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SCOTTISH PURITANISM 1590—1638

DAVID GEORGE MULLAN

Scottish Puritanism 1590 1638

Leonie James



Scottish Puritanism 1590 1638:

Scottish Puritanism, 1590-1638 David George Mullan, 2000 Scottish Puritanism 1590 1638 is a portrait of Protestantism in the two generations leading to the National Covenant of 1638 This book investigates the construction of a puritan community embracing godly ministers along with significant numbers of lay men and women willing to engage in the practice of a piety which confronted the inner person and the external world seeking the reformation of both Topics include attitudes towards the Bible and the sacraments the nature of the Christian life the place of the feminine in Scottish divinity and the development of ideas about predestination covenanting and the relationship between church and state The book addresses the tensions inherent in puritanism such as those associated with the nature of the church and the extent of freedom and provides a perspective on the relationship between Scottish and English religious developments **Enforcing Reformation in Ireland and Scotland, 1550-1700** Crawford Gribben, 2016-04-29 The last few years have witnessed a growing interest in the study of the Reformation period within the three kingdoms of Britain revolutionizing the way in which scholars think about the relationships between England Scotland and Ireland Nevertheless it is a fact that the story of the British Reformation is still dominated by studies of England an imbalance that this book will help to right By adopting an international perspective the essays in this volume look at the motives methods and impact of enforcing the Protestant Reformation in Ireland and Scotland The juxtaposition of these two countries illuminates the similarities and differences of their social and political situations while qualifying many of the conclusions of recent historical work in each country As well as Investigating what reformation meant in the early modern period and examining its literal rhetorical doctrinal moral and political implications the volume also explores what enforcing these various reformations could involve Taken as a whole this volume offers a fascinating insight into how the political authorities in Scotland and Ireland attempted with varying degrees of success to impose Protestantism on their countries By comparing the two situations and placing them in the wider international picture our understanding of European confessionalization is further enhanced *Historical Dictionary of the Puritans* Charles Pastoor, Galen K. Johnson, 2007-06-12 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The Historical Dictionary of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events [The Intellectual Culture of Puritan Women, 1558-1680](#) J. Harris, E. Scott-Baumann, 2010-11-24 This collection of essays by leading scholars in the field reveals the major contribution of puritan

women to the intellectual culture of the early modern period It demonstrates that women s roles within puritan and broader communities encompassed translating and disseminating key texts producing an impressive body of original writing The A to Z of the Puritans Charles Pastoor,Galen K. Johnson,2009-09-28 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The A to Z of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events

In Search of Ulster-Scots Land Barry Vann,2008 Social and religious historians have conducted much research on Scottish colonial migrations to Ulster however there remains historical debate as to whether the Irish Sea in the seventeenth century was an intervening obstacle or a transportation artery Vann presents a geographical perspective on the topic showing that most population flows involving southwest Scotland during the first half of the seventeenth century were directed across the Irish Sea via centuries old sea routes that had allowed for the formation of evolving cultural areas As political or religious motivational factors presented themselves in the last half of that century Vann holds the established social and familial links stretched along those sea routes facilitated chain migration that led to the birth of a Protestant Ulster Scots community Vann also shows how this community constituted itself along religious and institutional rubrics of dissent from the Church of England Church of Scotland and Church of Ireland

Puritanism and Emotion in the Early Modern World A. Ryrie,Tom Schwanda,2016-04-29 Puritanism has a reputation for being emotionally dry but seventeenth century Puritans did not only have rich and complex emotional lives they also found meaning in and drew spiritual strength from emotion From theology to lived experience and from joy to affliction this volume surveys the wealth and depth of the Puritans passions

Reformed and Evangelical across Four Centuries Nathan Feldmeth,S. Donald Fortson,Garth M. Rosell,Kenneth J. Stewart,2022-01-13 Choice Outstanding Academic Title 2022 A definitive history of evangelical Presbyterianism in America Reformed and Evangelical across Four Centuries tells the story of the Presbyterian church in the United States beginning with its British foundations and extending to its present day expression in multiple American Presbyterian denominations This account emphasizes the role of the evangelical movement in shaping various Presbyterian bodies in America especially in the twentieth century amid increasing departures from traditional Calvinism historic orthodoxy and a focus on biblical authority Particular attention is also given to crucial elements of diversity in the Presbyterian story with increasing numbers of African American Latino a and Korean American Presbyterians among others in the twenty first century Overall this book will be a bountiful resource to anyone curious about what it means to be

Presbyterian in the multidimensional American context as well as to anyone looking to understand this piece of the larger history of Christianity in the United States

James VI and I Ralph Houlbrooke, 2017-03-02 James VI and I was the first king to rule both England and Scotland He was unique among British monarchs in his determination to communicate his ideas by means of print pen and spoken word James's own work as an author is one of the themes of this volume One essay also sheds new light on his role as a patron and protector of plays and players A second theme is the king's response to the problems posed by religious divisions in the British Isles and Europe as a whole Various contributors to this collection elucidate James's own religious beliefs and their expression his efforts before 1603 to counter a potential Catholic claim to the English throne his attempted appropriation of scripture in support of his own authority and his distinctive vision of imperial kingship in Britain Some different reactions to the king to his expression of his ideas and to the implementation of his policies form this book's third theme They include the vigorous resistance to his attempt to change Scottish religious practice and the sharply contrasting assessments of his life and reign written after James's death

