

RECONSTRUCTING
NATURE

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RECONSTRUCTING NATURE

*The Engagement
of Science and Religion*

John Brooke and Geoffrey Cantor



Reconstructing Nature The Engagement Of Science And Religion

John Hedley Brooke, G. N. Cantor



Reconstructing Nature The Engagement Of Science And Religion:

Reconstructing Nature John Hedley Brooke, G. N. Cantor, 2000 This book first published in the U K by T T Clark expands on the authors prestigious Glasgow Gifford Lectures of 1995 6 Brooke and Cantor herein examine the many different ways in which the relationship between science and religion has been presented throughout history They contend that in fact neither science nor religion is reducible to some timeless essence and they deftly criticize the various master narratives that have been put forward in support of such essentialist theses *Ex Auditu - Volume 32* Klyne Snodgrass, 2017-06-05 Introduction Klyne Snodgrass On Bringing Home the Bacons Reflections on Science Faith and Scripture Iain Provan Response to Provan John Walton Paul and the Person Perspectives from Philosophy and the Cognitive Sciences Susan Grove Eastman Response to Eastman A Andrew Das Evolutionary Psychology and Romans 5 7 The Slavery to Sin in Human Nature Paul Allen Response to Allen Christopher Lilley Multiverse Philosophical and Theological Perspectives Gerald B Cleaver Made as Mirrors Biblical and Neuroscientific Reflections on Imaging God Joshua M Moritz Response to Moritz Tyler Johnson Forming Identities in Grace Imitatio and Habitus as Contemporary Categories for the Sciences of Mindfulness and Virtue Michael Spezio Knowing in Part The Demands of Scientific and Religious Knowledge in Everyday Decisions or She Blinded Me With Science and Deciding Whether to Wear Checks with Stripes Johnny Wei Bing Lin Response to Lin Linda M Eastwood A Rock of Offense The Problem of Scripture in Science and Theology Hans Madueme Response to Madueme Matthew Maas Annotated Bibliography on Science and Religion Presenters and Respondents **Observing God** William J. Astore, 2017-07-05 Scottish theologian educator astronomer and popularizer of science Thomas Dick 1774 1857 promoted a Christianized form of science to inhibit secularization to win converts to Christianity and to persuade evangelicals that science was sacred His devotional theology of nature made radical claims for cultural authority This book presents the first detailed analysis of his life and works After an extended biographical introduction Dick s theology of nature is examined within the context of natural theology and also his views on the plurality of worlds the nebular hypothesis and geology Other chapters deal with Dick s use of aesthetics to shape social behaviour for millennial purposes and with the publishing history of his works their availability and their reception In the final part the author explores Dick s influence in America His pacifism won him Northern evangelical supporters while his writings dominated the burgeoning field of popular science powerfully shaping science s cultural meaning and its uses *How Do We Know?* Dirk Evers, Antje Jackelen, Taede Smedes, 2010-04-15 A study on the relationship between science and theology with respect to epistemological differences between religious belief and scientific knowledge **Nature and Value** Akeel Bilgrami, 2020-01-28 Today as we confront an unprecedented environmental crisis of our own making it is more urgent than ever to consider the notion of nature and our place within it This book brings together essays that individually and as a whole present a detailed and rigorous multidisciplinary exploration of the concept of nature and its wider ethical and political implications A distinguished list of scholars take up a broad range of questions

