

The background of the book cover is a photograph of St. Paul's Cathedral in London. The left side shows the large, ribbed dome topped with a cross. The right side shows the portico with its classical columns and the upper part of the dome. The sky is a pale, hazy blue.

RECONCILING SCIENCE AND RELIGION

THE DEBATE IN EARLY-
TWENTIETH-CENTURY BRITAIN

PETER J. BOWLER

Reconciling Science And Religion The Debate In Early Twentieth Century Britain

David Hutchings, James C. Ungureanu



Reconciling Science And Religion The Debate In Early Twentieth Century Britain:

Reconciling Science and Religion Peter J. Bowler, 2010-11-15 Although much has been written about the vigorous debates over science and religion in the Victorian era little attention has been paid to their continuing importance in early twentieth century Britain Reconciling Science and Religion provides a comprehensive survey of the interplay between British science and religion from the late nineteenth century to World War II Peter J Bowler argues that unlike the United States where a strong fundamentalist opposition to evolutionism developed in the 1920s most famously expressed in the Scopes monkey trial of 1925 in Britain there was a concerted effort to reconcile science and religion Intellectually conservative scientists championed the reconciliation and were supported by liberal theologians in the Free Churches and the Church of England especially the Anglican Modernists Popular writers such as Julian Huxley and George Bernard Shaw sought to create a non Christian religion similar in some respects to the Modernist position Younger scientists and secularists including Rationalists such as H G Wells and the Marxists tended to oppose these efforts as did conservative Christians who saw the liberal position as a betrayal of the true spirit of their religion With the increased social tensions of the 1930s as the churches moved toward a neo orthodoxy unfriendly to natural theology and biologists adopted the Modern Synthesis of genetics and evolutionary theory the proposed reconciliation fell apart Because the tensions between science and religion and efforts at reconciling the two are still very much with us today Bowler s book will be important for everyone interested in these issues **Religion**

and Racial Progress in Twentieth-Century Britain Patrick T. Merricks, 2017-07-05 This book is the first in depth analysis of Ernest William Barnes Christian eugenic philosophy bio spiritual determinism As a testament to the popularity of the movement mid twentieth century British eugenics is contextualized within a remarkably diverse selection of discourses including secular and Anglican interpretations of modernism poverty population gender equality pacifism and racism This begins to address the scholastic gap on Christian eugenics while highlighting the perseverance of eugenic racism after World War Two **Eminent Lives in Twentieth-century Science & Religion** Nicolaas A. Rupke, 2009 Can science and religion

coexist in harmony Or is conflict inevitable In this volume an international team of distinguished scholars addresses these enduring yet urgent questions by examining the lives of thirteen eminent twentieth century scientists whose careers were marked by the interaction of science and religion Rachel Carson Charles A Coulson Theodosius Dobzhansky Arthur S Eddington Albert Einstein Ronald A Fisher Julian Huxley Pascual Jordan Robert A Millikan Ivan P Pavlov Michael I Pupin Abdus Salam and Edward O Wilson The richly empirical studies show a diversity of creative engagements between science and religion that defy efforts to set the two at odds **Rethinking History, Science, and Religion** Bernard

Lightman, 2019-10-03 The historical interface between science and religion was depicted as an unbridgeable conflict in the last quarter of the nineteenth century Starting in the 1970s such a conception was too simplistic and not at all accurate when considering the totality of that relationship This volume evaluates the utility of the complexity principle in past present and

future scholarship First put forward by historian John Brooke over twenty five years ago the complexity principle rejects the idea of a single thesis of conflict or harmony or integration or separation between science and religion Rethinking History Science and Religion brings together an interdisciplinary group of scholars at the forefront of their fields to consider whether new approaches to the study of science and culture such as recent developments in research on science and the history of publishing the global history of science the geographical examination of space and place and science and media have cast doubt on the complexity thesis or if it remains a serviceable historiographical model *Christian Modernities in Britain and Ireland in the Twentieth Century* John Carter Wood, 2022-12-30 The dramatic social cultural and political changes in the twentieth century posed challenges and opportunities to Christian believers in Britain and Ireland many whether in the churches or among the laity sought to adapt their faith to what was seen as a new modern world fundamentally different than the one in which Christianity had risen to a position of institutional and cultural dominance Alongside the more long term processes of industrialisation urbanisation and democratisation the formative experiences of war and post war reconstruction confrontations with totalitarianism changing relations between the sexes and engagements with an increasingly assertive secular culture inspired many Christians not only to reconsider their faith but also to try to influence the emerging modernity The chapters in this volume address various specific topics from mass politics to sexuality but are linked by a stress on how Christians played active roles in building modern life in twentieth century Britain and Ireland Tensions and ambiguities between religious and secular and between modern and traditional make understanding Christian encounters with modernity a valuable topic in the exploration of the complexities of twentieth century cultural and intellectual history This book will be of great value to students and scholars in the fields of history including modern British history religion and the intersectionality of gender and religion The chapters in this book were originally published as a special issue of Contemporary British History *Mythic Thinking in Twentieth-Century Britain* M. Sterenberg, 2016-06-01 A variety of thinkers used the concept of myth to articulate their anxieties about modernity By telling the story of mythic thinking in Britain from its origins in Victorian social anthropology to its postwar cultural mainstreaming this book reveals a yearning for transcendence in an age long assumed to be disenchanted **Evangelicals and the Philosophy of Science** Stuart Mathieson, 2020-11-29 This book investigates the debates around religion and science at the influential Victoria Institute Founded in London in 1865 and largely drawn from the evangelical wing of the Church of England it had as its prime objective the defence of the great truths revealed in Holy Scripture from the opposition of science falsely so called The conflict for them was not between science and religion directly but what exactly constituted true science Chapters cover the Victoria Institute s formation its heyday in the late nineteenth century and its decline in the years following the First World War They show that at stake was more than any particular theory rather it was an entire worldview combining theology epistemology and philosophy of science Therefore instead of simply offering a survey of religious responses to evolutionary

