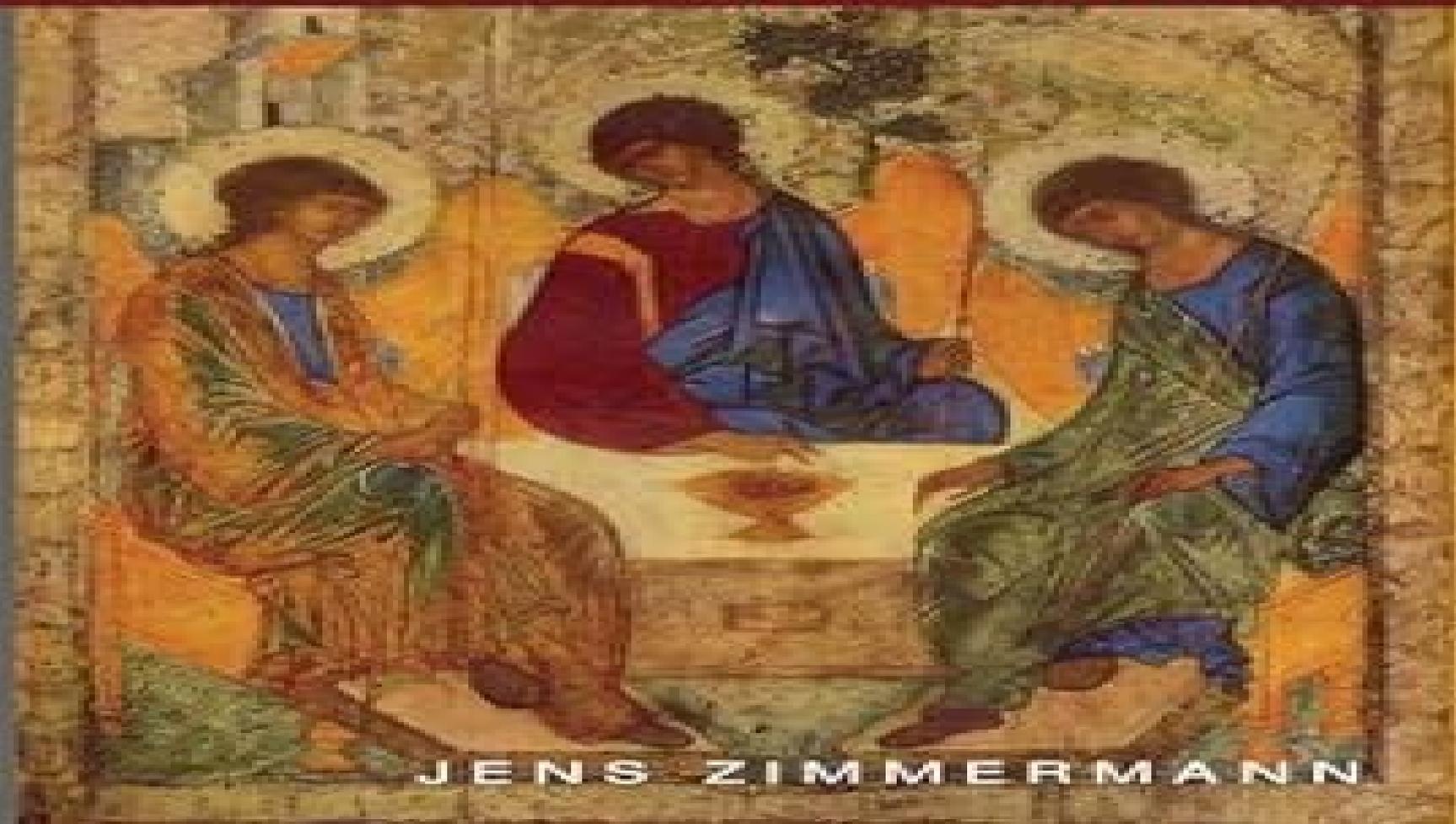


# *Recovering* Theological Hermeneutics

An Incarnational-Trinitarian Theory  
of Interpretation



JENS ZIMMERMANN

# Recovering Theological Hermeneutics An Incarnational Trinitarian Theory Of Interpretation

**Allan Coppedge**



## **Recovering Theological Hermeneutics An Incarnational Trinitarian Theory Of Interpretation:**

**Recovering Theological Hermeneutics** Jens Zimmermann,2012-02-01 Offers a constructive and corrective reading of a wide range of interpreters Augustine Luther Gadamer and more [The Hermeneutics of Doctrine](#) Anthony C. Thiselton,2007-11-08 Throughout the book Thiselton shows how perspectives that arise from hermeneutics shed fresh light on theological method reshape horizons of understanding and reveal the relevance of doctrine for formation and for life

