

# THE RECOVERY OF HISTORICAL LAW



VOLUME 1B OF THE PHILOSOPHY OF LAW  
THE HISTORY OF LEGAL PHILOSOPHY  
FRIEDRICH JULIUS STAHL

# Recovery Of Philosophy In American

**United States. Congress. Senate.  
Foreign Relations**



## **Recovery Of Philosophy In American:**

**The Recovery of Philosophy in America** Thomas P. Kasulis, Robert Cummings Neville, Robert C. Neville, John Edwin Smith, 1997-05-01 This collection of essays by leading American philosophers honors John E Smith a major figure in the struggle for the American profession of philosophy to redefine itself and return to its grander traditions

**The Recovery of Philosophy in America** Thomas P. Kasulis, Robert C. Neville, John Edwin Smith, 1997-01-01 This collection of essays by leading American philosophers honors John E Smith a major figure in the struggle for the American profession of philosophy to redefine itself and return to its grander traditions

*The Recovery of Philosophy in America* John Edwin Smith, 1997 This collection of essays by leading American philosophers honors John E Smith a major figure in the struggle for the American profession of philosophy to redefine itself and return to its grander traditions Philosophy in America enjoyed a golden age at the end of the nineteenth and beginning of the twentieth centuries with the flourishing of distinctive and original schools of pragmatism idealism and naturalism These American philosophies shared a family of conceptions of human experience far richer than their contemporary European schools of empiricism and phenomenology The American conceptions of experience embrace critical and speculative conceptions of reason presenting decisive alternatives to the Kantian foundationalist project that expressed itself in positivism analytic philosophy and phenomenology During the middle part of the twentieth century these American philosophies were eclipsed by the European schools however and philosophy was reduced from the public intellectual roles given it by the likes of William James and John Dewey to a narrow academic practice interesting to few other than academic philosophers This book celebrates the recovery and new growth of American philosophy in a stunning variety of connected and vital intellectual projects represented by its contributors George Allan Douglas R Anderson Lewis S Ford Errol Harris Richard Hocking Thomas P Kasulis George R Lucas Jr Robert Cummings Neville Donald W Sherburne Merold Westphal Kuang ming Wu and Carl G Vaught

*U.S. Foreign Policy for a Post-War Recovery Program* United States. Congress. House. Committee on Foreign Affairs, 1948 Considers 80 H R 4840 80 H R 4579

**Feminist History of Philosophy: The Recovery and Evaluation of Women's Philosophical Thought** Eileen O'Neill, Marcy P. Lascano, 2019-06-26 Over the course of the past twenty five years feminist theory has had a forceful impact upon the history of Western philosophy The present collection of essays has as its primary aim to evaluate past women s published philosophical work and to introduce readers to newly recovered female figures the collection will also make contributions to the history of the philosophy of gender and to the history of feminist social and political philosophy insofar as the collection will discuss women s views on these issues The volume contains contributions by an international group of leading historians of philosophy and political thought whose scholarship represents some of the very best work being done in North and Central America Canada Europe and Australia

*Christian Practical Wisdom* Dorothy C. Bass, Kathleen A. Cahalan, Bonnie J. Miller-McLemore, James R. Nieman, Christian B. Scharen, 2016-05-05 In this richly collaborative work five distinguished

scholars examine the oft neglected embodied practical wisdom that is essential for true theological understanding and faithful Christian living After first showing what Christian practical wisdom is and does in several real life situations the authors tell why such practical wisdom matters and how it operates exploring reasons behind its decline in both the academy and the church and setting forth constructive cases for its renewal      Recovery of the Measure Robert C. Neville, 1989-08-15 Neville's most significant scholarly contribution is arguably his metaphysical theory of being or being itself a new theory that involves an original solution to the ancient problem of the one and the many He developed this theory for his PhD dissertation at Yale University graduated 1963 of which his first book *God the Creator* constitutes a substantial revision Exploring the implications of that theory has enabled him to produce a philosophy of nature that rivals Alfred North Whitehead's in scope and power as can be seen from his three volume *Axiology of Thinking* The first volume in that trilogy *Reconstruction of Thinking* 1981 was hailed by Donald W Sherburne editor of the corrected edition of Whitehead's *Process and Reality* as a truly important book It is the first genuinely neo Whiteheadian offering on a large systematic scale The second volume of the trilogy *Recovery of the Measure Interpretation and Nature* 1989 was also well received The prominent Confucian scholar and philosopher David L Hall wrote of it as follows Because of its timeliness the brilliance of its arguments and the profundity of its conclusions      **Extension of European Recovery** United States. Congress. Senate. Committee on Foreign Relations, 1949 Considers S 833 to authorize the continuance of the European recovery program      **American Catholic Philosophical Quarterly**, 2006      *Extension of European Recovery. Hearings on S. 833. Feb. 8-11, 14-17, 28, 1949* United States. Congress. Senate. Foreign Relations, 1949      *Tehrangelles Dreaming* Farzaneh Hemmasi, 2020-04-10 Los Angeles called Tehrangeles because it is home to the largest concentration of Iranians outside of Iran is the birthplace of a distinctive form of postrevolutionary pop music Created by professional musicians and media producers fleeing Iran's revolutionary era ban on immoral popular music Tehrangeles pop has been a part of daily life for Iranians at home and abroad for decades In *Tehrangelles Dreaming* Farzaneh Hemmasi draws on ethnographic fieldwork in Los Angeles and musical and textual analysis to examine how the songs music videos and television made in Tehrangeles express modes of Iranian-ness not possible in Iran Exploring Tehrangeles pop producers complex commercial and political positioning and the histories sensations and fantasies their music makes available to global Iranian audiences Hemmasi shows how unquestionably Iranian forms of Tehrangeles popular culture exemplify the manner in which culture media and diaspora combine to respond to the Iranian state and its political transformations The transnational circulation of Tehrangeles culture she contends transgresses Iran's geographical legal and moral boundaries while allowing all Iranians the ability to imagine new forms of identity and belonging      **European Recovery Program. HNearings on U.S. Assistance to European Economic Recovery. Jan 8-10, 12-5, 1948** United States. Congress. Senate. Foreign Relations, 1940      **Extension of the European Recovery Program, 1949** United States. Congress. Senate. Committee on Foreign Relations, 1974      *Scientific*

