

FRACȚII ȘI PARMENIDE

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Unul și multiplul



LITERA

Si Parmenide

Pierluigi Donini



Si Parmenide:

Si Parmenide Barbara Cassin, Aristotle, 1980 *After Parmenides* Alexander P. D. Mourelatos, 2022-03-07 Diese Sammlung bereits veröffentlichter Aufsätze von denen einige erweitert und bearbeitet wurden bietet eine nachhaltige Analyse der konzeptuellen Verbindungen zwischen der Metaphysik und Erkenntnistheorie des Parmenides und entsprechenden Motiven in den Philosophien anderer Vorsokratiker Der zentrale Teil des Buches untersucht wie die frühen Philosophen Griechenlands nach und nach für die Bedeutung von Begriffen wie Form Typ Struktur Anordnung sensibilisiert wurden Diese Entwicklung hat sich vor allem deshalb vollzogen weil derartige Konzepte die Pluralität und Differenzierung importieren für Parmenides von Natur aus problematisch sind Der zentrale Teil des Buches kann daher als Bericht über die Entdeckung der Form in der frühen griechischen Philosophie gelesen werden *Parmenides: New Perspectives* A. G. Long, Barbara M. Sattler, 2025-07-07 Parmenides is one of the most widely studied and controversial early Greek philosophers This edited collection examines Parmenides modes of argument and their legacy his poetics and intertextuality and the relation between different parts of his poem It also presents new research into Parmenides poem from a range of scholarly traditions together the essays show that we must fundamentally change our conception of the manner in which Parmenides communicated with his readers the division of his poem and his reasons for dividing it Parmenides New Perspectives challenges widespread assumptions such as that Parmenides left his readers to grapple with the enigmatic poem unaided that the poem is divided into three parts and that the first part the poem should be interpreted as allegory Against this it is argued that Parmenides wrote exegetical comments on his own poem and the poem echoes representations of deities and the cosmos in previous poetry in order to subvert them and open a new world for poetic expression and intellectual inquiry Collectively this volume showcases some of the most thought provoking contemporary scholarship on Parmenides Chapter 5 of this work is available under the terms of a CC BY NC ND 4.0 International open access licence This part of the work is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations

TO THINK LIKE GOD Arnold Hermann, 2004-12-15 This book is the scholarly it was certainly not a key to the realm of the divine Thus their contributions to philosophy's inception while much better publicized was not the most significant That particular role was reserved for an unusual challenge and the elaborate reaction it provoked *Parmenides, Venerable and Awesome* Nestor Luis Cordero, 2012-01-17 Despite Parmenides tremendous importance during his own lifetime and his perennial influence on philosophical thought ever since the great Eleatic born ca 515 BCE and described by Plato as Venerable and Awesome Theaetetus 183e had never been the subject of an international conference until 2007 when some of the world's most eminent specialists on Parmenides philosophy convened for a multinational and multilingual Symposium in Buenos Aires Argentina The present volume offers a collection of the papers translated where applicable presented at the conference each advancing the respective scholar's current state of research on Parmenides and his Poem On Nature often

