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RED

NATIVE AMERICAN LITERARY SEPARATISM

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Red On Red Native American Literary Separatism

Penelope Myrtle Kelsey



Red On Red Native American Literary Separatism:

Red on Red Craig S. Womack, 1999 How can a square peg fit into a round hole It can't How can a door be unlocked with a pencil It can't How can Native literature be read applying conventional postmodern literary criticism It can't That is Craig Womack's argument in *Red on Red* Indian communities have their own intellectual and cultural traditions that are well equipped to analyze Native literary production These traditions should be the eyes through which the texts are viewed To analyze a Native text with the methods currently dominant in the academy according to the author is like studying the stars with a magnifying glass In an unconventional and piercingly humorous appeal Womack creates a dialogue between essays on Native literature and fictional letters from Creek characters who comment on the essays Through this conceit Womack demonstrates an alternative approach to American Indian literature with the letters serving as a Creek chorus that offers answers to the questions raised in his more traditional essays Topics range from a comparison of contemporary oral versions of Creek stories and the translations of those stories dating back to the early twentieth century to a queer reading of Cherokee author Lynn Riggs's play *The Cherokee Night* Womack argues that the meaning of works by native peoples inevitably changes through evaluation by the dominant culture *Red on Red* is a call for self-determination on the part of Native writers and a demonstration of an important new approach to studying Native works one that engages not only the literature but also the community from which the work grew **Red on Red**, 1999 [American Indian Literary Nationalism](#) Jace Weaver, Craig S. Womack, Robert Allen Warrior, 2006 A study of Native literature from the perspective of national sovereignty and self-determination [The Columbia Guide to American Indian Literatures of the United States Since 1945](#) Eric Cheyfitz, 2006 *The Columbia Guide to American Indian Literatures of the United States Since 1945* is the first major volume of its kind to focus on Native literatures in a postcolonial context Written by a team of noted Native and non-Native scholars these essays consider the complex social and political influences that have shaped American Indian literatures in the second half of the twentieth century with particular emphasis on core themes of identity sovereignty and land In his essay comprising part I of the volume Eric Cheyfitz argues persuasively for the necessary conjunction of Indian literatures and federal Indian law from Apsákwik to Alexie Part II is a comprehensive survey of five genres of literature fiction Arnold Krupat and Michael Elliott poetry Kimberly Blaesser drama Shari Huhndorf nonfiction David Murray and autobiography Kendall Johnson and discusses the work of Vine Deloria Jr N Scott Momaday Joy Harjo Simon Ortiz Louise Erdrich Leslie Marmon Silko Gerald Vizenor Jimmy Santiago Baca and Sherman Alexie among many others Drawing on historical and theoretical frameworks the contributors examine how American Indian writers and critics have responded to major developments in American Indian life and how recent trends in Native writing build upon and integrate traditional modes of storytelling Sure to be considered a groundbreaking contribution to the field *The Columbia Guide to American Indian Literatures of the United States Since 1945* offers both a rich critique of history and a wealth of new information and

insight **Tribal Theory in Native American Literature** Penelope Myrtle Kelsey, 2008-01-01 Scholars and readers continue to wrestle with how best to understand and appreciate the wealth of oral and written literatures created by the Native communities of North America Are critical frameworks developed by non Natives applicable across cultures or do they reinforce colonialist power and perspectives Is it appropriate and useful to downplay tribal differences and instead generalize about Native writing and storytelling as a whole Focusing on Dakota writers and storytellers Seneca critic Penelope Myrtle Kelsey offers a penetrating assessment of theory and interpretation in indigenous literary criticism in the twenty first century Tribal Theory in Native American Literature delineates a method for formulating a Native centered theory or more specifically a use of tribal languages and their concomitant knowledges to derive a worldview or an equivalent to Western theory that is emic to indigenous worldviews These theoretical frameworks can then be deployed to create insightful readings of Native American texts Kelsey demonstrates this approach with a fresh look at early Dakota writers including Marie McLaughlin Charles Eastman and Zitkala a and later storytellers such as Elizabeth Cook Lynn Ella Deloria and Philip Red Eagle This book raises the provocative issue of how Native languages and knowledges were historically excluded from the study of Native American literature and how their encoding in early Native American texts destabilized colonial processes Cogently argued and well researched Tribal Theory in Native American Literature sets an agenda for indigenous literary criticism and invites scholars to confront the worlds behind the literatures that they analyze **American Indian**

