

THE SCOTTISH RECITER



Edited by
GORDON JARVIE

Scottish Reciter

Joe Neil MacNeil



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Cyril Arthur Pearson, 1906 Subject Index of the Modern Works Added to the British Museum Library, 1906 *The*
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Reference Catalogue of Current Literature, 1928 *Pearson's Home management, ed. by 'Isobel'*. C. Arthur Pearson
(ltd.), C. Arthur Pearson Ltd, 1904 **Ulster Muses: A Tapestry of Poetry and Recitation** Pasquale De Marco, 2025-07-24
Ulster Muses A Tapestry of Poetry and Recitation is an enchanting anthology that immerses readers in the rich literary and
cultural heritage of Ulster This captivating collection showcases a diverse range of voices from renowned poets and authors
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beauty of this captivating region Ulster s lyrical legacy unfolds through poignant tales of love and loss as well as the echoes
of historical events that have shaped its destiny Beyond its literary prowess Ulster Muses also delves into the heart of Ulster
life capturing the region s proverbs sayings and music offering a glimpse into the values beliefs and traditions that have
shaped its people These insights provide a deeper understanding of the cultural fabric of Ulster its rich heritage and its
enduring spirit This anthology also pays homage to the natural beauty and rich folklore of Ulster capturing the breathtaking
scenery and ancient legends that have inspired generations From the majestic mountains and tranquil glens to the haunting
tales of mythical creatures Ulster s natural and supernatural realms unfold within these pages Ulster Muses is more than just
a collection of words it is a celebration of Ulster s unique identity a testament to its enduring spirit and an invitation to
explore the rich tapestry of its literary and cultural heritage Whether you are a lifelong resident of Ulster or a curious
traveler seeking to discover its hidden depths this anthology promises a captivating journey into the heart and soul of this
extraordinary region Immerse yourself in Ulster Muses A Tapestry of Poetry and Recitation and let the words transport you
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Museum Catalogue of printed Books, 1896 **The Athenaeum**, 1889 The Caledonian, 1912 *Tales Until Dawn*

Joe Neil MacNeil, 1987 Joe Neil MacNeil holds in his memory a wealth of Gaelic folktales learned in his youth in Cape Breton. For over a decade he has told his tales to John Shaw, a specialist in Celtic folklore and fluent speaker of Gaelic. Shaw has recorded, transcribed, edited, and translated the tales and folklore into English. This rich and entertaining collection is the result of their collaboration. Folktales, anecdotes, proverbs, expressions, rhymes, superstitions, and games are presented in translation and in the cloth edition in the original as well. All variations of the genre are represented: a fragment from the Ulster cycle, some items from the Fenian cycle, hero and wonder tales, fairy and witch lore, romantic tales, tales of the exemplum type, tales of cleverness, numbskull stories, animal tales, and tall tales. *Catalogue of Books in the Great Lever Branch Lending Library* Bolton (England). Public Libraries, 1910

Rewriting the Past in Scottish Literature, 1350-1550 Kate Ash-Irisarri, 2025-04 Considers how Anglo-Scottish conflict was memorialised, reimagined, and embedded by later writers. The Anglo-Scottish Wars of Independence are often treated in historical and poetical works produced in Scotland between the fourteenth and sixteenth century, from chronicles and hagiographical romances to advisory and commemorative poems. Through an examination of such texts, this book explores how late medieval writers drew on the memory of the wars to articulate a collective identity and how literary and historical frameworks were deeply influenced by shifting Anglo-Scottish relations. It covers a range of topics: how borders, textual, geographic, and cultural, became a focus for articulations of national memory; the utilisation of origin myths and royal genealogy; anxieties around failures of memory or deliberate acts of forgetting; and the impact of the Battle of Flodden 1513 on writing about Scottish nationhood. Dealing in particular with Bower's *Scotichronicon*, Hary's Wallace, *The Complaynt of Scotland*, and Lyndsay's *Dreme*, this study argues that these writers drew on understandings of the arts of memory to shape selective and collective recollections of the past as a response to contemporary concerns, providing an emotive memorialisation of Scotland's history. Lyndsay's *Dreme* this study argues that these writers drew on understandings of the arts of memory to shape selective and collective recollections of the past as a response to contemporary concerns, providing an emotive memorialisation of Scotland's history. Lyndsay's *Dreme* this study argues that these writers drew on understandings of the arts of memory to shape selective and collective recollections of the past as a response to contemporary concerns, providing an emotive memorialisation of Scotland's history. Lyndsay's *Dreme* this study argues that these writers drew on understandings of the arts of memory to shape selective and collective recollections of the past as a response to contemporary concerns, providing an emotive memorialisation of Scotland's history.

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