with far reaching and sometimes controversial results **By Being, It Is** Nestor Luis Cordero,2004-05-10 In *By Being It Is* Nestor Luis Cordero explores the richness of this Parmenidean thesis which became the cornerstone of philosophy Cordero's textual analysis of the poem's fragments reveals that Parmenides' intention was highly didactic His poem applied for the first time an explicative method that deduced consequences from a true axiom by being it is To ignore this reality meant to be a victim of opinions This volume explains how without this conceptual base all later ontology would have been impossible This book offers a clear and concise introduction to the Parmenidean doctrine and helps the reader appreciate the imperative value of Parmenides's claim that by being it is *Voices and Echoes of Early Greek Philosophy* María-Elena García-Peláez,David Lévy,2024-12-02 The seventeen contributions constituting this edited volume focus on archaic Greek thought Presocratics broadly understood including Sophists Archaic poets or Tragedians and its multiform reception use or appropriation through times and lands The first chapters deal with the direct reconstruction and understanding of early Greek thought from the very first philosophical writings to the last Presocratic philosopher By alternating discussions of editorial and translation issues stylistic analysis geographical study and history of science these contributions question the value of the testimonies or fragments attributed to those early thinkers and challenge our understanding of the texts at the origin of western philosophy The volume subsequently focuses on the echoes of those Archaic voices over a long period of time from Aristotle to the 20th century From their early reception in Greek and Roman time to their adaptation in contemporary poetry by way of their appropriation and use in Islamic philosophy or in Latin America colonization the contributions gathered in this second part illustrate the large scope of influence of ancient philosophers and of their ideas in various times and places The Socratic Problem M. Montuori,2022-06-08 This work is intended to offer to anyone still intending to devote himself to the Socratic problem a reliable means of approach by providing first of all a complete history of the problem itself from its first appearance during Socrates' lifetime up to the present day The book provides not only the history of the problem but also the essential documents accompanied by brief explanatory and bibliographical contextual notes to be read in counterpoint with the chapters of its history These documents consist of 61 extracts from 54 authors from the 17th century onwards in other words from the beginning of the history of the problem of the Socratic sources which arose in the Age of Enlightenment down to the present day These extracts are not intended to form a collection of the various representations interpretations or images of Socrates which succeeded each other in the history of Socratic historiography instead the aim is to present in a logically and chronologically consistent order the various ways in which the problem of the sources of Socratism was presented and resolved in the course of two hundred years of study and research on the case of Socrates

Aufstieg und Niedergang der römischen Welt: Principat. v Hildegard Temporini,Wolfgang Haase,1992 **A Philosopher at the Crossroads** Amos Edelheit,2022-03-16 This study explains how one of the most remarkable thinkers of the Italian Renaissance Giovanni Pico della Mirandola 1463-1494 broke new ground by engaging with the scholastic tradition

while maintaining his humanist sensibilities A central claim of the monograph is that Pico was a philosopher at the crossroads whose sophisticated reading of numerous scholastic thinkers enabled him to advance a different conception of philosophy The scholastic background to Pico's work has been neglected by historians of the period This omission has served to create not only an unreliable picture of Pico's thought but also a more general ignorance of the dynamism of scholastic thought in late fifteenth century Italy The author argues that these deficiencies of modern scholarship stand in need of correction

Dialectic and Narrative Thomas R. Flynn, Dalia Judovitz, National Endowment for the Humanities Professor of French Dalia Judovitz, 1993-01-01 Dialectic and narrative reflect the respective inclinations of philosophy and literature as disciplines that fix one another in a Sartrean gaze admixing envy with suspicion Ever since Plato and Aristotle distinguished scientific knowledge episteme from opinion doxa and valued demonstration through formal final causes over emplotment mythos the palm has been awarded to dialectic as the proper instrument of rational discourse the arbiter of coherence consistency and ultimately of truth The matter becomes more complicated when we recognize the various uses of the term dialectic in the tradition some of which complement and even overlap the narrative domain By confronting these concepts with one another either de facto or ex professo the following essays not only raise anew the ancient questions of the identities of philosophy and literature but do so in the context of recent postmodern challenges to their relative autonomy

Commentary and Tradition Pierluigi Donini, 2010-12-23 The volume collects the most important papers Pierluigi Donini wrote in the last three decades with the aim of promoting a better assessment of post hellenistic philosophy The philosophical relevance of post hellenistic philosophy is now widely though not yet universally recognized Yet much remains to be done The common practice of focusing each single school in itself detracts from a balanced assessment of the strategies exploited by many philosophers of the period On the assumption that debates among schools play a major role in the philosophy of the commentators Donini concentrates on the interaction between leading Aristotelians and Platonists and demonstrates that the developments of both systems of thought were heavily influenced by a continuous confrontation between the two schools And whereas in cases such as Alcinous and Aspasius this is basically uncontroversial for other authors such as Alexander Antiochus and Plutarch the pioneering work of Donini paves the way for a better understanding of their doctrines and definitely confirms the intellectual importance of the first imperial age when the foundations were laid of versions of both Aristotelianism and Platonism which were bound to influence the whole history of European thought from Late Antiquity onwards

