

Benjamin Scott, the son of Benjamin Scot & Mary his wife was borne y^e 18th. day of February 1683.

Henry Neale son of Benjamin Neale & Lydia his wife was borne 4th. day of August 1697.

Abigail Neale the daughter of Benjamin Neale and Lydia his wife was born 20 August 1698.

Moses French son of Thomas French and Elizabeth his wife was born y^e 16th. February 1700.

Ebenezer Crane the son of Ebenezer Crane & Mary his wife was born 21 November 1692.

Ezekiel Crane y^e son of Ebenezer Crane & Mary his wife was born 28th November 1694.

Daniel Crane the son of Ebenezer Crane & Mary his wife was born 2^d. February 1694.

* Tabitha Crane y^e daughter of Ebenezer Crane & Mary his wife was born 27 December 1697.

Mary Crane, y^e daughter of Ebenezer Crane & Mary his wife was borne the eleventh day of July Anno Dom. 1699.

Samuel Baxter son of Samuel Baxter & Mary his wife was born y^e 1st August 1698.

Benjamin Baxter y^e son of Samuel Baxter and Mary his wife was born 3^d. February 1693.

Ephraim Pray son of Ephraim Pray and Elizabeth his wife was, born 14 June 1681.

John Pray son of Ephraim Pray and Elizabeth his wife was born the 28th. day of August, 1683.

Elizabeth Pray y^e daughter of Ephraim Pray & Elizabeth his wife was born the 27. day of September 1685

Hannah Pray y^e daughter of Ephraim Pray and Elizabeth his wife was born y^e 2^d. day of June 1687.

[82]

Births.

Ruth Pray y^e daughter of Ephraim Pray & Elizabeth his wife born March y^e 26, 1689.

Samuel Pray the son of Ephraim Pray & Elizabeth his wife was borne 14 may 1692.

Joseph Pray y^e son of Ephraim Pray & Elizabeth his wife was born 14 January 1695

Mary Pray, y^e daughter of Ephraim Pray & Elizabeth his wife was born 17th. September 1697.

Sarah Pray y^e daughter of Ephraim Pray & Elizabeth his wife was born y^e 16 day of January 1700

Ruth Bass the daughter of Joseph Bass & Mary his wife was born 21st. March, 1699.

Josiah French son of Samuel French & Hannah his wife was born the 20th. day of March Anno Dom. 1700.

Ruth Adams, y^e daughter of Joseph Adams & Hannah his wife was borne y^e 21st day of March Anno Dom. 1700

Mary Staples y^e daughter of Benjamin Staples & Mary his wife was born 26 day of March Anno Dom. 1700.

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Records of the Town of Braintree, 1640-1793 Braintree (Mass.),1886 **Records of the Town of Braintree, 1640 to 1793** Braintree, (Mass.),1886 *Author List of the New Hampshire State Library* New Hampshire State Library,1904

Descendants of Edward Small of New England, and the Allied Families, with Tracings of English Ancestry Lora Altine Woodbury Underhill,1910 Edward Small emigrated from England to Maine during or before 1640 and died after 1653 Descendants lived in New England New York the rest of the United States and elsewhere **General Catalogue of the**

Books Detroit Public Library,1889 Dedham Historical Register ,1890 Public Documents of Massachusetts Massachusetts,1887 *Author List of the New Hampshire State Library, June 1, 1902* New Hampshire State Library,1904

Annual Reports of the Officers and Committees of the Town of Lancaster Lancaster (Mass. : Town),1896

