

ONE HUNDRED YEARS AGO

THE St. Andrew's Society of Toronto was founded in 1836, two years after the incorporation of the City.

Stirring times were these. Upper Canada was in a state of political turmoil. Queen Victoria had not yet ascended the throne. Two famous Scots, both subjects of the then monarch, William the Fourth, William Lyon Mackenzie and Dr. John Strachan, one the radical of his time, the other believing that with radicalism marched atheism, were making their mark on the life of Upper Canada.

There were murmurings in the Church. A few years later came the Disruption in the great Scottish parent church of many who now made their home in Canada.

Commerce was occupying the minds of progressive Toronto Scots, and here, as elsewhere, they were diligent in business, gathering gear with honour, and as the records tell, with more than a little profit.

We can well imagine an idea taking root, first, in a casual remark on one of Toronto's muddy streets, a conversation as Scots family met Scots family as St. Andrew's Church "skailed",—the idea of forming a St. Andrew's Society.

There was no doubt that the settled Scots viewed the arrival of emigrants with some con-

Scotland Of One Hundred Years Ago

IM Harris



Scotland Of One Hundred Years Ago:

Scotland Of One Hundred Years Ago Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Scotland Of One Hundred Years Ago**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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