**From Hermeneutics to Exegesis** Matthew Malcolm,2018-05-01 Interpreting the Bible requires theoretical discernment and practical know how A book that focuses solely on interpretive methods or deals exclusively with the philosophical underpinnings of interpretation fails to provide a full picture of how to read and study Scripture Beginning with hermeneutics Matthew Malcolm surveys the history of the discipline engages with important theological issues and arrives at a memorable depiction of what happens when fruitful interpretation takes place After covering these foundational elements Malcom focuses on exegesis He helps readers understand the issues at stake in interpreting biblical passages and provides a straightforward guide to writing an exegesis paper Academically solid without being overwhelmingly detailed this is a reliable guide to the important path from hermeneutics to exegesis *Horizons in Hermeneutics* Stanley E. Porter,Matthew Malcolm,2013-04-25 From essays that focus on the horizon of the text through to essays that consider the horizon of the twenty first century church this collection invites reflection on the illumination that hermeneutical awareness brings to biblical interpretation This Festschrift in honor of Anthony C Thiselton aims to consider exemplify and build upon his insights in philosophical hermeneutics and biblical studies particularly in relation to Paul and his writings **Ricoeur and the Third Discourse of the Person** Michael T. H. Wong,2018-10-25 This book is about the so called 4S challenge how does or can or should someone say something to someone about something This challenge is getting more intense day by day in our contemporary globalized world increasingly connected by science and technology through telecommunication and all sorts of social media where people are acutely aware of the diverse views on culture politics economics religion ethics education physical health and mental wellbeing which are very often in conflicts with each other This book arises from the reading of the dialogue between two internationally renowned and respected French scholars Jean Pierre Changeux and Paul Ricoeur What Makes Us Think A Neuroscientist and a Philosopher Argue about Ethics Human Nature and the Brain which explores where science and philosophy meet and whether there is a place for religion in the 21st century This book develops on the ideas Ricoeur raised in the dialogue about the need for digging deeper and a third discourse as a way forward to improve dialogues between competing worldviews and ideologies It attempts to formulate a third discourse as distinct from ordinary language as first discourse and various scientific or professional specialist languages as second discourse to address the burning issue of fragmentation of the person through overcoming the alienations between established discourses of philosophy science and theology without doing injustice to the unique and indispensable contributions of each of these

discourses It argues that such a third discourse has to go beyond dualism and reductionism To achieve that this new way of talking about the lived experience of the person is going to take the form of a non reductive correlative multilayered discourse that has the capacity to as expressed in the language of the hermeneutics of Ricoeur explain more in order to understand better

### **The Theology of Amos Yong and the New Face of Pentecostal Scholarship** Wolfgang

Vondey, Martin Mittelstadt, 2013-06-15 In *The Theology of Amos Yong and the New Face of Pentecostal Scholarship* Wolfgang Vondey and Martin William Mittelstadt gather a table of experts on one of the most influential voices in current Pentecostal theology The authors provide an introduction and critical assessment of Yong's biblical foundations hermeneutics epistemology philosophical presuppositions trinitarian theology theology of religions ecumenical and interfaith relations theology of disability engagement with contemporary culture and participation in the theology and science conversation These diverse topics are pursued through the complementary perspectives that together shape Yong's methodology pneumatology pentecostalism and the possibility of renewal The contributors invite a more thorough reading of Yong's work and propose a more substantial engagement with the new face of Pentecostal scholarship Contributors include Andrew Carver Jacob D Dodson Jeff Hittenberger Mark Mann Martin William Mittelstadt L William Oliverio Jr David A Reed Tony Richie Christopher A Stephenson Steven M Studebaker Paraskev Eve Tibbs and Wolfgang Vondey

Transcendence and Understanding Zdenko S. Sirka, 2020-03-04 This book brings into conversation Western and Orthodox hermeneutical schools one represented by Hans Georg Gadamer and his followers while the other school is less focused around one person and yet displays common distinct features The main question of the book is how we can mediate not only the content of understanding of who we are in relation to each other to the world in which we live and to God but also comprehend the process of understanding across various historical periods The strengths and weaknesses of both positions are presented and it is shown how these two hermeneutical approaches can enrich each other The book argues that preserving both positions and indicating how they complement each other helps show the limits of encountering the transcendent reality that can be testified to by human language without being reduced to it as such

*Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics* Jason B. Hunt, 2019-09-27 *Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics* seeks to answer the question What does Van Til have to do with hermeneutics It is argued that some of the most relevant concerns in the field of contemporary hermeneutics are similar to those addressed by Van Til in the area of apologetics Van Til's approach involved a self-conscious consistency between method and theology proper in order to reason according to the Christian worldview found in Scripture Just as one's apologetic method should be consistent with the theology revealed in the Bible so also should one's hermeneutic This work not only argues that Van Til has an important place in the hermeneutical discussion but also demonstrates his place in terms of the main contours in his doctrine of God In doing so certain influences on evangelical hermeneutics are considered according to consistency with theology

proper Lastly a Van Tillian hermeneutic is applied to the often debated issue concerning the New Testament use of the Old Testament

**Tyconius' Book of Rules** Matthew R. Lynskey, 2021-03-01 In *Tyconius Book of Rules* Matthew R Lynskey explores the church centric interpretation of ancient biblical exegete Tyconius in his hermeneutical treatise *Liber regularum* Influential within his Donatist tradition and the broader context of early North African Christianity Tyconius wrote one of the earliest works on exegetical theory and praxis in Latin Christianity By investigating five key concepts undergirding Tyconius's theology of church Lynskey demonstrates how Tyconius ecclesiology shaped his hermeneutical enterprise Through careful readings and close analysis of *Liber regularum* this study seeks to describe Tyconius exegesis on its own terms reflecting on notable historical theological formational and missiological implications of his ecclesial exegesis as it concerns the ancient and contemporary church

**Virtue Hermeneutics** Robert M. Eby, 2022-03-08 Contemporary hermeneutics is an unavoidable but deeply troubled discipline At the root of the problem is the classic epistemological question What makes an interpretation justifiable Since the beginning of Modernity interpreters have offered multiplied answers to this question Historicity linguistics social constructs and contemporary flashes of revelation are but a few of the proposed solutions but if the question is ultimately epistemological it follows that the answer may emerge from this same place Current research in the field of virtue epistemology has awakened interest in a new path forward for hermeneutics by looking to a time before the emergence of unstable modern frameworks In *Virtue Hermeneutics* a justified understanding of Scripture that engages all of the participants in the interpretive dialogue author text reader and reading community is discovered in the interpretive character of the wise reader From this starting point hermeneutics is able to move forward in a way that is responsive to contemporary challenges to discerning literary meaning Ultimately a justified understanding is one that virtuously engages the author the text and all reading communities The illuminating work of the Holy Spirit in hermeneutics takes on a refreshing and meaning filled place when readers readmit intellectual virtues into the discussion

*Before Auschwitz* Paul R. Hinlicky, 2013-06-27 What can Christian theology in North America learn from the rise of Nazism in Germany in the 1920s and 1930s This book explores an explosion of scholarship in recent decades that has reopened questions once thought to be settled about the relationships between Nazism Liberalism and Christianity In the process of criticizing the retrospective fallacy and urging a properly hermeneutical historiography its method in historical theology causes us to reflect back upon our tacit commitments suggesting that we are closer to fascism than we are aware and that although the devil never shows its face twice in exactly the same way the particular hubris of grasping after final solutions along biopolitical lines that is the racially scientific version of fascism that was Nazism is and remains near at hand today within our horizon of possibilities unrecognized in just the ways that it was unrecognized by Germans before Auschwitz The book takes a fresh look at the theology of Adolf Hitler and finds themes that are disturbingly familiar It summons to the renewal of Christian theology after Christendom in the form of critical dogmatics where the motif of the Beloved Community replaces the fallen idol descended

