

# The Recovery of Political Theory

Limits and Possibilities



William C. Havard

# Recovery Of Political Theory Limits And Possibilities

**Natalie Riendeau**



## **Recovery Of Political Theory Limits And Possibilities:**

The Recovery of Political Theory William C. Havard,1984-01-01      **Leo Strauss, Max Weber, and the Scientific Study of Politics** Nasser Behnegar,2021-08-27 Can politics be studied scientifically and if so how Assuming it is impossible to justify values by human reason alone social science has come to consider an unreflective relativism the only viable basis not only for its own operations but for liberal societies more generally Although the experience of the sixties has made social scientists more sensitive to the importance of values it has not led to a fundamental reexamination of value relativism which remains the basis of contemporary social science Almost three decades after Leo Strauss s death Nasser Behnegar offers the first sustained exposition of what Strauss was best known for his radical critique of contemporary social science and particularly of political science Behnegar s impressive book argues that Strauss was not against the scientific study of politics but he did reject the idea that it could be built upon political science s unexamined assumption of the distinction between facts and values Max Weber was for Strauss the most profound exponent of values relativism in social science and Behnegar s explication artfully illuminates Strauss s critique of Weber s belief in the ultimate insolubility of all value conflicts Strauss s polemic against contemporary political science was meant to make clear the contradiction between its claim of value free premises and its commitment to democratic principles As Behnegar ultimately shows values the ethical component lacking in a contemporary social science are essential to Strauss s project of constructing a genuinely scientific study of politics

Western Political Thought Robert Eccleshall,Michael Kenny,1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability      The Legendary Past Natalie Riendeau,2014-12-10 The book explores Oakeshott s thought on the key role human imagination plays in relation to the political It addresses four main themes imagination foundational narratives the question of political societies identities as well as that of human living together to use Hannah Arendt s expression The book s main objective is to show that Oakeshott may be rightfully understood to be a philosopher of the imagination as well as a foundationalist thinker in the Arendtian narrative constructivist tradition      Contemporary Political Theory J. C. Johari,1987      Eric Voegelin Geoffrey L. Price,1994

**The Recovery of Political Theory** William C. Havard,1984      **Bulletin of the John Rylands University Library of Manchester** John Rylands University Library of Manchester,1994      **Drug Politics** David C. Jordan,2016-01-22 Drug Politics is an enlightening new book by a man who knows this disturbing and dangerous subject A former United States ambassador to Peru David C Jordan has testified before the U S Senate and House Foreign Relations committees and has consulted with various government security organizations His account of government protection of the criminal elements intertwined with local and global politics challenges many of the assumptions of current drug policies Using examples from South America Mexico Russia and the United States Jordan shows that the narcotics problem is not merely one of supply and

demand Jordan argues that many national and international financial systems are dependent on cash from money laundering and some governments are far more involved in protecting than in combating criminal cartels Research in Public Policy Analysis and Management Stuart S. Nagel,1987 *The New World of Politics* Neal Riemer,Douglas W. Simon,1991 □□□□ □□□□□□□□. □□□,1995 **Athenian Political Thought and the Reconstruction of American Democracy** J. Peter Euben,John R. Wallach,Joshua Ober,1994 A collection of essays on Athenian democracy organized in three sections on situating the Athenian democracy in relation to various regimes exploring how discourse in democratic Athens displayed awareness of democracy's limitations and creating direct dialogues between the discourse of Athenian democracy and that of contemporary thought Annotation copyright by Book News Inc Portland OR *Athenian Political Thought and the Reconstitution of American Democracy* J. Peter Euben,John R. Wallach,Joshua Ober,2018-07-05 In the contemporary United States the image and experience of Athenian democracy has been appropriated to justify a profoundly conservative political and educational agenda Such is the conviction expressed in this provocative book which is certain to arouse widespread comment and discussion What does it mean to be a citizen in a democracy Indeed how do we educate for democracy These questions are addressed here by thirteen historians classicists and political theorists who critically examine ancient Greek history and institutions texts and ideas in light of today's political practices and values They do not idealize ancient Greek democracy Rather they use it with all its faults as a basis for measuring the strengths and shortcomings of American democracy In the hands of the authors ancient Greek sources become partners in an educational dialogue about democracy's past one that goads us to think about the limitations of democracy's present and to imagine enriched possibilities for its future The authors are diverse in their opinions and in their political and moral commitments But they share the view that insulating American democracy from radical criticism encourages a dangerous complacency that Athenian political thought can disrupt **International and Interdisciplinary Perspectives on Eric Voegelin** Stephen A. McKnight,Geoffrey L. Price,1997 Eric Voegelin's analysis of the history of political order and disorder has had an enormous impact on the fields of political science philosophy religion history and sociology The collection explores the evolution of Voegelin's theory from his history of political ideas of the 1940s to his philosophy of consciousness of the 1980s Adding significantly to our understanding of the development of Voegelin's work these essays compare and contrast it to that of his contemporaries such as Husserl and Schutz as well as to that of recent scholars including Lonergan and Levinas BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Political Theory, International Relations, and the Ethics of Intervention** Ian Forbes,Mark Hoffman,2016-07-27 This volume is about the discourse and practice of intervention and non intervention in international relations The product of a dialogue between theorists of politics and international relations it argues that intervention is endemic in world politics but that we need to move beyond traditional accounts of such practices In moving towards a more encompassing approach it explores traditional and post modern

