

THE
*LORD'S
SUPPER*

Toward an Ecumenical
Understanding of the Eucharist

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The Lord's Supper

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Lords Supper Toward An Ecumenical Understanding Of The Eucharist

John S. Hammett



Lords Supper Toward An Ecumenical Understanding Of The Eucharist:

The Lord's Supper Philippe Larere,1993 **The Lord's Supper** Gordon T. Smith,2010-02-04 Lord s Supper Eucharist Communion Sacrament Ordinance While it s the meal that should unite us as followers of Christ it sometimes appears we can t even agree on what to call it let alone how we might share a common theological view of its significance Even if we cannot reach full agreement how can we better understand one another and this central observance of the Christian faith Gordon Smith has invited five representatives of differing views within Christian tradition Each holds his or her views with conviction and makes the case for that tradition Each responds to the other views with charity highlighting significant areas of agreement and disagreement The views and contributors include The Roman Catholic View Brother Jeffrey Gros F S C Professor of Church History Memphis Theological Seminary Memphis Tennessee The Lutheran View John R Stephenson Professor of Historical Theology Concordia Lutheran Theological Seminary St Catherines Ontario The Reformed View Leanne Van Dyk Academic Dean and Professor of Reformed Theology Western Theological Seminary Holland Michigan The Baptist View Roger E Olson Professor of Theology George W Truett Theological Seminary Waco Texas The Pentecostal View Veli Matti K rkk inen Professor of Systematic Theology Fuller Theological Seminary Pasadena California Here s a book that offers more light than heat on an important topic **Communion with Non-Catholic Christians** Jeffrey Thomas VanderWilt,2003 How should a Catholic pastor respond to non Catholics who wish to have Communion without conveying harshness scrupulosity legalism or rudeness Intended to help Christians recognize the present provisional norms and to seek new possibilities in eucharistic sharing Communion with Non Catholic Christians examines the risks challenges and opportunities involved in the admission of Communion to non Catholic Christians **The Lord's Supper in the Reformed Tradition** John W. Riggs,2015-08-24 In the Reformed tradition the Lord s Supper is a sacrament that draws on a rich and deep tradition in its theology and practice In this new volume in the Columbia Series in Reformed Theology John Riggs provides a comprehensive overview of the most important Reformed theologians and confessions on the sacrament of the Lord s Supper Riggs identifies the theology of true mystical union with Christ in the Supper as both a theological legacy the Reformed tradition inherited and a theological achievement that it refined Ideal for studies in Reformed and liturgical theology this is an important resource for investigating the eucharistic theology of the Reformed tradition **The Lord's Supper in the Reformed Church in America** Christopher Dorn,2007 Historical background Liturgical and theological evaluation **What Happens in Holy Communion?** Michael Welker,2000 All the large churches in the world agree on this communion is the highest expression of the church unity Yet it is exactly the act of communion that historically has given rise to vehement controversies among the churches This new book not only explores the meaning of holy communion but also marks a turning point on the way to common understanding Welker gives a clear explanation of holy communion based on the biblical tradition and evaluates the ecumenical discourse on communion of the past thirty years In the process he

answers such often posed questions as What do we mean when we say that Christ is present in communion How are Christ s body and blood connected with bread and wine What is the difference between the Christian Supper and the Jewish Passover meal and Are children allowed to share in communion

The Church: A Guide for the Perplexed Matt Jenson, David Wilhite, 2010-10-14

Grassroots Unity in the Charismatic Renewal Connie Ho Yan Au, 2011-02-23 This book explores the nature of grassroots unity in the British charismatic renewal in the 1970s and its significance to ecumenism The study is based on the five international conferences of the Fountain Trust and focuses on two grassroots activities worship in general and the celebration of the Eucharist in particular Worship in this setting nurtured unity through charisms but the Eucharist exposed the inadequacy of this grassroots unity because of doctrinal and ecclesiological differences This book aims to suggest a way forward by searching for the complementarity of institution and charisms and Christology and Pneumatology in a charismatic context It argues that the two emphases of the charismatic renewal charisms and the Holy Spirit complement the institutional commitments of the church and ecumenism The concepts of Christus praesens and Spiriti praesens are considered intrinsic to the charisms and thus Christology and Pneumatology should both be considered significant for ecumenism The study finally discusses the complementarity of ecumenical institutions and the charismatic renewal the convergence of ecumenical streams and continuity in modern ecumenical history

