 What makes a person call a particular place home Does it follow simply from being born there Is it the result of a language shared with neighbours or attachment to a familiar landscape Perhaps it is a piece of music or a painting or even a travelogue that

captures the essence of home And what about the sense of belonging that inspires nationalist or local autonomy movements Each of these can be a marker of identity but all are ambiguous Where you were born has a different meaning if like so many modern Germans you have moved on and now live elsewhere Representing the national interest in parliament becomes more difficult when voters demand attention to local and regional issues or when ethnic tensions erupt In all these situations the landscape of home takes on a more elusive meaning Localism Landscape and the Ambiguities of Place is about the German nation state and the German speaking lands beyond it from the 1860s to the 1930s The authors explore a wide range of subjects music and art elections and political festivities local landscape and nature conservation tourism and language struggles in the family and the school Yet they share an interest in the ambiguities of German identity in an age of extraordinarily rapid socio economic change These essays do not assume the primacy of national allegiance Instead by using the sense of place as a prism to look at German identity in new ways they examine a sense of Germanness that was neither self evident nor unchanging

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