



Backpocket Poets

**RED HAIR  
AND  
THE JESUIT**

**LYN LIFSHIN**

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No. 3

# Red Hair And The Jesuit

**Lyn Lifshin**



## **Red Hair And The Jesuit:**

**The Jesuit Mission to the Lakota Sioux** Ross Enochs,1996-07 This study examines the development of ministry at the St Francis and Holy Rosary missions in South Dakota Using primary sources this study seeks to understand the points of views of the Lakota Sioux Catholics during the 1920s and 1930s and the Jesuit missionaries who reached them It takes into particular account the patterns which develop in missiology

**A Jesuit Tale** John Shekleton,2000 When a Jesuit priest is taken captive by a Guatemalan death squad two friends from the past rush to his aid A Jesuit Tale begins in 1968 when three young men two straight and one gay from different walks of life meet in the Jesuit novitiate in St Paul Minnesota Mark is seeking a worthy alternative to his father s professional ambitions Tom is a fiery idealist and David is an intelligent young man unsure of his sexuality and place in the world We follow the lives of each man in their continued search for fulfillment But it is Tom s journey to Guatemala during a volatile period of civil unrest that will set the stage for their greatest test of faith and loyalty John Shekleton examines the modern Catholic soul in a compelling novel of friendship sexual exploration mysticism and justice Written with intelligence and grace he illuminates the fabled attraction of the Jesuit order and gives insight into the extraordinary men who feel its pull A Jesuit Tale is an absorbing complex story rich in suspense and human drama Back cover

**A Jesuit Missionary in Eighteenth-Century Sonora** Philipp Segesser,2014-04 The Swiss Jesuit missionary Philipp Segesser was sent to northwestern Mexico in 1731 His letters home translated and edited in this fascinating book provide a frank and intimate view of missionary life on the remote northwestern frontier of New Spain

**The Silencing of Jesuit Figurist Joseph de Prémare in Eighteenth-Century China** D. E. Mungello,2019-06-24 The image of a voice in the wilderness evokes an outcast who has been condemned and banished by society That image fits the scholar priest Joseph de Pr mare who spent the last thirty eight years of his life 1698 1736 mainly in remote areas of China He was condemned to silence by not only his religious superiors but also by intellectuals in Europe He was silenced because his Figurist theories were regarded as dangerous and implausible And yet the irony of this silencing is that Father Pr mare was one of the most knowledgeable Sinologists of all time As a missionary in towns in the southern province of Jiangxi he was freed from many pastoral duties by an assisting catechist and able to devote himself to intensive study of Chinese texts He was practically a scholar hermit who left the urban politicized atmosphere of Beijing after only two years to return to Jiangxi province There he cultivated Chinese literati who helped him assemble a remarkable collection of classical texts He was prolific in producing a wide body of works in philology history philosophy religion and drama Faced by critics who were claiming that Chinese culture was alien to Christianity Pr mare joined the effort led by his fellow Jesuit Joachim Bouvet to save the Christian mission in China from destruction The Figurists were radical in arguing that the ancient Chinese texts like the Old Testament anticipated the coming of Christ long before his birth They claimed that Chinese commentators erred in viewing these ancient texts as records of history when in fact they were works of metaphorical and figurative meaning

Influenced by a Chinese scholar Pr mare made a philological analysis of Chinese characters to explain his theory When Figurism was condemned by his religious superiors Pr mare attempted to circumvent their prohibition by sending his manuscripts to the proto Sinologist Etienne Fourmont in Paris asking that they be published anonymously Fourmont criticized Pr mare s theories and failed to publish them By the time of his death Pr mare had sent most of his manuscripts to Paris where they remained buried for many years *A Concise History of Korea* Michael J. Seth,2006-07-28 *A Concise History of Korea* emphasizes how Korean history can be understood as part of an interactive sphere that includes three basic areas China Japan and the Manchurian Central Asian region Jacket **Secularities in Japan** ,2022-07-18 This volume brings together contributions that from different disciplinary perspectives highlight certain aspects and problems related to the configuration of the relationship between the religious and the secular in Japan In the background stands the question of the historical path dependencies that lead to the formation of a specifically Japanese secularity Based on the assumption that existing epistemic and social structures shape the way in which Western concepts of secularism were appropriated the individual case studies demonstrate that the culturally specific appropriation of Western regulatory principles such as secularism has created problems that are of political relevance in contemporary Japan **Catholic Sensationalism and Victorian Literature** Maureen Moran,2007-01-01 Exotic corrupt and dangerous Roman Catholicism functioned in the popular Victorian imagination as a highly sensationalized and implacably anti English enemy Maureen Moran s lively study considers a wide range of key authors including Charlotte Bront Robert Browning Wilkie Collins and George Eliot as well as a number of non canonical writers to give a detailed account of the cultural tensions between Catholics and Protestants Moran shows that rather than representing a traditional religious schism the demonizing of Catholics resulted from secular fears over crime sex and violence **Red Hair and the Jesuit** Lyn Lifshin,1988-03-01 **The Jesuit Relations and Allied Documents** Jesuits,1900 Establishment of Jesuit missions Abenaki Quebec Montreal Huron Iroquois Ottawa and Louisiana **The Jesuit Relations and Allied Documents: Lower Canada, Crees, Louisiana 1720-1736** Jesuits,1900 The Jesuit Relations and Allied Documents: Lower Canada, Illinois, Ottawas 1673-1677 Jesuits,1900 *Elsewhere* William Peter Blatty,2025-06-25 *Elsewhere* is an incredible haunted house novel by William Peter Blatty the legendary author of *The Exorcist* Disturbing unsettling chilling and laced with a nasty streak of dark humor This is a must have for all fans of dark fiction and sure to become a time honored classic in the genre a witty ghost story of Jamesian complexity *The Boston Herald* At the Publisher s request this title is being sold without Digital Rights Management Software DRM applied **A Concise History of Premodern Korea** Michael J. Seth,2016-03-03 Now in a fully revised and updated edition this engaging text provides a concise history of Korea from the beginning of human settlement in the region through the late nineteenth century All readers looking for a balanced knowledgeable history will be richly rewarded with this clear and cogent book William the Silent Ruth Putnam,1895 *William the Silent, Prince of Orange* Ruth Putnam,1895 *The Rise of the Dutch Republic*

Motley,1894      **The Catholic Institute Magazine** ,1856      **The rise of the Dutch Republic** John Lothrop Motley,1883  
    **The Life of Napoleon Bonaparte** John Stevens Cabot Abbott,1859      **The Jesuit Relations and Allied Documents:**  
**Lower Canada, Iroquois, Ottawas 1681-1683** Jesuits,1900

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