Remembrance, Communion, and Hope J. Todd Billings, 2018-02-15 Celebrating the Lord s Supper says award winning author and theologian J Todd Billings can change lives In this book Billings shows how a renewed theology and practice of the Lord s Supper can lead Christians to rediscover the full richness and depth of the gospel With an eye for helping congregations move beyond common reductions of the gospel he develops a vibrant biblical and distinctly Reformed sacramental theol ogy and explores how it might apply within a variety of church contexts from Baptist to Presbyterian nondenominational to Anglican At once strikingly new and deeply traditional Remembrance Communion and Hope will surprise and challenge readers inspiring them to a new understanding of and appreciation for the embodied Christ disclosing drama of the Lord s Supper

Who Can Take the Lord's Supper? Dallas W. Vandiver, 2021-09-10 Baptism and the Lord s Supper are likely more basic for the church than you think When Jesus inaugurated the new covenant by his death on the cross he established baptism as the new covenant sign of entry and the Lord s Supper as the new covenant sign of participation These signs identify believers with Christ and his people They are integral to the existence membership and discipline of the local church In answer to the question Who can take the Lord s Supper this book catalogues four major positions in the broad Baptist tradition While proponents of various views have appealed to the necessity of circumcision for participation in Passover as evidence for their position none have adequately worked out the covenantal relationships between circumcision and baptism or Passover and the Lord s Supper By contrast to Reformed pedobaptist covenantal theology and in distinction from Baptist covenantal theology and dispensational theologies this book develops the relation of these covenantal signs from a progressive

covenantal perspective It presents an unprecedented comparison of the continuities and discontinuities between the covenant signs across the storyline of Scripture to demonstrate a biblical theological principle that the sign of entry should precede the sign of participation

Christ, Baptism and the Lord's Supper Leonard J. Vander Zee, 2004-08-10 Leonard J Vander Zee makes a compelling connection between Baptism and the Lord's Supper and the continuing ministry of Jesus Christ the incarnate Word of God

Whose Sacrifice is the Eucharist? Stephen B Sours, 2024-07-26 This book explores what Catholics and Methodists believe about eucharistic sacrifice Eucharistic sacrifice refers to the offering that Christ and his church make in the celebration of the Lord's Supper It is therefore both a Christian doctrine and a church practice The sacrificial dimension of the sacrament comes both from Christ's sacrifice on the cross and from his self-offering at the Last Supper in which Christ gives himself to the Father on behalf of his people This is my body which is given for you Luke 22:19 The eucharist is a sacrificial meal because in the bread and cup Christians are united to the body and blood of Christ that was sacrificed for them on the cross Moreover the resurrected Lord is really present with his people in the eucharist and while his historic crucifixion is an event in the past Jesus' salvation continues and his grace is given to his people in the sacrament for this is my blood of the covenant which is poured out for many for the forgiveness of sins Matthew 26:28 Catholics and Methodists believe that Jesus instructs his followers to repeat his words and actions from the Last Supper in their celebration of the eucharist but a long running assumption is that Catholics and Methodists following the historic Reformation schism are deeply divided over eucharistic sacrifice This book challenges that assumption by analyzing what these churches teach on eucharistic sacrifice from historical sacramental liturgical and ecumenical perspectives Key figures like Thomas Aquinas and John Wesley help define eucharistic sacrifice in each tradition Subsequently authoritative texts such as ecclesial statements eucharistic prayers and hymns further specify what Catholics and Methodists believe they are doing when they offer the eucharist to God Sours argues that far from being divided Catholics and Methodists have much in common regarding this controversial doctrine

Eucharist and Receptive Ecumenism Kimberly Hope Belcher, 2020-10-15 This book bridges Catholic and Protestant theologies of the eucharist using ritual practice and the act of giving thanks

The Oxford Companion to Christian Thought Adrian Hastings, Alistair Mason, Hugh S. Pyper, 2000-12-21 Embracing the viewpoints of Catholic Protestant or Orthodox thinkers of conservatives liberals radicals and agnostics Christianity today is anything but monolithic or univocal In *The Oxford Companion to Christian Thought* general editor Adrian Hastings has tried to capture a sense of the great diversity of opinion that swirls about under the heading of Christian thought Indeed the 260 contributors who hail from twenty countries represent as wide a range of perspectives as possible Here is a comprehensive and authoritative though not dogmatic overview of the full spectrum of Christian thinking Within its 600 alphabetically arranged entries readers will find lengthy survey articles on the history of Christian thought on national and regional traditions and on various denominations from Anglican to Unitarian There is ample coverage of Eastern thought as well

