

# Sidney Lanier Tiger Lilies and Southern PR

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# Sidney Lanier Tiger Lilies Southern Pr

**Gary Kelly, Joad Raymond, Christine  
Bold**

## **Sidney Lanier Tiger Lilies Southern Pr:**

**The Works of Sidney Lanier** Sidney Lanier, 1945      The Poetics of National and Racial Identity in Nineteenth-Century American Literature John D. Kerker, 2003-12-11 John D Kerker's study examines the literary history of racial and national identity in nineteenth century America Kerker argues that writers such as DuBois Lanier Simms and Scott used poetic effects to assert the distinctiveness of certain groups in a diffuse social landscape Kerker explores poetry's formal properties its sound effects as they intersect with the issues of race and nation He shows how formal effects ranging from meter and rhythm to alliteration and melody provide these writers with evidence of a collective identity whether national or racial Through this shared reliance on formal literary effects national and racial identities Kerker shows are related elements of a single literary history This is the story of how poetic effects helped to define national identities in Anglo America as a step toward helping to define racial identities within the United States This highly original study will command a wide audience of Americanists      **Tiger-lilies** Sidney Lanier, 1963      **Tiger-lilies** Sidney Lanier, 1963      **The Dream of Arcady** Lucinda Hardwick MacKethan, 1999-03-01 This is a well organized gracefully written account of a significant aspect of Southern fiction and it contains information and incisive commentary that one can find nowhere else Thomas Daniel Young Many southern writers imagined the South as a qualified dream of Arcady They retained the glow of the golden land as a device to expose or rebuke to confront or escape the complexities of the actual times in which they lived The Dream of Arcady examines the work of post Civil War southern writers who criticize the myth of the South as pastoral paradise Sooner or later in all their idealized worlds the idyllic vision fades in an inescapable moment of awakening This moment which is central to MacKethan's study produces an atmosphere pastoral in mood and implications Her perspective analysis juxtaposes the responses of Sidney Lanier Joel Chandler Harris and Thomas Nelson Page who contributed to yet hope to transcend sectionalism with the ambivalent views of black writers Charles Chesnut and Jean Toomer Considering the writings of the Agrarians William Faulkner and Eudora Welty MacKethan then concludes her study by questioning whether the Arcadian dream still serves the artist of our era as a frame for artistic and ideological purposes      **Tiger-Lilies and Southern Prose** Sidney Lanier, 1945      **American Poems, 1625-1892** Walter Cochrane Bronson, 1917      Nineteenth-Century Southern Literature J. V. Ridgely, 2021-12-14 Few inhabitants of the South in 1800 thought of it as a region or of themselves as southerners In time the need to defend the entire southern way of life became obsessive for many writers too often precluding efforts at originality in form or style Especially after the publication of Uncle Tom's Cabin southern identity and southern nationalism emerged as the grand themes and literature became subservient to regional interests The devastation of the Civil War and the collapse of the Confederacy instead of pointing southern writers in new directions only intensified their preoccupation with a now dead past The popular genres of the time historical romance and local color writing became tools to voice this preoccupation and have been important influences on America's view of the South and on American

literature in general The myth of the idyllic plantation South has had an extraordinary pervasiveness in the American consciousness J V Ridgely speculates on the ways in which this tarnished but durable myth helped to produce the powerful Southern Renaissance of the twentieth century in this concise survey of the literature of America s most distinctive region during a crucial formative period

**Southern Writers** Joseph M. Flora, Amber Vogel, 2006-06-21 This new edition of Southern Writers assumes its distinguished predecessor s place as the essential reference on literary artists of the American South Broadly expanded and thoroughly revised it boasts 604 entries nearly double the earlier edition s written by 264 scholars For every figure major and minor from the venerable and canonical to the fresh and innovative a biographical sketch and chronological list of published works provide comprehensive concise up to date information Here in one convenient source are the South s novelists and short story writers poets and dramatists memoirists and essayists journalists scholars and biographers from the colonial period to the twenty first century What constitutes a southern writer is always a matter for debate Editors Joseph M Flora and Amber Vogel have used a generous definition that turns on having a significant connection to the region in either a personal or literary sense New to this volume are younger writers who have emerged in the quarter century since the dictionary s original publication as well as older talents previously unknown or unacknowledged For almost every writer found in the previous edition a new biography has been commissioned Drawn from the very best minds on southern literature and covering the full spectrum of its practitioners Southern Writers is an indispensable reference book for anyone intrigued by the subject

**The Sewanee Review** , 1903 Shakespearean and Other Papers John Bell Henneman, 1911

**"Fiction Distorting Fact"** John Joseph Craven, Edward K. Eckert, 1987 This new study of Prison life places the work and these two years in proper perspective Davis was imprisoned and Craven was assigned to be his physician not much more than that should be accepted as fact This edition reproduces Davis s annotations and comments from his personal copy along with editorial notes and explanations It also provides a clear objective description of Davis s life at Fort Monroe based on evidence and Davis s own letters from prison

A Companion to American Fiction, 1865 - 1914 Robert Paul Lamb, G. R. Thompson, 2008-04-15 A Companion to American Fiction 1865 1914 is a groundbreaking collection of essays written by leading critics for a wide audience of scholars students and interested general readers An exceptionally broad ranging and accessible Companion to the study of American fiction of the post civil war period and the early twentieth century Brings together 29 essays by top scholars each of which presents a synthesis of the best research and offers an original perspective Divided into sections on historical traditions and genres contexts and themes and major authors Covers a mixture of canonical and the non canonical themes authors literatures and critical approaches Explores innovative topics such as ecological literature and ecocriticism children s literature and the influence of Darwin on fiction