Revolutionary Politics in Massachusetts Richard D. Brown,1970-11-01 More than a century and a half ago John Adams urged scholars investigate the communications of the Boston Committee of Correspondence the most radical and important of the revolutionary committees of correspondence Such a study Adams suggested would reveal the underlying impetus of the revolutionary movement Now for the first time Richard D Brown has made an exhaustive and systematic analysis of the committee that set a pattern for America and for the world by keeping alive the revolutionary spirit at a time when the issues were cloudy and public interest was dormant The Boston committee organized to arouse the people of Massachusetts and to inform them of their rights initiated the use of local committees of correspondence and went on to become a major revolutionary institution which helped bring about fundamental changes in Massachusetts politics Mr Brown s book focuses on the years 1772 to 1774 when the inhabitants of Massachusetts moved from quiet accommodation with the British imperial system to massive rebellion against it His investigations of the records of the Boston committee and of voluminous town records never before studied have resulted in a revision of previous interpretations regarding the interaction between leaders in Boston and the people in the towns The author s findings indicate that the Boston committee did not control Massachusetts political action manipulating the political behavior of the towns as earlier theorists have suggested Though Boston was a leader the towns generally acted independently and government by consent developed effectively on the local level The letters which passed between the capital and the countryside reveal an expanding political consciousness and an ever increasing political sophistication at the grass roots level They articulate an essentially radical view of politics based on popular sovereignty As an account of the process of political integration among a colonial people engaged in an independence movement this book will appeal not only to historians but also to political scientists concerned with the emerging nations of the twentieth century **Saints and Sectaries** Emery Battis,2017-11-01 This brilliant dramatic reconstruction of the Puritan mind in action informed with psychological and sociological insights provides a fresh understanding of Anne Hutchinson and the Antinomian controversy in the Massachusetts Bay Colony and gives her

controversy with the Puritan Saints a new dimension in American colonial history Originally published in 1962 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value A Good Master Well Served Lawrence William Towner, 2019-07-12 First published in 1998 Early American historians are finding connections between the bonded status of African American slaves European indentured servants convicts and sailors An excellent starting point for this inquiry is this neglected classic by Lawrence Towner former head of the Newberry Library in Chicago and editor of the William and Mary Quarterly This comprehensive study of the lives and experiences of bonded laborers in colonial Massachusetts demonstrates the full sweep of their work and aspirations Towner analyzes the legal status of all varieties of black and white bonded laborers He explores their living and working conditions and discusses the cultural significance of work in their lives The book also address gender issues in bonded labor The author s approach provides a new understanding of the experiences of black and white workers in early America and corrects a long standing neglect of blacks in previous research This edition makes this important work available in print for the first time and includes an introductory essay by Alfred F Young

Dissertations and Gatekeepers Why it took 45 Years for a Ph D Thesis to be Published Ph D dissertation Northwestern University 1954 *John Niles, of Dorchester and Braintree, Massachusetts* Anne McKee Niles, 2004 John Niles was born in about 1602 possibly in Beaminster Dorset England He married Jane in 1635 6 in Dorchester Massachusetts They had seven children He married Hannah Ames in about 1756 They had one son Descendants and relatives lived mainly in Massachusetts Rhode Island Connecticut and New Hampshire

Report of the Librarian of the State Library of Massachusetts State Library of Massachusetts, 1885 **Bulletin of the Public Library of the City of Boston** Boston Public Library, 1887 *The town proprietors of the New England Colonies: a study of their...* Roy Hidemichi Akagi, 1924 **Second Catalogue of the Library of the Peabody Institute of the City of Baltimore, Including the Additions Made Since 1882** George Peabody Library, 1896 *The Town Proprietors of the New England Colonies* Roy Hidemichi Akagi, 1924 *Genealogical Material and Local Histories in the St. Louis Public Library* St. Louis Public Library, 1927 John Witherspoon's American Revolution Gideon Mailer, 2016-11-23 In 1768 John Witherspoon Presbyterian leader of the evangelical Popular party faction in the Scottish Kirk became the College of New Jersey s sixth president At Princeton he mentored constitutional architect James Madison as a New Jersey delegate to the Continental Congress he was the only clergyman to sign the Declaration of Independence Although Witherspoon is often thought to be the chief conduit of moral sense philosophy in America Mailer s comprehensive analysis of this founding father s writings demonstrates the resilience of his evangelical beliefs Witherspoon s Presbyterian evangelicalism competed with combined with and even superseded the civic influence of Scottish Enlightenment thought in the British Atlantic world John

Witherspoon's *American Revolution* examines the connection between patriot discourse and long standing debates already central to the 1707 Act of Union about the relationship among piety moral philosophy and political unionism In Witherspoon's mind Americans became different from other British subjects because more of them had been awakened to the sin they shared with all people Paradoxically acute consciousness of their moral depravity legitimized their move to independence by making it a concerted moral action urged by the Holy Spirit Mailer's exploration of Witherspoon's thought and influence suggests that for the founders in his circle civic virtue rested on personal religious awakening

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