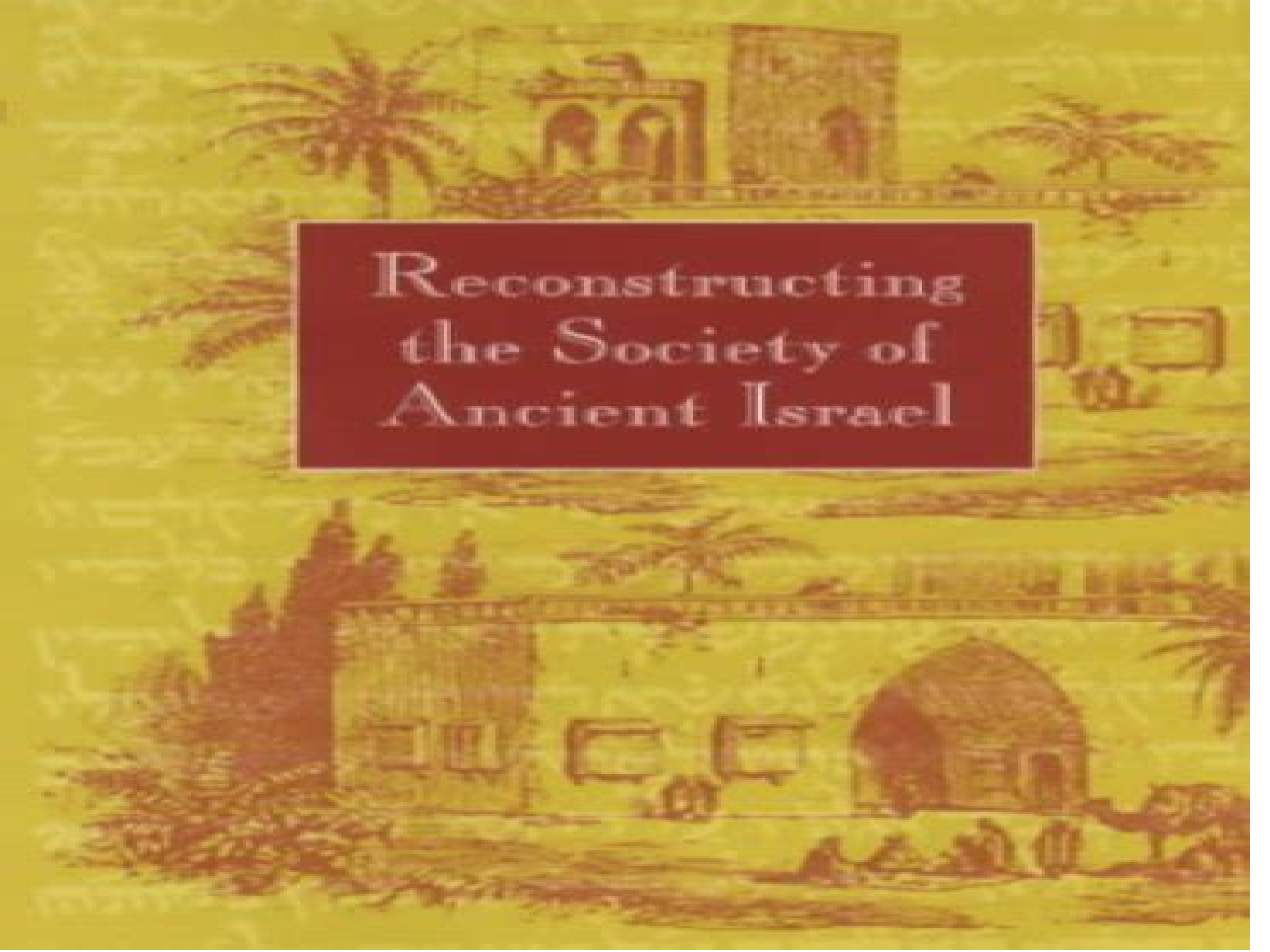


The background of the slide is a sepia-toned illustration of an ancient city. In the upper center, there is a temple with a tall, rectangular tower and two arched doorways. To the left of the temple is a large palm tree, and to the right is another palm tree. Below the temple, there is a city wall with several rectangular windows. In the foreground, there is a large, arched structure, possibly a gate or a large house, with a smaller arched structure to its left. The entire scene is set against a light, textured background.

Reconstructing the Society of Ancient Israel

Reconstructing The Society Of Ancient Israel

Gale A. Yee



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Reconstructing the society of Ancient Israel Paula M. McNutt, 1999 **Reconstructing Old Testament Theology** Leo G. Perdue, In this informative and keen look at contemporary trends in Old Testament theology Perdue builds on his earlier volume *The Collapse of History* 1994 He investigates how a variety of perspectives and methodologies have impacted how the Old Testament is read in the twenty first century including literary criticism rhetorical criticism feminist womanist and mujerista theologies liberation theology Jewish theology postmodernism and postcolonialism Perdue provides a sensitive reading of the aims of these approaches as well as providing critique and setting them in their various cultural contexts In his conclusion the author provides a look at the future and how these various voices and approaches will continue to impact how we carry out Old Testament theology

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Hellenistic period and as it does so it sheds light on the social mindscape of the early Second Temple community

