



RUSSIAN VIEWS OF JAPAN, 1792–1913

An anthology of travel writing

Edited and introduced by David M.ervin

RUSSIAN
LITERATURE

AND
CULTURE

AN
ANTHOLOGY

OF
TRAVEL
WRITING

Russian Views Of Japan An Anthology Of Early Travel Writing

Scott C.M. Bailey



Russian Views Of Japan An Anthology Of Early Travel Writing:

Russian Views of Japan, 1792-1913 David N. Wells, 2004-08-02 Before Japan was opened up in the 1850s contact with Russia as well as other western maritime nations was extremely limited Yet from the early eighteenth century onwards as a result of their expanding commercial interests in East Asia and the North Pacific Russians had begun to encounter Japanese and were increasingly eager to establish diplomatic and trading relations with Japan This book presents rare narratives written by Russians including official envoys scholars and later tourists who visited Japan between 1792 and 1913 The introduction and notes set these narratives in the context of the history of Russo Japanese relations and the genre of European travel writing showing how the Russian writers combined ethnographic interests with the assertion of Russian and European values simultaneously inscribing power relations and negotiating cultural difference

Russian Views of Japan, 1792-1913 David N. Wells, 2004

Early Modern Southeast Asia, 1350-1800 Ooi Keat Gin, Hoang Anh Tuan, 2015-10-08 This book presents extensive new research findings on and new thinking about Southeast Asia in this interesting richly diverse but much understudied period It examines the wide and well developed trading networks explores the different kinds of regimes and the nature of power and security considers urban growth international relations and the beginnings of European involvement with the region and discusses religious factors in particular the spread and impact of Christianity One key theme of the book is the consideration of how well developed Southeast Asia was before the onset of European involvement and how during the peak of the commercial boom in the 1500s and 1600s many polities in Southeast Asia were not far behind Europe in terms of socio economic progress and attainments

The Russian Discovery of Japan, 1670-1800 David N. Wells, 2019-08-30 During the period of the Tokugawa shogunate s seclusion policy from about 1630 onwards there was very little European interaction with the Japanese except through the restricted Dutch presence at Nagasaki During this period however Russians exploring Siberia and the Russian Far East came into contact with Japan and further exploration and information collecting was encouraged by the Russian government culminating in the first official Russian Embassy to Japan in 1792 This book examines the Russian discourse on Japan in the period tracing the gradual accumulation of knowledge and the development of Russian views sometimes distorted about Japan The book includes key historical documents some translated into English for the first time The book is a prequel to the author s previous book Russian Views of Japan 1792 1913 An Anthology of Early Travel Writing

China and Japan in the Russian Imagination, 1685-1922 Susanna Soojung Lim, 2013 Throughout the centuries as Russia strove to build itself into an imperial power equal to those in the West China and Japan came to occupy a special place in Russians view of the orient Never colonised by Russia or the West China and Japan were linked not only to the greatest of Russian imperial fantasies but also conversely to a deep sense of insecurity regarding Russia s place in the world a sense of insecurity which deepened as China and Japan began to modernise in the later nineteenth century Drawing on a wide range of works by Russian writers