theory this study demonstrates the complex relationship between science evangelical religion and society in the years after Darwin's Origin of Species. It also offers some insight as to why conservative evangelicals did not display the militancy of some American fundamentalists with whom they shared so many of their intellectual commitments. Filling in a significant gap in the literature around modern attitudes to religion and science, this book will be of keen interest to scholars of Religious Studies, the History of Religion and Science, and Religion.

A History of the Future Peter J. Bowler, 2017-11-02 In this wide-ranging survey, Peter J. Bowler explores the phenomenon of futurology: predictions about the future development and impact of science and technology on society and culture in the twentieth century. Utilising science fiction, popular science literature, and the novels of the literary elite, Bowler highlights contested responses to the potential for revolutionary social change brought about by real and imagined scientific innovations. Charting the effect of social and military developments on attitudes towards innovation in Europe and America, Bowler shows how conflict between the enthusiasm of technocrats and the pessimism of their critics was presented to the public in books, magazines, and exhibitions, and on the radio and television. A series of case studies reveals the impact of technologies such as radio, aviation, space exploration, and genetics, exploring rivalries between innovators and the often unexpected outcome of their efforts to produce mechanisms and machines that could change the world.

Reimagining Dinosaurs in Late Victorian and Edwardian Literature Richard

Fallon, 2021-11-04 When the term dinosaur was coined in 1842, it referred to fragmentary British fossils. In subsequent decades, American discoveries including Brontosaurus and Triceratops proved that these so-called terrible lizards were in fact hardly lizards at all. By the 1910s, dinosaur was a household word. *Reimagining Dinosaurs in Late Victorian and Edwardian Literature* approaches the hitherto unexplored fiction and popular journalism that made this scientific term a meaningful one to huge transatlantic readerships. Unlike previous scholars who have focused on displays in American museums, Richard Fallon argues that literature was critical in turning these extinct creatures into cultural icons. Popular authors skilfully related dinosaurs to wider concerns about empire, progress, and faith. Some of the most prominent, like Arthur Conan Doyle and Henry Neville Hutchinson, also disparaged elite scientists, undermining distinctions between scientific and imaginative writing. The rise of the dinosaurs thus accompanied fascinating transatlantic controversies about scientific authority.

Victorian Science and Literature, Part I Vol 3 Gowan Dawson, Bernard Lightman, Piers J. Hale, Jonathan Smith, Suzy Anger, James Paradis, Richard England, Jude V. Nixon, David Amigoni, James Elwick, 2024-10-28 This eight-volume reset edition in two parts collects rare primary sources on Victorian science, literature, and culture. The sources cover both scientific writing that has an aesthetic component, what might be called the literature of science, and more overtly literary texts that deal with scientific matters.

Icons of Unbelief S. T. Joshi, 2008-10-30 Discusses the ideas and impact of 27 atheists, agnostics, and secularists whose ideas have shaped society over the last 200 years. In the opinion of many critics and philosophers, we are entering an age of atheism marked by the waning of Christian fundamentalism and the flourishing of

secular thought Through alphabetically arranged entries written by expert contributors this book profiles 27 iconic figures of unbelief whose ideas have shaped American society over the last 200 years Included are entries on influential figures of the past such as Albert Einstein and Voltaire as well as on such contemporary figures as Richard Dawkins and Sam Harris Each entry discusses the ideas and lasting significance of each person or group provides sidebars of interesting information and illuminating quotations and cites works for further reading The volume closes with a selected general bibliography Students in social studies and history classes will welcome this reference as a guide to the ideas central to the American separation of Church and State and to many of the political debates at the heart of society today Each entry discusses the ideas and lasting significance of the person or group provides sidebars of interesting information and quotations and closes with a list of works for further reading The volume ends with a selected general bibliography Students in history and social studies classes will welcome this reference as a guide to the American separation of Church and State and to the ideas central to contemporary political debates