The Polar Star John Scally, 2024-04-03 The 1st duke of Hamilton played an important role in the politics and life of Britain in the first half of the seventeenth century Born in 1606 into the Scottish ancient noble family of Hamilton who enjoyed a blood connection with the royal Stuarts he was well placed to take full advantage of the union of the crowns in 1603 which opened up substantial opportunities in England and Ireland The centre of that new world was the recently established Stuart court in London Following his father Hamilton entered that courtly world in 1620 at the age of fourteen and was executed on a scaffold outside Whitehall Palace in March 1649 During that period he was involved in some of the most momentous events in British history the wars of the three kingdoms and the collapse of the Stuart monarchy His story casts a distinctive light on the period and allows a fresh account of the slowly unfolding crisis that saw an anointed king put on trial and publicly executed The book is structured in three parts Part one is a cluster of five studies concentrating on events in Scotland England Ireland and mainland Europe prior to 1638 Part two presents three chapters on Hamilton's role in the three kingdom crisis between 1637 1643 Part three covers the remarkable final phase in Hamilton's life detailing the Engagement defeat at Preston and his execution in London This biography of the 1st duke cuts a unique and distinctive path through one of the most heavily researched periods in the history of Britain In a period of kingly personal rule Hamilton stood at the shoulder of the king cajoling persuading and ultimately failing to steer him away from civil war in his kingdoms The main source for this account is the Hamilton Papers brought into the public domain in the last few decades and used extensively for the first time

The Encyclopedia of English Renaissance Literature, 3 Volume Set Garrett A. Sullivan, Jr., Alan Stewart, Rebecca Lemon, Nicholas McDowell, Jennifer Richards, 2012-01-30 Featuring entries composed by leading international scholars The Encyclopedia of English Renaissance Literature presents comprehensive coverage of all aspects of English literature produced from the early 16th to the mid 17th centuries Comprises over 400 entries ranging from 1000 to 5000 words written by leading international

scholars Arranged in A Z format across three fully indexed and cross referenced volumes Provides coverage of canonical authors and their works as well as a variety of previously under considered areas including women writers broadside ballads commonplace books and other popular literary forms Biographical material on authors is presented in the context of cutting edge critical discussion of literary works Represents the most comprehensive resource available for those working in English Renaissance literary studies Also available online as part of the Wiley Blackwell Encyclopedia of Literature providing 24 7 access and powerful searching browsing and cross referencing capabilities

Puritans and Puritanism in Europe and America Francis J. Bremer, Tom Webster, 2005-12-19 This exhaustive treatment of the Puritan movement covers its doctrines its people its effects on politics and culture and its enduring legacy in modern Britain and America Puritanism began in the 1530s as a reform movement within the Church of England It endured into the 18th century In between it powerfully influenced the course of political events both in Britain and in the United States Puritanism shaped the American colonies particularly New England It was a key ingredient in literature from authors as diverse as John Milton and Nathaniel Hawthorne Although Puritanism as a formal movement has been gone for more than 300 years its influence continues on the mores and norms of America and Britain This ambitious work contains nearly 700 entries covering people events ideas and doctrines the whole of Puritanism Exhaustive and authoritative it draws on the work of more than 80 leading scholars in the field Impeccable scholarship combines with eminent readability to make this a valuable work for all readers and researchers from secondary school up

The Oxford Handbook of the Protestant Reformations Ulinka Rublack, 2017 This Handbook takes a broad overview of the Protestant Reformations seeing them as movements which stretched far beyond their European beginnings Written by a team of international scholars of history and theology the contributions offer up to date perspectives on Reformation ideas and the lasting historical impact of Protestantism

The Culture of Controversy Alasdair Raffe, 2012 Illuminating the development and character of Scottish Protestantism The Culture of Controversy proposes new ways of understanding religion and politics in early modern Scotland The Culture of Controversy investigates arguments about religion in Scotland from the Restoration to the death of Queen Anne and outlines a new model for thinking about collective disagreement in seventeenth and eighteenth century societies Rejecting teleological concepts of the public sphere the book instead analyses religious debates in terms of a distinctively early modern culture of controversy This culture was less rational and less urbanised than the public sphere Traditional means of communication such as preaching and manuscript circulation were more important than newspapers and coffeehouses As well as verbal forms of discourse controversial culture was characterised by actions rituals and gestures People from all social ranks and all regions of Scotland were involved in religious arguments but popular participation remained of questionable legitimacy Through its detailed and innovative examination of the arguments raging between and within Scotland's main religious groups the Presbyterians and Episcopalians over such issues as Church government state oaths and nonconformity The Culture

ofControversy reveals hitherto unexamined debates about religious enthusiasm worship and clerical hypocrisy It also illustrates the changing nature of the fault line between the presbyterians and episcopalians and contextualises the emerging issues of religious toleration and articulate irreligion Illuminating the development and character of Scottish Protestantism The Culture of Controversy proposes new ways of understanding religion and politics in late seventeenth and early eighteenth century Scotland and will be particularly valuable to all those with an interest in early modern British history Alasdair Raffe is Lecturer in History at Northumbria University Newcastle upon Tyne **Blasphemies of Thomas**