and thinkers Lim sets out how Russian perceptions of China and Japan were formed from Muscovy's first contacts with China in the late seventeenth century through to the aftermath of Russia's defeat by Japan in the early twentieth century *To Stand with the Nations of the World* Mark Ravina, 2017-09-15 The samurai radicals who overthrew the last shogun in 1868 promised to restore ancient and pure Japanese ways Foreign observers were terrified that Japan would lapse into violent xenophobia But the new Meiji government took an opposite course It copied best practices from around the world building a powerful and modern Japanese nation with the help of European and American advisors While revering the Japanese past the Meiji government boldly embraced the foreign and the new What explains this paradox How could Japan's 1868 revolution be both modern and traditional both xenophobic and cosmopolitan *To Stand with the Nations of the World* explains the paradox of the Restoration through the forces of globalization The Meiji Restoration was part of the global long nineteenth century during which ambitious nation states like Japan Britain Germany and the United States challenged the world's great multi ethnic empires Ottoman Qing Romanov and Hapsburg Japan's leaders wanted to celebrate Japanese uniqueness but they also sought international recognition Rather than simply mimic world powers like Britain they sought to make Japan distinctly Japanese in the same way that Britain was distinctly British Rather than sing God Save the King they created a Japanese national anthem with lyrics from ancient poetry but Western style music The Restoration also resonated with Japan's ancient past In the 600s and 700s Japan was threatened by the Tang dynasty a dynasty as powerful as the Roman empire In order to resist the Tang Japanese leaders borrowed Tang methods building a centralized Japanese state on Tang models and learning continental science and technology As in the 1800s Japan co opted international norms while insisting on Japanese distinctiveness When confronting globalization in 1800s Japan looked back to that ancient globalization of the 600s and 700s The ancient past was therefore not remote or distant but immediate and vital Cracking the Crab James D.J. Brown, 2025-06-01 Richard Sorge is one of history's most famous spies This hard drinking womanizing motorcycle crashing Soviet officer penetrated the German embassy in Tokyo during the 1930s and gathered intelligence credited with changing the course of the Second World War It is an intriguing tale but Sorge's spy ring was just one chapter in a much longer history of Russian and Soviet espionage in and against Japan *Cracking the Crab* tells the extraordinary full story of Russian intrigue targeting Japan from first encounters in the eighteenth century to the Soviet declaration of war in August 1945 Colorful episodes include Gojong King of Korea being smuggled into the Russian legation dressed as a woman in 1896 the 1927 Tanaka Memorial an infamous forgery purporting to be Japan's hidden plan for world domination and the secret intelligence of Nero a Soviet agent supplying invaluable insight into Japanese strategy during the Second World War From Russians murdered in broad daylight in Meiji Tokyo to Soviet honey traps and white magic at the Battle of Nomohan this is a landmark history of the covert struggle between two great powers of the modern age Xinjiang and the Expansion of Chinese Communist Power Michael Dillon, 2014-08-01 Xinjiang China's far northwestern province where the majority of the

population are Muslim Uyghurs was for most of its history contested territory On the Silk Road a region of overlapping cultures the province was virtually independent until the late nineteenth century nominally part of the Qing Empire with considerable interest taken in it by the British and the Russians as part of their Great Game rivalry in Asia Ruled by warlords in the early twentieth century it was occupied in 1949 50 by the People s Liberation Army since when attempts have been made to integrate the province more fully into China This book outlines the history of Xinjiang It focuses on the key city of Kashgar the symbolic heart of Uighur society drawing on a large body of records in which ordinary people provided information on the period around the communist takeover These records provide an exceptionally rich source showing how ordinary Uyghurs lived their everyday lives before 1949 and how those lives were affected by the arrival of the Chinese Communist Party and its army Subjects covered by the book include Eastern Turkestan independence regional politics local government the military taxation education and the press Russia and Japan in the Sea of Okhotsk Scott C.M.

Bailey,2023-12-01 Bailey describes how the Sea of Okhotsk area became integrated into a world system of economic and cultural ties between the seventeenth and nineteenth centuries This happened primarily because of maritime explorations travel and trade which led to increased connections with both Russia and Japan Individual chapters of the book provide analyses of historical sources which describe cross cultural encounters and changes in the Sea of Okhotsk area This includes analyses of explorers and travelers who traversed the region for commerce exploration diplomacy and possible colonization Historical sources are explored from the different perspectives of Russians Japanese Indigenous peoples and international observers from Western countries Cross cultural encounters in the region among these groups led to collaboration syncretism and resistance sometimes violent and sometimes peaceful The last chapter discusses how some international travelers and foreign residents of Hokkaid described the area at the end of the nineteenth century Their perspectives confirm that Hokkaid had become a fully colonized space An essential resource for students and scholars of cross cultural studies Russian history Japanese history and Ainu and Indigenous history **The Northern Region of Korea** Sun Joo

Kim,2011-06-01 The residents of the three northern provinces of Korea have long had cultural and linguistic characteristics that have marked them as distinct from their brethren in the central area near the capital and in the southern provinces The making and legitimating of centralized Korean nation states over the centuries however have marginalized the northern region and its distinct subjectivities Contributors to this book address the problem of amnesia regarding this distinct subjectivity of the northern region of Korea in contemporary historical and cultural discourses which have largely been dominated by grand paradigms such as modernization theory the positivist perspective and Marxism Through the use of storytelling linguistic analysis and journal entries from turn of the century missionaries and traveling Russians in addition to many varieties of unconventional primary sources the authors creatively explore unfamiliar terrain while examining the culture identity and regional distinctiveness of the northern region and its people They investigate how the northern part of