God—or Gorilla Constance A. Clark, 2008-08-04 Engagingly written and deftly argued *God or Gorilla* offers original insights into the role of images in communicating and miscommunicating scientific ideas to the lay public

A Companion to the History of Science Bernard Lightman, 2019-11-12 The Wiley Blackwell Companion to the History of Science is a single volume companion that discusses the history of science as it is done today providing a survey of the debates and issues that dominate current scholarly discussion with contributions from leading international scholars Provides a single volume overview of current scholarship in the history of science edited by one of the leading figures in the field Features forty essays by leading international scholars providing an overview of the key debates and developments in the history of science Reflects the shift towards deeper historical contextualization within the field Helps communicate and integrate perspectives from the history of science with other areas of historical inquiry Includes discussion of non Western themes which are integrated throughout the chapters Divided into four sections based on key analytic categories that reflect new approaches in the field

Wisdom, Science, and the Scriptures Stephen Finamore, John Weaver, 2015-04-07 This collection of essays is offered in admiration of and in gratitude for the work of Ernest Charles Lucas The title of the volume acknowledges Ernest's particular areas of interest and expertise The word wisdom comes first for two reasons firstly because the Bible's Wisdom literature is a particular love about which Ernest has published a number of books and secondly because wisdom is a characteristic of the man Several of the contributions to this volume pick up the theme of biblical wisdom while others touch on the practical application of a wisdom shaped by the Scriptures to vital contemporary issues The second word of the title science reflects both Ernest's first career as a research bio chemist and his interest as a theologian in exploring the relationship between science and faith This area of interest is reflected in a number of the contributions to this collection including Ernest's passionate interest in and concern about climate change The final words of the title are and the Scriptures Ernest has at one time or another taught every part of the Bible and retained a keen interest in the discipline of Biblical

Studies Once again this is reflected in some of the contributions There are other aspects to Ernest Lucas and among them is a love of sport especially cricket And so the collection ends with a reflection on this wonderful pastime Of Popes and Unicorns David Hutchings,James C. Ungureanu,2022 Of Popes and Unicorns shares the story of John Draper and Andrew White who in the late 19th century published books falsely claiming a toxic history between religion and science This book examines the implications of Draper and White s conspiracy and debunks the conflict thesis once and for all **Provocation and Negotiation.** Gesche Ipsen,Timothy Mathews,Dragana Obradovic,2013 This collection of essays takes on two of the most pressing questions that face the discipline of Comparative Literature today Why compare and Where do we go from here At a difficult economic time when universities all over the world once again have to justify the social as well as academic value of their work it is crucial that we consider the function of comparison itself in reaching across disciplinary and cultural boundaries The essays written for this book are by researchers from all over the world and range in topic from the problem of translating biblical Hebrew to modern atheism from Freud to Marlene van Niekerk from the formation of one person s identity to experiences of globalisation and the relation of history to fiction Together they display the ground breaking ideas which lie at the heart of an act as deceptively simple as comparing one piece of writing to another *Darwin Deleted* Peter J. Bowler,2013-03-22 The ideas and terminology of Darwinism are so pervasive these days that it seems impossible to avoid them let alone imagine a world without them But in this remarkable rethinking of scientific history Peter J Bowler does just that He asks What if Charles Darwin had not returned from the voyage of the Beagle and thus did not write *On the Origin of Species* Would someone else such as Alfred Russel Wallace have published the selection theory and initiated a similar transformation Or would the absence of Darwin s book have led to a different sequence of events in which biology developed along a track that did not precipitate a great debate about the impact of evolutionism Would there have been anything equivalent to social Darwinism and if so would the alternatives have been less pernicious and misappropriated In *Darwin Deleted* Bowler argues that no one else not even Wallace was in a position to duplicate Darwin s complete theory of evolution by natural selection Evolutionary biology would almost certainly have emerged but through alternative theories which were frequently promoted by scientists religious thinkers and moralists who feared the implications of natural selection Because non Darwinian elements of evolutionism flourished for a time in the real world it is possible to plausibly imagine how they might have developed particularly if the theory of natural selection had not emerged until decades after the acceptance of the basic idea of evolution Bowler s unique approach enables him to clearly explain the non Darwinian tradition and in doing so he reveals how the reception of Darwinism was historically contingent By taking Darwin out of the equation Bowler is able to fully elucidate the ideas of other scientists such as Richard Owen and Thomas Huxley whose work has often been misunderstood because of their distinctive responses to Darwin *Darwin Deleted* boldly offers a new vision of scientific history It is one where the sequence of discovery and development would have been very different and would have led to an

alternative understanding of the relationship between evolution heredity and the environment and most significantly a less contentious relationship between science and religion Far from mere speculation this fascinating and compelling book forces us to reexamine the preconceptions that underlie many of the current controversies about the impact of evolutionism It shows how contingent circumstances surrounding the publication of *On the Origin of Species* polarized attitudes in ways that still shape the conversation today