Sophistical Practice Barbara Cassin, 2014-04-03 Sophistics is the paradigm of a discourse that does things with words It is not pure rhetoric as Plato wants us to believe but it provides an alternative to the philosophical mainstream A sophistic history of philosophy questions the orthodox philosophical history of philosophy that of ontology and truth in itself In this book we discover unusual Presocratics wreaking havoc with the fetish of true and false Their logoi perform politics and perform reality Their sophistic practice can shed crucial light on contemporary events such as the Truth

and Reconciliation Commission in South Africa where to quote Desmond Tutu words language and rhetoric do things creating things like the new rainbow people Transitional justice requires a consistent and sustainable relativism not Truth but truth for and enough of the truth for there to be a community Philosophy itself is about words before it is about concepts Language manifests itself in reality only as multiplicity different languages perform different types of worlds and difficulties of translation are but symptoms of these differences This desacralized untranslatability undermines and deconstructs the Heideggerian statement that there is a historical language of philosophy that is Greek by essence being the only language able to say what is and today is German Sophistical Practice constitutes a major contribution to the debate among philosophical pluralism unitarism and pragmatism It will change how we discuss such words as city truth and politics Philologically and philosophically rethinking the sophistical gesture relying on performance and translation it proposes a new paradigm for the human sciences

Eranos Yearbook 74 - The Age of Immediacy at the Test of Meaning Eranos Foundation, The 74th volume of the Eranos Yearbooks The Age of Immediacy at the Test of Meaning presents to the public the work of the last two years of activities at the Eranos Foundation 2017 2018 The book gathers the lectures presented at the occasion of the 2017 Eranos Conference Where is the World Going The Uncertain Future between Traditional Knowledge and Scientific Thought the 2018 Eranos Conference Space for Thinking and Thinking about Space Reflections on the Relations between the Soul and Places at the Time of the Anthropocene the 2017 Eranos Jung Lectures Who is Afraid of Interiority A Journey through Literature Philosophy and Psychology the 2018 Eranos Jung Lectures Who is Stealing our Time The Age of Immediacy at the Test of Meaning and the 2018 Eranos School seminar The Mechanisms of Heresy Old and New Forms of Exclusion and Repression The volume includes essays by Valery Afanassiev Stephen Aizenstat Arnaldo Benini Paul Bishop Roberto Casati Adriano Fabris Franco Ferrari Giuseppe O Longo Jaap Mansfeld Panos Mantziaras Grazia Sh gen Marchian Massimo Mori Guy Pelletier Antonio Prete Francesca Rigotti Ren Roux Silvano Tagliagambe Yannis Tsiomis Amelia Valtolina Matteo Vegetti Antonio Vitolo Samaneh Yasaei and Chiara Zamboni

The Logic of Being Simo Knuuttila, Jaakko Hintikka, 2012-12-06 The last twenty years have seen remarkable developments in our understanding of how the ancient Greek thinkers handled the general concept of being and its several varieties The most general examination of the meaning of the Greek verb *esti einai* on both in common usage and in the philosophical literature has been presented by Charles H Kahn most extensively in his 1973 book *The Verb Be in Ancient Greek* These discussions are summarized in Kahn's contribution to this volume By and large they show that conceptual schemes by means of which philosophers have recently approached Greek thought have not been very well suited to the way the concept of being was actually used by the ancients For one thing being in the sense of existence played a very small role in Greek thinking according to Kahn Even more importantly Kahn has argued that Frege and Russell's thesis that verbs for being such as *esti* are multiply ambiguous is ill suited for the purpose of appreciating the actual conceptual assumptions of the Greek thinkers Frege and Russell claimed

that a verb like *is* or *esti* is ambiguous between the *is* of identity the *is* of existence the copulative *is* and the generic *is* the *is* of class inclusion At least a couple of generations of scholars have relied on this thesis and frequently criticized sundry ancients for confusing these different senses of *esti* with each other