perspectives on our understanding of sovereignty the state and the state system conceptions of power identity and agency and universal particularist and contingent justifications for intervention and non intervention      Working with Walter Benjamin: Recovering a Political Philosophy Andrew Benjamin,2013-11-18 This book provides a highly original approach to the writings of the twentieth century German philosopher Walter Benjamin by one of his most distinguished readers It develops the idea of working with Benjamin seeking both to read his corpus and to put it to work to show how a reading of Benjamin can open up issues that may not themselves be immediately at stake in his texts The defining elements in Benjamin s writings that Andrew Benjamin isolates history experience translation technical reproducibility and politics are put to work that is their utility is established in engaging the works of others The question is how utility is understood As Andrew Benjamin argues utility involves demonstrating the different ways in which Benjamin is a central thinker within the project of understanding the nature of modernity This is best achieved by noting connections and points of differentiation between his work and the writings of Adorno and Heidegger However the more demanding project is that working with Benjamin necessitates deploying the implicit assumptions within his writings as well as demanding of his formulations more than is provided by their initial presentation What is at stake is not the application of Benjamin s thought Rather what counts is its use Working with Benjamin engages with the themes central to Benjamin s work with deftness daring and critical insight while at the same time situating those themes within current academic and cultural debates      **Recovering International Relations** Daniel Levine,2012-07-15 Recovering International Relations bridges two key divides in contemporary IR between value free and normative theory and between reflective philosophically inflected explorations of ethics in scholarship and close empirical studies of practical problems in world politics Featuring a novel provocative and detailed survey of IR s development over the second half of the twentieth century the work draws on early Frankfurt School social theory to suggest a new ethical and methodological foundation for the study of world politics sustainable critique which draws these disparate approaches together in light of their common aims and redacts them in the face of their particular limitations Understanding the discipline as a vocation as well as a series of academic and methodological practices sustainable critique aims to balance the insights of normative and empirical theory against each other Each must be brought to bear if scholarship is to meaningfully and responsibly address an increasingly dense heavily armed and persistently diverse world      **Recovering Subversion** Nivedita Menon,2004 This Book Is About The Relation Between Law And Feminist Politics The Area It Traverses Ranges From Feminist Initiatives On Sexual Harassment To The Parity Movement In France      Economics, Politics and Prosperity in Restoration England Juha Haavisto,2025-07-18 Drawing on key published works as well as those of his contemporaries this book explores the political and economic thought of the seventeenth century diplomat William Temple and his proposals for change in Restoration England and Ireland Adopting a revisionist approach the book explores Temple s efforts to balance and advance English society during a period of shifting power between England the Netherlands and

France Engaging with themes including mercantilism state building and environmental determinism Temple connected the ideas of antiquity to those of contemporaries while influencing subsequent intellectual currents As the book shows Temple viewed humans as curious and greedy creatures who would stop at nothing unless their motivations and passions could be subdued or diverted This belief had immediate practical political and economic consequences in Temple s work the survival and stability of the polity had to be secured but he also advocated toleration so that members of society were afforded space to follow their motivations Furthermore this led Temple to argue that prosperity could be achieved not only by managing human nature but through practical action as well He advocated for direct investment in Ireland to boost its commercial prospects albeit for the benefit of the English crown in a way that foreshadows current thinking on economic development This book will be of interest to readers in the history of economic and political thought environmental history intellectual history and early modern history more broadly

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