the Korean peninsula developed and changed historically from the early Choson to the colonial period and come to a consensus regarding the importance of regionalism as a vital factor in historical transformation especially in regard to Korea's tumultuous modern era Russian Views of Japan David (David N.) Wells, 2004 Australian Slavonic and East European Studies, 2007 **ESCAPE FROM IMPASSE: The Decision to Open Japan** 山口, 2008-09 **The Brokered World** Simon Schaffer, 2009 Collection of essays focusing on the roles of intermediaries such as brokers and spies messengers and translators missionaries and entrepreneurs in linking different parts of the ever more densely entangled systems of knowledge production and circulation at a key moment in the development of global scientific commercial and political systems The period 1770-1820 was decisive for the reformation of imperial projects in the wake of military catastrophe and politico-economic crisis both in the Atlantic and the Asian Pacific spheres economic and political worlds dominated by complex trade systems and violent contest This conjuncture also saw the overhaul of networks and institutions of natural knowledge whether commercial voluntary or organs of state Both the industrial and the second scientific revolutions have been dated to this moment New and decisive relations were forged between different cultures knowledge carriers The authors consider knowledge movements of the epoch that escape simple models of metropolitan centre and remote colonial periphery They question the immutable character of mediators and agents in knowledge communication *Příběh Samurajů* Roman Kodet, 2018-01-01 Japon t st edov c v le n ci samurajov se stali jedn m ze symbol Zem vych zej c ho slunce Jejich zobrazen v nes etn ch filmech knih ch i komiksech jim prop j ilo t m mytickou podobu neohro en ch bojovn k jejich me e rozvaly smrt na bitevn ch pol ch Realita v ak byla mnohdy jin ne modern p edstavivost I samurajov byli pouze lidmi z masa a kost P b h samuraj proto tyto legend rn bojovn ky p edstavuje v trochu odli n m sv tle Nevyvrac pouze pov sti je okolo samuraj vznikly ale p edev m p edstavuje japonsk v le n ky v jejich co nejv rn j podob Autor se proto zab v nejen d jinami samuraj jejich v le n m um n m i zbran mi ale i jejich soukrom m ivotem ka dodennost n bo ensk mi p edstavami a duchovn m sv tem Sou asn ten i p in barvit obraz sv ta v n m samurajov ili bojovali a um rali Sv ta kter tolik fascinuje generace ten a fanou k po cel m sv t Dissemination of Cartographic Knowledge Mirela Altić, Imre Josef Demhardt, Soetkin Vervust, 2017-09-07 This book gathers 22 papers which were presented at the 6th International Symposium of the ICA Commission on the History of Cartography in Dubrovnik Croatia on 13-15 October 2016 The overall conference theme was The Dissemination of Cartographic Knowledge Production Trade Consumption Preservation The book presents original research by internationally respected authors in the field of historical cartography offering a significant contribution to the development of this field of study but also of geography history and the GIS sciences The primary target audience includes researchers educators postgraduate students map librarians and archivists *American Book Publishing Record*, 2005 *NewsNet* American Association for the Advancement of Slavic Studies, 2006 **Soumrak samurajů** Roman Kodet, 2024-01-01 Po dlouh stalet dominovali Zemi vych zej c ho slunce p slu n ci vojensk vrstvy samurajov Pod jejich vl dou Japonsko zaznamenalo od po tku 17

století období prosperity vnitřní stability a moci. To vše za cenu izolace země od zhoubného vlivu cizinců ze západu a vojenské diktatury na domácí scéně. Od počátku 19. století však zjemňovali barbarové japonské ostrovy neustále stoupající. Po roce 1854 muselo Japonsko otevřít své pštavy evropským a americkým plavidlům a následně navzájem oficiální styky se západními mocnostmi. Tento skutečnost naprosto odlišnou kulturou destabilizoval systém vojenských vládů Tokugawských, u kterých se otěsl v samotných kladech. Následovalo období dvou dekad vnitřních i vnějších konfliktů, kterými Japonsko nenávratně změnilo. Vlivem západních hrozeb se vojenská vrstva ukázala jako neschopná zemi efektivně bránit a se vznikem moderních institucí a ozbrojených sil se stala anachronismem. Po letech otěsl kladech vrátil vlek a revoluce samurajové nhlali minulost a Japonsko se vydalo vstříc modernímu světu. Tato kniha vbec poprvé nabízí pohled na tento složitý a bouřlivý proces v eském jazyce, eskému teni se tak otevřel zcela nový svět. Japonsko na konci doby samurajů v tzv. restauraci Meiji, která znamenala zásadní přelom v dějinách celého Dálného východu.

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