regarding the relations between the human subject and its natural environment when and how the concept of nature gave way to the concept of natural resources the genealogy of the concept of nature through political economy theology and modern science the idea of the Anthropocene the prospects for green growth and the deep alienation of human beings in the modern period from both nature and each other By engaging with a wide range of scholarship they ultimately converge on a common outlook that is both capacious and original The essays together present a revaluation of the natural world that seeks to reshape political and ethical ideals and practice with a view to addressing some of the fundamental concerns of our time Nature and Value features widely known scholars in a broad swath of disciplines ranging from philosophy politics and political economy to geology law literature and psychology They include Jonathan Schell David Bromwich James Tully Jedediah Purdy Robert Pollin Jan Zalasiewicz Carol Rovane Sanjay Reddy Joanna Picciotto Anthony Laden Nikolas Kompridis Bina Gogineni Kyle Nichols and the editor Akeel Bilgrami Science and Religion Gary B. Ferngren, 2017-03 Weissenbacher Stephen P Weldon and Tomoko Yoshida The Routledge Companion to Religion and Science James W. Haag, Gregory R. Peterson, Michael L. Spezio, 2012-03-12 The field of religion and science is one of the most exciting and dynamic areas of research today This Companion brings together an outstanding team of scholars to explore the ways in which science intersects with the major religions of the world and religious naturalism The collection provides an overview of the field and also indicates ways in which it is developing Its multicultural breadth and scientific rigor on topics that are and will be compelling issues in the first part of the twenty first century and beyond will be welcomed by students and scholars alike

The Wiley Blackwell Companion to the Study of Religion Robert A. Segal, Nickolas P. Roubekas, 2021-02-26 Explore a rigorous but accessible guide to contemporary approaches to the study of religion from leading voices in the field The Wiley Blackwell Companion to the Study of Religion delivers an expert and insightful analysis of modern perspectives on the study of religion across the humanities and the social sciences Presupposing no knowledge of the approaches examined in the collection the book is ideal for undergraduate students who have yet to undertake extensive study in the humanities or social sciences The book includes perspectives from those in fields as diverse as globalization cognitive science the study of emotion law esotericism sex and gender functionalism terror the comparative method modernism and postmodernism Many of the topics covered in the book clearly hail from religious studies while others are grounded in other areas of academia All of the chapters contained within are written by recognized authors who show how their chosen discipline contributes to the understanding of the phenomenon of religion This book also includes topics like A comprehensive exploration of multiple approaches to religious study including anthropology economics literature phenomenology philosophy psychology sociology and theology A review of various topics germane to the study of religion including the study of the body cognitive science the comparative method death and the afterlife law magic music and myth A selection of subjects touching on modern trends in extremism and violence including chapters on terror and violence fundamentalism and nationalism A discussion of the

influence of modernism and postmodernism in religion Ideal for undergraduate graduate and postgraduate students in humanities and social science programs taking courses on religion and myth The Wiley Blackwell Companion to the Study of Religion will also earn a place in the libraries of specialists working in the fields of Religious Studies Theology Sociology Anthropology Psychology Political Science History and Philosophy

The Oxford Companion to the History of Modern Science John L. Heilbron, 2003-02-14 Containing 609 encyclopedic articles written by more than 200 prominent scholars The Oxford Companion to the History of Modern Science presents an unparalleled history of the field invaluable to anyone with an interest in the technology ideas discoveries and learned institutions that have shaped our world over the past five centuries Focusing on the period from the Renaissance to the early twenty first century the articles cover all disciplines Biology Alchemy Behaviorism historical periods the Scientific Revolution World War II the Cold War concepts Hypothesis Space and Time Ether and methodologies and philosophies Observation and Experiment Darwinism Coverage is international tracing the spread of science from its traditional centers and explaining how the prevailing knowledge of non Western societies has modified or contributed to the dominant global science as it is currently understood Revealing the interplay between science and the wider culture the Companion includes entries on topics such as minority groups art religion and science s practical applications One hundred biographies of the most iconic historic figures chosen for their contributions to science and the interest of their lives are also included Above all The Oxford Companion to the History of Modern Science is a companion to world history modern in coverage generous in breadth and cosmopolitan in scope The volume s utility is enhanced by a thematic outline of the entire contents a thorough system of cross referencing and a detailed index that enables the reader to follow a specific line of inquiry along various threads from multiple starting points Each essay has numerous suggestions for further reading all of which favor literature that is accessible to the general reader and a bibliographical essay provides a general overview of the scholarship in the field Lastly as a contribution to the visual appeal of the Companion over 100 black and white illustrations and an eight page color section capture the eye and spark the imagination

