



Recluse Heart

Hussin A.Rothana



Recluse Heart:

Beating Hearts Sherry F. Colb, Michael C. Dorf, 2016-03-08 How can someone who condemns hunting animal farming and animal experimentation also favor legal abortion which is the deliberate destruction of a human fetus The authors of **Beating Hearts** aim to reconcile this apparent conflict and examine the surprisingly similar strategic and tactical questions faced by activists in the pro life and animal rights movements **Beating Hearts** maintains that sentience or the ability to have subjective experiences grounds a being's entitlement to moral concern The authors argue that nearly all human exploitation of animals is unjustified Early abortions do not contradict the sentience principle because they precede fetal sentience and **Beating Hearts** explains why the mere potential for sentience does not create moral entitlements Late abortions do raise serious moral questions but forcing a woman to carry a child to term is problematic as a form of gender based exploitation These ethical explorations lead to a wider discussion of the strategies deployed by the pro life and animal rights movements Should legal reforms precede or follow attitudinal changes Do gory images win over or alienate supporters Is violence ever principled By probing the connections between debates about abortion and animal rights **Beating Hearts** uses each highly contested set of questions to shed light on the other

Fire of Love Donald J. O'P. Goergen, 2004 Wordsworth and the Human Heart John Beer, 1986-06-18 Climatological Data United States. Environmental Data Service, 1985 Hourly Precipitation Data , **Climatological Data for the United States by Sections** , Collection of the monthly climatological reports of the United States by state or region with monthly and annual national summaries **The Ladies' Literary Cabinet** , 1821 **Modern Readings, Silent and Oral** John Walter Davis, 1923 *Ultimate Defense* Fredric F. Clair, 1997-10-01 The utter extinction of mankind by atomic warfare is a horrifying possibility if not a probability whether we face it or not The *Ultimate Defense* diagnoses this most crucial problem of our generation and presents a practical plan for solving it The ethical pan humanistic presentation of the author not only reveals a logical plan but also a specific plan Through its strong personal effect upon the reader each individual becomes aware of his responsibility for the situation and why it is necessary for him to contribute to its solution Ringing with sincerity the author's message extracts the very essence the basic moral core that unites all religions and reveals the identical ethics at the heart of all of them This is no theoretical treatise on ethics nor does it advocate any cult or creed Based on a study of comparative religion it brings into common focus with burning brightness the rays of light that emanate from all religions The result is a central core of truth that shows not only how to prevent annihilation but even more important HOW TO LIVE **America** , 1922 The Jesuit review of faith and culture Nov 13 2017 *The Jataka Tales, Volume 1* Robert Chalmers, The Pali work entitled the Jataka the first volume of which is now presented to the reader in an English form contains 550 Jatakas or Birth stories which are arranged in 22 nipatas or books This division is roughly founded on the number of verses gathas which are quoted in each story thus the first book contains 150 stories each of which only quotes one verse the second 100 each of which quotes two the third and

fourth 50 each which respectively quote 3 and 4 and so on to the twenty first with 5 stories each of which quotes 80 verses and the twenty second with 10 stories each quoting a still larger number Each story opens with a preface called the paccuppannavatthu or story of the present which relates the particular circumstances in the Buddha's life which led him to tell the birth story and thus reveal some event in the long series of his previous existences as a bodhisatta or a being destined to attain Buddhahood This is volume 1 comprising the Ekanipata **The Living Age**, 1855 Littell's Living Age, 1855

The Panorama of Life and Literature, 1856 *Littell's Living Age* Eliakim Littell, Robert S. Littell, 1855 **The London Literary Gazette and Journal of Belles Lettres, Arts, Sciences, Etc**, 1821 **Literary Gazette and Journal of Belles Lettres, Arts, Sciences, &c**, 1820 **Being Still** Jean-Yves Leloup, 2003 Jean Yves Leloup explores the writings of many spiritual masters from across the centuries in particular the Desert Fathers the fourth century monk Evagrius St John Cassian and the anonymous nineteenth century author of The Way of the Pilgrim Drawn from the experience of the monasteries of Sinai and Mount Athos here is a clear and practical presentation of the spiritual art of attaining stillness in the face of interior pain and confusion These spiritual riches refined and developed by the Orthodox tradition in Christianity can also be recognized in the teaching and practice of Buddhism Hinduism and Islamic Sufism The fundamental truth of one tradition is to be found under its own proper forms and nuances in others Far from diminishing the unique value of this hesychastic way of prayer the most developed spiritual traditions of humanity affirm it as one of the great forms through which humanity reaches out to embrace Infinite Reality BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved The American Whig Review, 1851 *The Buddha and His Dhamma* B.R. Ambedkar, 2011-01-11 The Buddha and His Dhamma was B R Ambedkar's last work Published posthumously it presented a radical reorientation of Buddhist thought and literature aptly called navayana It deals with Ambedkar's conceptualization of Buddhism and the possibilities it offered for liberation and upliftment of the Dalits It presents his reflections on the life of the Buddha his teachings and the spread of Buddhism by interweaving anecdotes with detailed analyses of the religion's basic tenets The author also includes important elements of the Buddhist canon and tradition to make the teachings more accessible In the first critical and annotated edition of this work the editors address the on going debate on Ambedkar's interpretation of the Buddha's dhamma by focusing on the accuracy of his citations and providing missing sources They also discuss Ambedkar's modification of source materials The introduction contextualizes the scholarly work related to the text

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