In the Company of Many Good Poets. Collected Papers of Franco Montanari Franco Montanari, 2023-10-24 Volume I of Franco Montanari's *Kleine Schriften* comprises some 66 papers on ancient scholarship a topic which he decisively helped establishing as an extremely important field of study they include general surveys of Alexandrian and Pergamene philology major contributions to ancient Homeric scholarship with a particular emphasis on Aristarchus ancient scholarship on Hesiod and Aeschylus as well as an important number of editions and notes on papyrological scholarly texts Volume II consists of 42 contributions to Homer's *Iliad* and *Odyssey* Pindar Aeschylus Herodotus Euripides the *Athenaion Politeia* Lucian Nonnus philosophical papyri the reception of antiquity and portraits of contemporary scholars

Def. De Platonis Parmenide. Dissertatio inauguralis. Opp. A. Heydemann, etc Carolus Fridericus WERDER, 1833

From Metaphysics to Rhetoric Michel Meyer, 2012-12-06 by the question in its being an answer if only in a circumstantial i.e. inessential manner One indeed must question oneself in order to remember says Plato but the dialectic which would be scientific must be something else even if it remains a play of question and answer This contradiction did not escape Aristotle he split the scientific from the dialectic and logic from argumentation whose respective theories he was led to conceive in order to clearly define their boundaries and specificities As for Plato he found in the famous theory of Ideas what he sought in order to justify knowledge as that which is supposed to hold its truth only from itself What do Ideas mean within the framework of our approach In what consists the passage from rhetoric to ontology which leads to the denaturation of argumentation When Socrates asked for example What is virtue he thought one could not answer such a question because the answer refers to a single proposition a single truth whereas the formulation of the question itself does not indicate this unicity For any answer another can be given and thus continuously if necessary until eventually one will come across an incompatibility Now to a question as to what X Y or Z is one can answer in many ways and nothing in the question itself prohibits multiplicity Virtue is courage is justice and so on

Die Konzeption des "noein" bei Parmenides von Elea Maria Marcinkowska-Rosół, 2010 Die Konzeption des Denkens bei Parmenides zu klären und ihre Bedeutung für seine gesamte Philosophie herauszuarbeiten ist das Ziel dieser Arbeit Grundlage der Untersuchung bildet eine Analyse der Fragmente die das Denken und Erkennen thematisieren v.a. Fr. 2 3 4 6 7 8 7 9 8 15 18 8 34 41 8 53 54 16 ergänzt um die antiken Zeugnisse Auf dieser Basis rekonstruiert Maria Marcinkowska-Ros den Zusammenhang der Kernideen des Gedichts Das wichtigste Ergebnis ihrer Arbeit ist die These dass Parmenides Konzeption des Denkens für seine Philosophie eine weit zentralere Rolle spielt als bisher angenommen Sie bildet das Fundament seiner Philosophie und verleiht den beiden Teilen des Gedichts deren Verhältnis in der Parmenides-Forschung bislang umstritten war eine gewisse Geschlossenheit Zudem legt sie nahe dass es sich bei dem Gedicht nicht um eine rein theoretische Darstellung sondern vielmehr um einen

Protreptikos handelt der den Menschen existenziell herausfordern soll **Encyclopedia of Modern French Thought**
Christopher John Murray, 2013-01-11 In this wide ranging guide to twentieth century French thought leading scholars offer an authoritative multi disciplinary analysis of one of the most distinctive and influential traditions in modern thought Unlike any other existing work this important work covers not only philosophy but also all the other major disciplines including literary theory sociology linguistics political thought theology and more

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