*Stories with a Moral* Michael E. Price, 2000-01-01 Stories with a Moral is the first comprehensive study of the effects of plantation society on literature and the influences of literature on social practices in nineteenth century

Georgia During the years of frontier settlement the Civil War and Reconstruction Georgia authors voiced their support for the slave system the planter class and the ideals of the Confederacy presenting a humorous passionate and at times tragic view of a rapidly changing world Michael E Price examines works of fiction travel accounts diaries and personal letters in this thorough survey of King Cotton s literary influence showing how Georgia authors romanticized agrarian themes to present an appealing image of plantation economy and social structure Stories with a Moral focuses on the importance of literature as a mode of ideological communication Even more significant the book shows how the writing of one century shaped the development of social practices and beliefs that persist in legend and memory to this day *Nineteenth-century Literature Criticism* Laurie Lanzen Harris,1981 Excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1800 and 1900 from the first published critical appraisals to current evaluations

**The Oxford History of Popular Print Culture** Gary Kelly,Joad Raymond,Christine Bold,2011 Planned nine volume series devoted to the exploration of popular print culture in English from the beginning of the sixteenth century to the present

**Confederate Sympathies** Andrew Donnelly,2025-04-15 The archive of the Civil War era is filled with depictions of men s same sex affections and intimacies Across antebellum campaign biographies proslavery fiction published memoirs of Confederate veterans and Union prisoners of war Civil War novels newspaper accounts and the war s historiography homoerotic symbolism and narratives shaped the era s politics as well as the meaning and memory of the war The Civil War in turn shaped the development of homosexuality in the United States In a book full of surprising insights Andrew Donnelly uncovers this deeply consequential queer history at the heart of nineteenth century national culture Donnelly s sharp analytical eye particularly focuses on the ways Northern white men imagined their relationship with white Southerners through narratives of same sex affection Assessing the cultural work of these narratives Donnelly argues that male homoeroticism enabled proslavery coalition building among antebellum Democrats fostered sympathy for the national retreat from Reconstruction and contributed to the victories of Lost Cause ideology Linking the era s political and cultural history to the history of homosexuality Donnelly reveals that male homoeroticism was not inherently radical but rather cultivated political sympathy for slavery the Confederacy and white supremacy

**Yeoman Versus Cavalier** Ritchie Devon Watson, Jr.,1999-03-01 In *Yeoman Versus Cavalier* The Old Southwest s Fictional Road to Rebellion Ritchie Devon Watson Jr examines the emergence of the planter aristocrat over the yeoman as the dominant cultural icon in the newly settled states of the Old Southwest Kentucky Tennessee Alabama Mississippi Louisiana and Arkansas during the first half of the nineteenth century He related this region s shift in cultural ideals as reflected in its literature both to the coming of the Civil War and the failure of the postbellum South to reintegrate itself fully into the nation In the early 1800s Thomas Jefferson s stalwart yeoman farmer was the mythic figure that gave the most dynamic expression to and most compelling justification for expansion to the west This potent symbol of rural democracy was enthusiastically embraced by settlers in both midwestern

and southern territories By 1830 however residents of the new southern states had initiated a profound imaginative movement away from the frontier myths that had linked them with midwesterners Faced with increasingly hostile attacks on slavery and the plantation system southerners from Virginia to Louisiana united in defense of the plantation South Watson shows how writers of the Old Southwest reflected this cultural shift in their tendency to idealize the planter and to subvert subordinate or ignore the yeoman Joining cultural and intellectual forces with the more established plantation societies of the Eastern Seaboard these writers turned toward the Cavalier the noble cultured planter of aristocratic blood and manners who like a father presided with wisdom and love over a large plantation as the primary representative of the southern way of life Watson builds his argument by analyzing many different kinds of writing Choosing texts that shed light on the newly evolving culture of the Old Southwest Watson discusses the novelists William Garrott Brown James Lane Allen Joseph Holt Ingraham Caroline Lee Hentz and Augusta Jane Evans historian Charles Gayarre humorists Augustus Baldwin Longstreet and Thomas Bangs Thorpe New South propagandist Henry Grady novelist and story writer George Washington Cable and poets Joseph Brennan and Sidney Lanier The Cavalier ideal Watson explains unified the states of the Confederacy and served as a kind of icon to be carried into battle After the war the figure was resurrected by southern writers and made an integral part of the region's Lost Cause myth which northerners helped perpetuate The Cavalier figure has continued to lead a vigorous life into the present century as attested by novels such as Margaret Mitchell's *Gone With the Wind* Stark Young's *So Red the Rose* and even William Faulkner's *Absalom Absalom* Yeoman Versus Cavalier is a solid and entertainingly written analysis of how the Cavalier as the South's unifying mythical figure helped shape southern history and the creation of the legend of the Old South following the Civil War It contributes greatly to our understanding of the antebellum South and demonstrates how studying a work of literature can lead to a fuller comprehension of the culture that produced it

*Bookseller and Print Dealers Weekly*, 1928      *Southern Literary Culture* Marion C. Michael, 1979

## Decoding **Sidney Lanier Tiger Lilies Southern Pr**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Sidney Lanier Tiger Lilies Southern Pr**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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