Aikenhead Michael F Graham,2013-08-20 This is the first modern book length study of the case of Thomas Aikenhead the sometime University of Edinburgh student who in 1697 earned the unfortunate distinction of being the last person executed for blasphemy in Britain 'This Great Firebrand' Leonie James,2017 William Laud Archbishop of Canterbury 1633 45 remains one of the most controversial figures in British ecclesiastical and political history His rise to prominence under Charles I his contribution to the framing and implementation of highly contentious religious policies and his subsequent and catastrophic downfall remain central to our understanding of the coming of civil war This book presents Scotland as a case study for a fresh interpretation of Laud his career and his working partnership with Charles I This approach throws much needed light on the depth of Laud s engagement in kirk affairs and reveals the real reasons for his ostensible abandonment by the king in 1641 enabling a better understanding of Anglo Scottish politics in the early Long Parliament as well as developments connected to religion and the British Problem Importantly the book demonstrates that Laud s involvement in Scotland was broadly consistent with although differing in detail from his approach in England and Ireland It represents a major contribution to key debates on the nature of religion and politics in the 1630s and early 1640s and to current thinking on the role of Charles I and William Laud in the formulation of ecclesiastical policy the British problem and the causes of the British Civil Wars **The Cambridge Companion to Puritanism** John Coffey,Paul C. H. Lim,2008-10-09 Puritan was originally a term of contempt and Puritanism has often been stereotyped by critics and admirers alike As a distinctive and particularly intense variety of early modern Reformed Protestantism it was a product of acute tensions within the post Reformation Church of England But it was never monolithic or purely oppositional and its impact reverberated far beyond seventeenth century England and New England This Companion broadens our understanding of Puritanism showing how students and scholars might engage with it from new angles and uncover the surprising diversity that fermented beneath its surface The book explores issues of gender literature politics and popular culture in addition to addressing the Puritans core concerns such as theology and devotional praxis and coverage extends to Irish Welsh Scottish and European versions of Puritanism as well as to English and American practice It challenges readers to re evaluate this crucial tradition within its wider social cultural political and religious contexts **Do good unto all** Timothy G. Fehler,Jared B. Thomley,2023-07-25 For nearly two millennia Christians have tried to make sense of the Bible s reminder that the poor are always among us This

volume explores the diverse range of ideas institutions and experiences early modern Europeans brought to bear in response to this biblical adage Do good unto all traces the concept and practice of charity across the four major early modern Christian confessions Catholic Lutheran Calvinist and Anabaptist and over a wide range of geographical areas from Scotland to Switzerland and the Spanish Atlantic World By bringing such a diverse set of localised studies into concert for the first time this volume exposes the many intersections and tensions that arose between and within communities as they attempted to translate the ideal of charity into practice This comparative approach shifts the focus from binary definitions of deserving and undeserving poor or Catholic and Protestant Instead Do good unto all charts a new course for the study of charity beyond institutional poor relief where the matrix of individual ideas and experiences can be fully appreciated **A Dialogue on the Law of Kingship Among the Scots** Roger A. Mason, Martin S. Smith, 2017-07-05 George Buchanan 1506-82 was one of the most distinguished humanists of the Northern European Renaissance Hailed by his contemporaries as the greatest Latin poet of his age he is chiefly remembered today as a radical political theorist whose *Dialogus* first published in Edinburgh in 1579 justified the deposition of Mary Queen of Scots in 1567 on the basis of a theory of popular sovereignty which vested in the people the right to resist depose and kill tyrannical monarchs Immensely influential in radical circles both in Britain and on the Continent it made a notable contribution to the debates over the nature and location of sovereignty which would finally bear fruit in the writings of John Locke This critical edition and translation of the *Dialogus* makes available for the first time a modern scholarly version of one of the key texts in the history of early modern British political thought Unity in Diversity Randall J. Pederson, 2014-08-14 *Unity in Diversity* presents a fresh appraisal of the vibrant and diverse culture of Stuart Puritanism provides a historiographical and historical survey of current issues within Puritanism critiques notions of Puritanisms which tend to fragment the phenomenon and introduces *unitas* within *diversitas* within three divergent Puritans John Downname Francis Rous and Tobias Crisp This study draws on insights from these three figures to propose that seventeenth century English Puritanism should be thought of both in terms of *Familien hnlichkeit* in which there are strong theological and social resemblances across Puritans of divergent persuasions and in terms of the greater narrative of the Puritan Reformation which united Puritans in their quest to reform their church and society

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