Science, Consciousness and Ultimate Reality David Lorimer, 2016-11-30 This interdisciplinary volume arises out of a series of university events arranged by the Scientific and Medical Network between November 2001 and July 2003 The Science Consciousness and Ultimate Reality project was set up with the support of the John Templeton Foundation in order to examine critical issues at the interface between science religion and the relatively new field of consciousness studies The results give a variety of fascinating perspectives on this emerging area David Lorimer has brought together an impressive list of contributors representing the diverse fields of physics neuroscience psychology theology and moral philosophy Denis Alexander Bernard Carr Chris Clarke Guy Claxton Peter Fenwick David Fontana John Habgood Mary Midgley Ravi Ravindra Alan Torrance and Keith Ward

Miracles Today Craig S. Keener, 2021-10-19 Do miracles still happen today This book demonstrates that miraculous works of God which have been part of the experience of the church

around the world since Christianity began continue into the present Leading New Testament scholar Craig Keener addresses common questions about miracles and provides compelling reasons to believe in them today including many accounts that offer evidence of verifiable miracles This book gives an accessible and concise overview of one of Keener s most significant research topics His earlier two volume work on miracles stands as the definitive word on the topic but its size and scope are daunting to many readers This new book summarizes Keener s basic argument but contains substantial new material including new accounts of the miraculous It is suitable as a textbook but also accessible to church leaders and laypeople

Modern Science and the Capriciousness of Nature K. Rogers,2006-10-10 This book questions the way that modern science and technology are considered able to liberate society from the erratic forces of nature Modern science is implicated in a gamble on a technological society that will replace the natural world with a better one The author questions the rationality of this gamble and its implications for our lives Miracles : 2 Volumes Craig S. Keener,2011-11-01 Christianity Today 2013 Book Award Winner Winner of The Foundation for Pentecostal Scholarship s 2012 Award of Excellence 2011 Book of the Year Christianbook com s Academic Blog Most modern prejudice against biblical miracle reports depends on David Hume s argument that uniform human experience precluded miracles Yet current research shows that human experience is far from uniform In fact hundreds of millions of people today claim to have experienced miracles New Testament scholar Craig Keener argues that it is time to rethink Hume s argument in light of the contemporary evidence available to us This wide ranging and meticulously researched two volume study presents the most thorough current defense of the credibility of the miracle reports in the Gospels and Acts Drawing on claims from a range of global cultures and taking a multidisciplinary approach to the topic Keener suggests that many miracle accounts throughout history and from contemporary times are best explained as genuine divine acts lending credence to the biblical miracle reports The Blackwell Companion to Religion in America Philip Goff,2010-03-25 This authoritative and cutting edge companion brings together a team of leading scholars to document the rich diversity and unique viewpoints that have formed the religious history of the United States A groundbreaking new volume which represents the first sustained effort to fully explain the development of American religious history and its creation within evolving political and social frameworks Spans a wide range of traditions and movements from the Baptists and Methodists to Buddhists and Mormons Explores topics ranging from religion and the media immigration and piety though to politics and social reform Considers how American religion has influenced and been interpreted in literature and popular culture Provides insights into the historiography of religion but presents the subject as a story in motion rather than a snapshot of where the field is at a given moment **Describing the Hand of God** Robert Brennan,2016-04-28 The question of divine agency in the world remains one important unresolved underlying obstacle in the dialogue between theology and science Modern notions of divine agency are shown to have developed out of the interaction of three factors in early modernity Two are well known late medieval perfect being theology

and the early modern application of the notion of the two books of God's revelation to the understanding of the natural order. It is argued the third is the early modern appropriation of the Augustinian doctrine of inspiration. This assumes the soul's existence and a particular description of divine agency in humans which became more generally applied to divine agency in nature. Whereas Newton explicitly draws the parallel between divine agency in humans and that in nature, Darwin rejects its supposed perfection and Huxley raises serious questions regarding the traditional understanding of the soul. This book offers an alternative incarnational description of divine agency freeing consideration of divine agency from being dependent on resolving the complex issues of perfect being theology and the existence of the soul. In conversation with Barth's pneumatology, this proposal is shown to remain theologically coherent and plausible while resolving or avoiding a range of known difficulties in the science-theology dialogue.