Science and Christianity in Pulpit and Pew Ronald L. Numbers, 2007-09-10 As past president of both the History of Science Society and the American Society of Church History Ronald L Numbers is uniquely qualified to assess the historical relations between science and Christianity In this collection of his most recent essays he moves beyond the clichés of conflict and harmony to explore the tangled web of historical interactions involving scientific and religious beliefs In his lead essay he offers an unprecedented overview of the history of science and Christianity from the perspective of the ordinary people who filled the pews of churches or loitered around outside Unlike the elite scientists and theologians on whom most historians have focused these vulgar Christians cared little about the discoveries of Copernicus Newton and Einstein Instead they worried about the causes of the diseases and disasters that directly affected their lives and about scientists preposterous attempts to trace human ancestry back to apes Far from dismissing opinion makers in the pulpit Numbers closely looks at two the most influential Protestant theologians in nineteenth century America Charles Hodge and William Henry Green Hodge after decades of struggling to harmonize Gods two revelations in nature and in the Bible in the end famously described Darwinism as atheism Green on the basis of his careful biblical studies concluded that Ussher's chronology was unreliable thus opening the door for Christian anthropologists to accommodate the subsequent discovery of human antiquity In *Science without God* Numbers traces the millennia long history of so called methodological naturalism the commitment to explaining the natural world without appeals to the supernatural By the early nineteenth century this practice was becoming the defining characteristic of science in the late twentieth century it became the central point of attack in the audacious attempt of intelligent designers to redefine science Numbers ends his reassessment by arguing that although science has markedly changed the world we live in it has contributed less to secularizing it than many have claimed Taken together these accessible and authoritative essays form a perfect introduction to Christian attitudes towards science since the 17th century

The Irish Presbyterian Mind Andrew R. Holmes, 2018-09-13 *The Irish Presbyterian Mind* considers how one protestant community responded to the challenges posed to traditional understandings of Christian faith between 1830 and 1930 Andrew R Holmes examines the attitudes of the leaders of the Presbyterian Church in Ireland to biblical criticism modern historical method evolutionary science and liberal forms of protestant theology He explores how they reacted to developments in other Christian traditions including the so called Romeward trend in the established Churches of England and Ireland and the Romanisation of Catholicism Was their response distinctively Presbyterian and Irish How was it shaped by Presbyterian values intellectual first principles international denominational networks identity politics

the expansion of higher education and relations with other Christian denominations The story begins in the 1830s when evangelicalism came to dominate mainstream Presbyterianism the largest protestant denomination in present day Northern Ireland It ends in the 1920s with the exoneration of J E Davey a professor in the Presbyterian College Belfast who was tried for heresy on accusations of being a modernist Within this timeframe Holmes describes the formation and maintenance of a religiously conservative intellectual community At the heart of the interpretation is the interplay between the Reformed theology of the Westminster Confession of Faith and a commitment to common evangelical principles and religious experience that drew protestants together from various denominations The definition of conservative within the Presbyterian Church in Ireland moved between these two poles and could take on different forms depending on time geography social class and whether the individual was a minister or a member of the laity

Modernism and Eugenics M. Turda, 2010-09-30

Modernism and Eugenics comprehensively explores modern Europe's fixation with eugenic programmes of racial and national purification It convincingly demonstrates that between 1870 and 1940 eugenicists were not only preoccupied with rescuing the individual from the anomie of modernity but equally championed a glorious racial destiny for the nation

Unveiling the Power of Verbal Artistry: An Emotional Sojourn through **Reconciling Science And Religion The Debate In Early Twentieth Century Britain**

In a world inundated with displays and the cacophony of quick interaction, the profound energy and emotional resonance of verbal art usually fade in to obscurity, eclipsed by the constant barrage of noise and distractions. However, set within the lyrical pages of **Reconciling Science And Religion The Debate In Early Twentieth Century Britain**, a interesting perform of literary splendor that impulses with organic thoughts, lies an remarkable journey waiting to be embarked upon. Penned by way of a virtuoso wordsmith, this magical opus courses readers on an emotional odyssey, softly exposing the latent possible and profound impact embedded within the elaborate web of language. Within the heart-wrenching expanse of the evocative examination, we can embark upon an introspective exploration of the book is key subjects, dissect its fascinating publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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