*Authority & Twentieth-century America* Ronald G. Walters,1997 In *Scientific Authority and Twentieth Century America* Ronald G Walters brings together a distinguished group of contributors to reflect often critically on scientific and medical claims to moral social and political authority

**Extension of the European Recovery Program: 1949: Hearings Held in Executive Session Before the Committee On..., 81-1, Executive Hearings Held on Feb. 16,18,24,25; March 1,2,3,4,7, 1949: MAde Public Sept. 1974** United States. Congress. Senate. Foreign Relations,1974

**The Virtues of Liberalism** James T. Kloppenberg,1998-08-06 This spirited analysis and defense of American liberalism demonstrates the complex and rich traditions of political economic and social discourse that have informed American democratic culture from the seventeenth century to the present *The Virtues of Liberalism* provides a convincing response to critics both right and left Against conservatives outside the academy who oppose liberalism because they equate it with license James T Kloppenberg uncovers ample evidence of American republicans and liberal democrats commitments to ethical and religious ideals and their awareness of the difficult choices involved in promoting virtue in a culturally diverse nation Against radical academic critics who reject liberalism because they equate it with Enlightenment reason and individual property holding Kloppenberg shows the historical roots of American liberals dual commitments to diversity manifested in institutions designed to facilitate deliberative democracy and to government regulations of property and market exchange in accordance with the public good In contrast to prevailing tendencies to simplify and distort American liberalism Kloppenberg shows how the multifaceted virtues of liberalism have inspired theorists and reformers from Thomas Jefferson and James Madison through Jane Addams and John Dewey to Martin Luther King Jr and then explains how these virtues persist in the work of some liberal democrats today Endorsing the efforts of such neo progressive and communitarian theorists and journalists as Michael Walzer Jane Mansbridge Michael Sandel and E J Dionne Kloppenberg also offers a more acute analysis of the historical development of American liberalism and of the complex reasons why it has been transformed and made more vulnerable in recent decades An intelligent coherent and persuasive canvas that stretches from the Enlightenment to the American Revolution from Tocqueville s observations to the New Deal s social programs and from the right to worship freely to the idea of ethical responsibility this book is a valuable contribution to historical scholarship and to contemporary political and cultural debates

Regional Public Meetings on the Resource Conservation and Recovery Act of 1976, February 23 and 24, 1977, Atlanta, Ga, 1977

Experience and Spirit Dale M. Schlitt,2007 Hegel s philosophy of religion is a philosophical theology in which God is conceived as a movement of inclusive divine subjectivity ultimately God inclusive of the world For Hegel this inclusive divine subjectivity took the form of a movement of conceptual thought In an effort to work with Hegel while going beyond him *Experience and Spirit* presents God as a movement of inclusive divine subjectivity however that movement is understood to be not one of thought but of enriching experience and thus of spirit This argument in favor of a renewed understanding of Hegel s true infinite proceeds in three major steps first a consideration of Hegel s own problematic proposal second the

elaboration of a fuller and more contemporary notion of experience and third three constructive phenomenological and philosophical reflections on basic questions in philosophical theology namely the experience of God speaking about God and the notions of evil freedom and mystery In the end Experience and Spirit proposes a philosophy of generosity both human and divine

**Leo Strauss and the Recovery of "Natural Philosophizing"** Alberto Marco Giovanni Ghibellini, 2024-07-01 Examines how Leo Strauss sought to recover the question of nature which he saw as inseparable from genuine philosophy since its inception in ancient Greece Among the political philosophers of the twentieth century Leo Strauss is usually singled out for his attempt to revitalize the ancient approach to counter the relativism of both historicism and positivism It is less commonly underscored however that the cornerstone of this attempt is the recovery of the question of nature which he regarded as inseparable from genuine philosophy since its inception in ancient Greece Leo Strauss and the Recovery of Natural Philosophizing addresses such a theme focusing on the theoretical presuppositions that Strauss found at the basis of the acquired inability to raise the question of nature Prominent among these is the encounter between philosophy and revelation which due to their conceptual incompatibility leads to a condition Strauss metaphorically described as a second unnatural cave characterized by insurmountable prejudices rather than appearance and opinion These however are the starting point of genuine philosophy in the Platonic first natural cave which has to be regained by way of historical deconstruction of the presuppositions of the second cave if the natural philosophizing embodied by Socratic dialectics is to be reactivated

**Recovery of People with Mental Illness** Abraham Rudnick, 2012-08-30 It is only in the past 20 years that the concept of recovery from mental health has been more widely considered and researched This book is unique in addressing philosophical issues including conceptual challenges and opportunities raised by the notion of recovery of people with mental illness

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