The Cambridge History of Reformation Era Theology Kenneth G. Appold, Nelson Minnich, 2023-10-12. The Cambridge History of Reformation Era Theology explores the key developments in both Protestant and Catholic theology ca. 1475-1650. Exploring the various settings and schools in which theology was formulated and taught and the social backgrounds of its exponents including women and non-university trained men as well as writers both in and outside Europe, it establishes how the major denominations took their positions and participated in a broader discourse. The volume examines specific theological themes from different denominational perspectives, demonstrating how theology affected the lives of believers via pastoral theology, canon law, and spirituality, and how theological ideas were linked to politics, warfare, science, and the arts. Written by an international team of leading scholars in the field, this History expands the range of theological discourse by introducing new topics and spokespersons as well as global and ecumenical perspectives. It will remain the definitive place to begin any further study of theology during this period for years to come.

A Modern Relation of Theology and Science Assisted by Emergence and Kenosis Bradford McCall, 2018-02-28. How should we attempt to understand the relationship between theology and science in the twenty-first century? In this book, I will attempt to answer this question by examining several previous attempts to classify this relationship. I also develop my personal view of the relation thereafter, discussing some Catholic contributions to this project and then revisit some of my previously published material, highlighting the role of panentheism therein and noting an emergent implication from the literature: the resultant possibilities for God, an implication that creates space for a broadly relational perspective of the process of emergence. These movements allow me to argue that kenosis and emergence can add to the discussion of understanding the theology and science relationship. Herein, I advocate a monistic process-based view of the overlapping relationship between theology and science.

Nature and the Godly Empire Sujit Sivasundaram, 2005-11-17. A study of the relations between nineteenth-century science and Christianity.

God and Natural Order Shaun C. Henson, 2013-12-04. In *God and Natural Order: Physics, Philosophy, and Theology*, Shaun Henson brings a theological approach to bear on contemporary scientific and philosophical debates on the ordered or disordered nature of the universe. Henson

engages arguments for a unified theory of the laws of nature a concept with monotheistic metaphysical and theological leanings alongside the pluralistic viewpoints set out by Nancy Cartwright and other philosophers of science who contend that the nature of physical reality is intrinsically complex and irreducible to a single unifying theory Drawing on the work of theologian Wolfhart Pannenberg and his conception of the Trinitarian Christian god the author argues that a theological line of inquiry can provide a useful framework for examining controversies in physics and the philosophy of science God and Natural Order will raise provocative questions for theologians Pannenberg scholars and researchers working in the intersection of science and religion

Reordering Nature Celia Deane-Drummond, Bronislaw Szerszynski, Robin Grove-White, 2003-02-01 In this book experts in the environment theology and science argue that the challenge posed to society by biotechnology lies not only in terms of risk benefit analysis of individual genetic technologies and interventions but also has implications for the way we think about human identity and our relationship to the natural world Such a profound they would suggest religious challenge requires a response that is genuinely interdisciplinary in nature a conversation that draws as much on expertise in theology and philosophy as on the natural sciences and risk assessment techniques They argue that an adequate response must also be sociologically informed in at least two ways First it must draw on contemporary sociological insights about contemporary cultural change the complex role of expert knowledge in modern complex society and the specific social dynamics of contemporary technological risks Secondly it must endeavour to pay sensitive attention to the voice of the lay public in the current controversy over the new genetics This book attempts to realise such an aim as a contribution not just to academic scholarship but also to the public debate about biotechnology and its regulation Thus the collection includes contributions from scholars in a range of intellectual domains indeed many of the chapters themselves draw on more than one discipline in new and challenging ways The book invites the reader to enter into this conversation in a creative way and come to appreciate more fully the many sided nature of the debate

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