from Charlemagne      **Life after Death** Anthony C. Thiselton,2011-12-05 Writing in the wake of a near fatal stroke eminent theologian Anthony C Thiselton addresses a universally significant topic death and what comes next This distinctive study of the last things comprehensively explores questions about individual death the intermediate state the return of Christ the resurrection of the dead hell the final state of the redeemed and more At once scholarly and pastoral Thiselton s *Life after Death* offers biblically astute historically informed and intellectually sound answers making this book an invaluable resource for thinking Christians      *The God Who Is Triune* Allan Coppedge,2007-10-01 The triunity of the Christian God is not just one isolated doctrine among others Allan Coppedge draws out the implications for our understanding of God s nature attributes roles relationship to creation and providence      *Karl Barth and the Fifth Gospel* Mark S. Gignilliat,2016-04-22 Today s biblical scholars and dogmaticians are giving a significant amount of attention to the topic of theological exegesis A resource turned to for guidance and insight in this discussion is the history of interpretation and Karl Barth s voice registers loudly as a helpful model for engaging Scripture and its subject matter Most readers of Barth s theological exegesis encounter him on the level of his New Testament exegesis This is understandable from several different vantage points Unfortunately Barth s theological exegesis of the Old Testament has not received the attention it deserves This book seeks to fill this lacuna as it encounters Barth s theological exegesis of Isaiah in the Church Dogmatics From the Church s inception Isaiah has been understood as Christian Scripture In the Church Dogmatics we find Barth reading Isaiah in multi functional and multi layered ways as he seeks to hear Isaiah as a living witness to God s triune revelation of himself in Jesus Christ      *Speaking in Tongues* Mark J. Cartledge,2012-04-04 Speaking in tongues glossolalia is a common spiritual phenomenon in the Pentecostal and Charismatic streams of the Christian church Such Christians believe that when they speak in tongues they are communicating with God in a language that they have never learned spiritual prayer language given to them by the Holy Spirit This innovative volume seeks to enhance our understanding and appreciation of glossolalia by examining it from a range of different angles Christian scholars from diverse academic disciplines bring to bear the insights of their own specialist areas to shed new light on the practice of speaking in tongues The disciplines include New Testament Studies Max Turner Theology Frank D Macchia History Neil Hudson Philosophy James K A Smith Linguistics David Hilborn Sociology Margaret M Poloma Psychology William K Kay A final chapter by Mark J Cartledge seeks to show how all of these perspectives can work together and enrich a Christian appreciation of the gift of tongues      *God in the Labyrinth* Andrew Hollingsworth,2019-10-11 In *God in the Labyrinth* Andrew Hollingsworth uses Umberto Eco s semiotic concept of the model encyclopedia as the basis for a new model and approach to systematic theology Following an in depth analysis of the model encyclopedia in Eco s semiotics he demonstrates the implications this model has for epistemology hermeneutics and doctrinal development This work aims to bridge the unfortunate gap in research that exists between the fields of systematic theology and semiotics by demonstrating semiotic insights for theological method      **The Word of God for the People of God J.**

Todd Billings, 2010 This book fills a real need for pastors and students Though there is currently a large body of material on the theological interpretation of Scripture most of it is highly specific and extremely technical J Todd Billings here provides a straightforward entryway for students and pastors to understand why theological interpretation matters and how it can be done A solid constructive theological work *The Word of God for the People of God* presents a distinctive Trinitarian participatory approach toward reading Scripture as the church Billings's accessible yet substantial argument for a theological hermeneutic is rooted in a historic vision of the practice of scriptural interpretation even as it engages a wide range of contemporary issues and includes several exegetical examples that apply to concrete Christian ministry situations

In Defense of Doctrine Rhyne R. Putman, 2015 *In Defense of Doctrine* is an apologetic for the ongoing constructive theological task in Protestant and Evangelical traditions It suggests that doctrinal development can be explained as a hermeneutical phenomenon and that insights from hermeneutical philosophy and the philosophy of language can aid theologians in constructing explanatory theses for particular theological problems associated with the facts of doctrinal development Joining the recent call to theological interpretation of Scripture Putman provides a constructive model that forwards a descriptive and normative pattern for reading Scripture and theological tradition together *A Philosophical Anthropology of the Cross* Brian Gregor, 2013-03-18 What does the cross both as a historical event and a symbol of religious discourse tell us about human beings In this provocative book Brian Gregor draws together a hermeneutics of the self through Heidegger Gadamer Ricoeur and Taylor and a theology of the cross through Luther Kierkegaard Bonhoeffer and Jungel to envision a phenomenology of the cruciform self The result is a bold and original view of what philosophical anthropology could look like if it took the scandal of the cross seriously instead of reducing it into general philosophical concepts **Sacred Word, Broken Word** Kenton L. Sparks, 2012-04-04 The Bible is a religious masterpiece Its authors cast a profound vision for the healing of humanity through the power of divine love grace and forgiveness But the Bible also contains dark texts that challenge our ethical imagination How can one book teach us to love our enemies and also teach us to slaughter Canaanites Why does a book that preaches the equality of all people male and female slave and free Greek and Jew also include laws that permit God's people to trade in slaves and to persecute those of a different faiths or ethnicities In *Sacred Word Broken Word* Kenton Sparks argues that the dark side of Scripture is not an illusion Rather these dark texts remind us that all human beings including the biblical authors stand in need of God's redemptive solution in Jesus Christ

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