Literature Kimberly Wieser-Weryackwe, 2025-07-10 Discover the essential people works movements and themes in American Indian literature American Indian literature is a varied and vibrant collection of Indigenous artistic expression American Indian novelists poets essayists and critics have over the last four centuries asserted powerful forms of intellectual and artistic sovereignty writing in English while building on discrete tribal oral traditions and forms of storytelling This encyclopedia introduces readers to the key historical and contemporary figures in American Indian literature and their defining works From the fiery sermons of Methodist minister William Apress to the Pulitzer Prize winning novel House Made of Dawn by N Scott Momaday to the critically acclaimed and commercially successful novels of Louise Erdrich this book illustrates the indelible and influential imprint American Indians have on the landscape of American letters Readers are also introduced to the key themes and context of American Indian literature exploring how it is inextricable from American literary history the American literary canon and the narrative of American history not on the fringes of the American experience but central to it **The Cambridge Companion to Native American Literature** Joy Porter, Kenneth M.

Roemer, 2005-07-21 An informative and wide ranging overview of Native American literature from the 1770s to present day **A Companion to American Literature and Culture** Paul Lauter, 2020-09-21 This expansive Companion offers a set of fresh perspectives on the wealth of texts produced in and around what is now the United States Highlights the diverse voices that constitute American literature embracing oral traditions slave narratives regional writing literature of the environment

and more Demonstrates that American literature was multicultural before Europeans arrived on the continent and even more so thereafter Offers three distinct paradigms for thinking about American literature focusing on genealogies of American literary study writers and issues and contemporary theories and practices Enables students and researchers to generate richer more varied and more comprehensive readings of American literature **Native American Literature** Sean Kicummah Teuton, 2018 North American indigenous literature reaches back thousands of years to when the continent's original inhabitants first circled fires and shared tales In this Very Short Introduction Sean Teuton tells the story of indigenous literature from its ancient and largely oral beginnings to its contemporary stature in North America

Troubling Tricksters Deanna Reder, Linda M. Morra, 2010-02-10 Troubling Tricksters is a collection of theoretical essays creative pieces and critical ruminations that provides a re-visioning of trickster criticism in light of recent backlash against it The complaints of some Indigenous writers the critique from Indigenous nationalist critics and the changing of academic fashion have resulted in few new studies on the trickster For example The Cambridge Companion to Native American Literature 2005 includes only a brief mention of the trickster with skeptical commentary And in 2007 Anishinaabe scholar Niigonwedon Sinclair a contributor to this volume called for a moratorium on studies of the trickster irrelevant to the specific experiences and interests of Indigenous nations One of the objectives of this anthology is then to encourage scholarship that is mindful of the critic's responsibility to communities and to focus discussions on incarnations of tricksters in their particular national contexts The contribution of Troubling Tricksters therefore is twofold to offer a timely counterbalance to this growing critical lacuna and to propose new approaches to trickster studies approaches that have been clearly influenced by the nationalists' call for cultural and historical specificity **Learn, Teach, Challenge** Deanna Reder, Linda M. Morra, 2016-07-15 This is a collection of classic and newly commissioned essays about the study of Indigenous literatures in North America The contributing scholars include some of the most venerable Indigenous theorists among them Gerald Vizenor Anishinaabe Jeannette Armstrong Okanagan Craig Womack Creek Kimberley Blaeser Anishinaabe Emma LaRocque M'tis Daniel Heath Justice Cherokee Janice Acoose Saulteaux and Jo Ann Episkenew M'tis Also included are settler scholars foundational to the field including Helen Hoy Margery Fee and Renate Eigenbrod Among the newer voices are both settler and Indigenous theorists such as Sam McKegney Keavy Martin and Niigaanwewidam Sinclair The volume is organized into five subject areas Position the necessity of considering where you come from and who you are Imagining Beyond Images and Myths a history and critique of circulating images of Indigeness Debating Indigenous Literary Approaches Contemporary Concerns a consideration of relevant issues and finally Classroom Considerations pedagogical concerns particular to the field Each section is introduced by an essay that orients the reader and provides ideological context While anthologies of literary criticism have focused on specific issues related to this burgeoning field this volume is the first to offer comprehensive perspectives on the subject The Routledge Companion to Native American