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The Bible and Feminism Yvonne Sherwood, 2017-11-24 This groundbreaking book breaks with established canons and resists some of the stereotypes of feminist biblical studies. It features a wide range of contributors who showcase new methodological and theoretical movements such as feminist materialisms intersectionality postidentitarian nomadic politics gender archaeology and lived religion and theories of the human and the posthuman. *The Bible and Feminism: Remapping the Field* engages a range of social and political issues including migration and xenophobia divorce and family law abortion pinkwashing the neoliberal university the second amendment AIDS and sexual trafficking and the politics of the veil. Foundational figures in feminist biblical studies work alongside new voices and contributors from a multitude of disciplines in conversations with the Bible that go well beyond the expected canon within the canon assumed to be of interest to feminist biblical scholars. Moving beyond the limits of a text orientated model of reading this collection looks at how biblical texts were actualized in the lives of religious revolutionaries such as Joanna Southcott or Sor Juana Inés de la Cruz. It charts the politics of the Pauline veil in the self understanding of Europe and reads the genealogical halls in the book of Chronicles alongside acts of commemoration and forgetting in 9/11 and Tiananmen Square. **Poor Banished Children of Eve** Gale A. Yee, Analyzes four biblical passages Genesis 2:3 Hosea 1:3 Ezekiel 23 and Proverbs 7 in which a woman is the source or symbol of sin. *Joshua 1-12, Volume 7A* Trent C. Butler, 2017-10-10 Trent C. Butler's excellent commentary on Joshua is updated and revised. This new edition takes into account the most recent scholarly work on the book of Joshua. The commentary includes Butler's translation of the text explanatory notes and commentary to help any professor student or pastor with research and writing. Features include solid biblical scholarship for teachers pastors and students updated bibliography commentary for deeper study thorough coverage of the biblical languages close analysis of ancient manuscripts of Joshua. *The Word Biblical Commentary* series offers the best in critical scholarship firmly committed to the authority of Scripture as divine revelation. It is perfect for scholars students of the Bible ministers and anyone who wants a theological understanding of Scripture. **Judaism**, **Ruth** Jeremy Schipper, 2016-01-01 The Birth of Obed 4:13-17 Notes Comments The Generations of Perez 4:18-22 Notes Comments Index of Subjects A B C D E F G H I J K L M N O P Q R S T U W Index of

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The Ancient Israelite

World Kyle H. Keimer, George A. Pierce, 2022-10-27 This volume presents a collection of studies by international experts on various aspects of ancient Israel's society, economy, religion, language, culture, and history, synthesizing archaeological remains and integrating them with discussions of ancient Near Eastern and biblical texts. Driven by theoretically and methodologically informed discussions of the archaeology of the Iron Age Levant, the 47 chapters in *The Ancient Israelite World* provide foundational, accessible, and detailed studies in their respective topics. The volume considers the history of interpretation of ancient Israel, studies on various aspects of ancient Israel's society and history, and avenues for present and future approaches to the ancient Israelite world. Accompanied by over 150 maps and figures, it allows the reader to gain an understanding of key issues that archaeologists, historians, and biblical scholars have faced and are currently facing as they attempt to better understand ancient Israelite society. *The Ancient Israelite World* is an essential reference work for students and scholars of ancient Israel and its history, culture, and society, whether they are historians, archaeologists, or biblical scholars.

Is Samuel Among the Deuteronomists Cynthia Edenburg, Juha Pakkala, 2013-10-15 The book of Samuel tells the story of the origins of kingship in Israel in what seems to be an artistically structured, flowing narrative. Yet it is also marked by an inconsistent outlook, divergent styles, and breaks in the narrative. According to Noth's Deuteronomistic History hypothesis, the Deuteronomistic historian constructed the narrative by piecing together early sources and generally refrained from commenting in his own voice. Recent studies have called into question the extent of Samuel's sources and their redaction history, as well as the textual growth of the book as a whole. The essays in this book, representing the latest scholarship on this subject, reexamine whether the book of Samuel was ever part of a Deuteronomistic History. The contributors are A. Graeme Auld, Hannes Bezzel, Philip R. Davies, Walter Dietrich, Cynthia Edenburg, Jeremy M. Hutton, Jörg Hutzli, Ernst Axel Knauf, Reinhard Müller, Richard D. Nelson, Christophe Nihan, K. L. Noll, Juha Pakkala, and Jacques Vermeylen.

Understanding Dan Mark Walter Bartusch, 2003-06-01 This book investigates the Dan/Danite tradition in the Hebrew Bible to determine not only what the Bible tells us about Dan but also how far traditions about the territory, city, ancestor, and tribe may have influenced each other. Bartusch argues that the political and theological interests reflected in the relatively late work of the Deuteronomistic Historian have cast a shadow over some earlier traditions, and that by combining social science models and newer literary criticism with the more traditional historical-critical methodologies, the original meaning of the traditions of Dan may be recovered and clarified. The conclusion of such a study is that the Hebrew Bible as a whole does not entirely support the negative portrayal of Dan in its later traditions.

Reviewing **Reconstructing The Society Of Ancient Israel**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Reconstructing The Society Of Ancient Israel**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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