examining the Christian tradition in China Japan India and Africa The contributors examine major theological topics such as resurrection the Eucharist and grace as well as controversial issues such as homosexuality and abortion In addition short entries illuminate symbols such as water and wine and there are many profiles of leading theologians of non Christians who have deeply influenced Christian thinking including Aristotle and Plato and of literary figures such as Dante Milton and Tolstoy Most articles end with a list of suggested readings and the book features a large number of cross references The Oxford Companion to Christian Thought is an indispensable guide to one of the central strands of Western culture An essential volume for all Christians it is a thoughtful gift for the holidays A Handbook of Spiritual Ecumenism Walter Kasper,2007 This Handbook offers practical suggestions for implementing and strengthening spiritual ecumenism the heart of all efforts to re unite divided Christians It is grounded in the documents that have shaped the Catholic Church s engagement in seeking Christian unity those of the Second Vatican Council as well as others such as the encyclical Ut Unum Sint and the Catechism of the Catholic Church A Handbook of Spiritual Ecumenism is written for anyone who values deeply the restoration of Christian unity especially those responsible for promoting it at various levels of Church life Cardinal Kasper extends a loving invitation to Christians of all traditions encouraging them to join their Catholic brothers and sisters in prayer and action for unity **Freedom, Redemption and Communion: Studies in Christian Doctrine** Oliver D.

Crisp,2021-05-20 Oliver D Crisp studies the topics of human freedom redemption and communion with one another and God which are central themes in Christian theology The chapters of this volume are arranged according to how they would appear in a traditional dogmatics dealing with issues concerning human free will and sin studies on the person of Christ in recent theology and human redemption The book ends with pieces examining two important issues in Christian practice namely the Eucharist and prayer Deeply engaged with the Christian tradition and exemplifying a generous orthodoxy this work makes a constructive theological case for the vitality and importance of Reformed theology today Moving into the Ecumenical

Future John W. Crossin,2022-11-11 Moving into the Ecumenical Future identifies some necessary foundations of any paradigm for Ecumenical Ethics It emphasizes the guidance of the Holy Spirit the teaching and example of Jesus biblical foundations and pastoral relationships in developing paradigms for Ecumenical Ethics The book suggests that virtue ethics is an important paradigm that includes these elements The text explores how the Faith and Order Tool Receptive Ecumenism Differentiated Consensus Internal Polarities and Spiritual Discernment can be used to move toward moral consensus The author calls for a national or international task force to explore these foundations in greater depth Types of Pentecostal

Theology Christopher A. Stephenson,2016-10 In this the first critical study of the major theologians of pentecostalism Christopher A Stephenson establishes four original categories that classify recent pentecostal theologians methodologies in systematic constructive theology 40 Questions About Baptism and the Lord's Supper John S. Hammett,2015-06-27

Appropriate for the student and thoughtful layperson 40 Questions About Baptism and the Lord s Supper answers forty of the

most common and most difficult questions about the two Protestant ordinances There is significant diversity of views on these subjects and the skilled evenhanded biblical analysis sheds lights on the many theological and pastoral considerations regarding baptism and communion Baptism and the Lord s Supper are practiced by almost all Christian churches but they disagree on the meaning proper participants even the proper names for these observances This book includes the major theological issues such as infant baptism open and closed communion and the nature of God s activity in these celebrations the views held by different denominations from Roman Catholic to Lutheran Reformed Baptist and others and a number of practical issues such as the proper age at which to baptize a child the frequency with which the Lord s Supper should be observed and whether these two practices should be observed only in churches This volume will be helpful to pastors worship leaders college and seminary students and of interest to all Christians who want to grow in their understanding of these two basic Christian acts of worship Each chapter is succinct and readable with footnotes indicating additional sources for those who wish to go further

The Oxford Handbook of Ecumenical Studies † Geoffrey Wainwright, Paul McPartlan, 2021-05-25

The Oxford Handbook of Ecumenical Studies is an unparalleled compendium of ecumenical history information and reflection With essay contributions by nearly fifty experts in their various fields and edited by two leading international scholars the Handbook is a major resource for all who are involved or interested in ecumenical work for reconciliation between Christians and for the unity of the Church Its six main sections consider respectively the different phases of the history of the ecumenical movement from the mid nineteenth century to the present the ways in which leading Christian churches and traditions Orthodox Anglican Methodist Catholic Lutheran Reformed Baptist and Pentecostal have engaged with and contributed to the movement the achievements of ecumenical dialogue in key areas of Christian doctrine such as Christology and ecclesiology baptism Eucharist and ministry morals and mission and the issues that remain outstanding various ecumenical agencies and instruments such as covenants and dialogues the World Council of Churches the Pontifical Council for Promoting Christian Unity and the Global Christian Forum the progress and difficulties of ecumenism in different countries areas and continents of the world the UK and the USA Africa Asia South America Europe and the Middle East and finally two all important questions are considered by scholars from various traditions what would Christian unity look like and what is the best method for seeking it This is a remarkably comprehensive account and assessment of one of the most outstanding features of Christian history namely the modern ecumenical movement

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