Literature Deborah L. Madsen, 2015-10-05 The Routledge Companion to Native American Literature engages the multiple scenes of tension historical political cultural and aesthetic that constitutes a problematic legacy in terms of community identity ethnicity gender and sexuality language and sovereignty in the study of Native American literature This important and timely addition to the field provides context for issues that enter into Native American literary texts through allusions references and language use The volume presents over forty essays by leading and emerging international scholars and analyses regional cultural racial and sexual identities in Native American literature key historical moments from the earliest period of colonial contact to the present worldviews in relation to issues such as health spirituality animals and physical environments traditions of cultural creation that are key to understanding the styles allusions and language of Native American Literature the impact of differing literary forms of Native American literature This collection provides a map of the critical issues central to the discipline as well as uncovering new perspectives and new directions for the development of the field It supports academic study and also assists general readers who require a comprehensive yet manageable introduction to the contexts essential to approaching Native American Literature It is essential reading for anyone interested in the past present and future of this literary culture Contributors Joseph Bauerkemper Susan Bernardin Susan Berry Brill de Ram rez Kirby Brown David J Carlson Cari M Carpenter Eric Cheyfitz Tova Cooper Alicia Cox Birgit D wes Janet Fiskio Earl E Fitz John Gamber Kathryn N Gray Sarah Henzi Susannah Hopson Hsinya Huang Brian K Hudson Bruce E Johansen Judit gnes K d r Amelia V Katanski Susan Kollin Chris LaLonde A Robert Lee Iping Liang Drew Lopenzina Brandy N lani McDougall Deborah Madsen Diveena Seshetta Marcus Sabine N Meyer Carol Miller David L Moore Birgit Brander Rasmussen Mark Rifkin Kenneth M Roemer Oliver Scheiding Lee Schweninger Stephanie A Sellers Kathryn W Shanley Leah Sneider David Stirrup Theodore C Van Alst Jr Tammy Wahpeconiah

Sources and Methods in Indigenous Studies Chris Andersen, Jean M. O'Brien, 2016-12-19 Sources and Methods in Indigenous Studies is a synthesis of changes and innovations in methodologies in Indigenous Studies focusing on sources over a broad chronological and geographical range Written by a group of highly respected Indigenous Studies scholars from across an array of disciplines this collection offers insight into the methodological approaches contributors take to research and how these methods have developed in recent years The book has a two part structure that looks firstly at the theoretical and disciplinary movement of Indigenous Studies within history literature anthropology and the social sciences Chapters in this section reveal that while engaging with other disciplines Indigenous Studies has forged its own intellectual path by borrowing and innovating from other fields In part two the book examines the many different areas with which sources for indigenous history have been engaged including the importance of family gender feminism and sexuality as well as various elements of expressive culture such as material culture literature and museums Together the chapters offer readers an overview of the dynamic state of the field in Indigenous Studies This book shines a spotlight on the ways in which scholarship is transforming Indigenous Studies in methodologically innovative and

exciting ways and will be essential reading for students and scholars in the field **Encyclopedia of American Indian Literature** Jennifer McClinton-Temple, Alan Velie, 2015-04-22 Presents an encyclopedia of American Indian literature in an alphabetical format listing authors and their works The Oxford Handbook of the Literature of the U.S. South Fred Hobson, Barbara Ladd, 2016-01-05 The Oxford Handbook of the Literature of the U.S. South brings together contemporary views of the literature of the region in a series of chapters employing critical tools not traditionally used in approaching Southern literature. It assumes ideas of the South: global, multicultural, plural, more Souths than South, that would not have been embraced two or three decades ago and it similarly expands the idea of literature itself. Representative of the current range of activity in the field of Southern literary studies, it challenges earlier views of antebellum Southern literature as well as in its discussions of twentieth-century writing questions the assumption that the Southern Renaissance of the 1920s, 1930s, and 1940s was the supreme epoch of Southern expression, that writing to which all that had come before had led and by which all that came afterward was judged. As well as canonical Southern writers, it examines Native American literature, Latina/o literature, Asian American, as well as African American literatures, Caribbean studies, sexuality studies, the relationship of literature to film, and a number of other topics which are relatively new to the field. Toward a Native American Critical Theory Elvira Pulitano, 2003-01-01 Unlike Western interpretations of Native American literatures and cultures in which external critical methodologies are imposed on Native texts, ultimately silencing the primary voices of the texts themselves, Pulitano's work examines critical material generated from within the Native contexts to propose a different approach to Native literature. Pulitano argues that the distinctiveness of Native American critical theory can be found in its aggressive blending and reimagining of oral tradition and Native epistemologies on the written page, a powerful complex mediation that can stand on its own yet effectively subsume and transform non-Native critical theoretical strategies. BOOK JACKET Native American Studies Clara Sue Kidwell, Alan R. Velie, 2005-01-01 Native American Studies covers key issues such as the intimate relationship of culture to land, the nature of cultural exchange and conflict in the period after European contact, the unique relationship of Native communities with the United States government, the significance of language, the vitality of contemporary cultures, and the variety of Native artistic styles, from literature and poetry to painting and sculpture to performance arts. Indigenous Poetics in Canada Neal McLeod, 2014-05-28 Indigenous Poetics in Canada broadens the way in which Indigenous poetry is examined, studied, and discussed in Canada. Breaking from the parameters of traditional English literature studies, this volume embraces a wider sense of poetics, including Indigenous oralities, languages, and understandings of place. Featuring work by academics and poets, the book examines four elements of Indigenous poetics. First, it explores the poetics of memory: collective memory, the persistence of Indigenous poetic consciousness, and the relationships that enable the Indigenous storytelling process. The book then explores the poetics of performance. Indigenous poetics exist both in written form and in relation to an audience. Third, in an examination of the poetics of place and space, the book

considers contemporary Indigenous poetry and classical Indigenous narratives Finally in a section on the poetics of medicine contributors articulate the healing and restorative power of Indigenous poetry and narratives Cultural Grammars of Nation, Diaspora, and Indigeneity in Canada Christine Kim, Sophie McCall, Melina Baum Singer, 2012-05-09 Cultural Grammars of Nation Diaspora and Indigeneity in Canada considers how the terms of critical debate in literary and cultural studies in Canada have shifted with respect to race nation and difference In asking how Indigenous and diasporic interventions have remapped these debates the contributors argue that a new cultural grammar is at work and attempt to sketch out some of the ways it operates The essays reference pivotal moments in Canadian literary and cultural history and speak to ongoing debates about Canadian nationalism postcolonialism migrancy and transnationalism Topics covered include the Asian race riots in Vancouver in 1907 the cultural memory of internment and dispersal of Japanese Canadians in the 1940s the politics of migrant labour and the domestic labour scheme in the 1960s and the trial of Robert Pickton in Vancouver in 2007 The contributors are particularly interested in how diaspora and indigeneity continue to contribute to this critical reconfiguration and in how conversations about diaspora and indigeneity in the Canadian context have themselves been transformed Cultural Grammars is an attempt to address both the interconnections and the schisms between these multiply fractured critical terms as well as the larger conceptual shifts that have occurred in response to national and postnational arguments **The Invention of Native American Literature** Robert Dale Parker, 2018-08-06 In an original widely researched and accessibly written book Robert Dale Parker helps redefine the study of Native American literature by focusing on issues of gender and literary form Among the writers Parker highlights are Thomas King John Joseph Mathews D Arcy McNickle Leslie Marmon Silko and Ray A Young Bear some of whom have previously received little scholarly attention Parker proposes a new history of Native American literature by reinterpreting its concerns with poetry orality and Indian notions of authority He also addresses representations of Indian masculinity uncovering Native literature's recurring fascination with restless young men who have nothing to do or who suspect or feel pressured to believe that they have nothing to do The Invention of Native American Literature reads Native writing through a wide variety of shifting historical contexts In its commitment to historicizing Native writing and identity Parker's work parallels developments in scholarship on other minority literatures and is sure to provoke controversy

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