

SCOTLAND & AMERICA
in the age of the enlightenment



Richard B Sher & Jeffrey R Smitten
EDITORS

Scotland And America In The Age Of The Enlightenment

Joel W. Martin, Mark A. Nicholas



Scotland And America In The Age Of The Enlightenment:

Scotland and America in the Age of the Enlightenment Richard B. Sher, Jeffrey R. Smitten, 1990-01-01 Handbook of Transatlantic North American Studies Julia Straub, 2016-05-10 Transatlantic literary studies have provided important new perspectives on North American British and Irish literature They have led to a revision of literary history and the idea of a national literature They have changed the perception of the Anglo American literary market and its many processes of transatlantic production distribution reception and criticism Rather than dwelling on comparisons or engaging with the notion of influence transatlantic literary studies seek to understand North American British and Irish literature as linked with each other by virtue of multi layered historical and cultural ties and pay special attention to the many refractions and mutual interferences that have characterized these traditions since colonial times This handbook brings together articles that summarize some of the crucial transatlantic concepts debates and topics The contributions contained in this volume examine periods in literary and cultural history literary movements individual authors as well as genres from a transatlantic perspective combining theoretical insight with textual analysis Scottish Philosophy in the Eighteenth Century, Volume I Aaron Garrett, James A. Harris, 2015-03-05 A History of Scottish Philosophy is a series of collaborative studies by expert authors each volume being devoted to a specific period Together they provide a comprehensive account of the Scottish philosophical tradition from the centuries that laid the foundation of the remarkable burst of intellectual fertility known as the Scottish Enlightenment through the Victorian age and beyond when it continued to exercise powerful intellectual influence at home and abroad The books aim to be historically informative while at the same time serving to renew philosophical interest in the problems with which the Scottish philosophers grappled and in the solutions they proposed This new history of Scottish philosophy will include two volumes that focus on the Scottish Enlightenment In this volume a team of leading experts explore the ideas intellectual context and influence of Hutcheson Hume Smith Reid and many other thinkers frame old issues in fresh ways and introduce new topics and questions into debates about the philosophy of this remarkable period The contributors explore the distinctively Scottish context of this philosophical flourishing and juxtapose the work of canonical philosophers with contemporaries now very seldom read The outcome is a broadening out and a filling in of the detail of the picture of the philosophical scene of Scotland in the eighteenth century General Editor Gordon Graham Princeton Theological Seminary Nation and Province in the First British Empire Eighteenth-Century Scottish Studies Society, John Carter Brown Library, 2001 For more than four decades historians have devoted ever increasing attention to the affinities that linked Scotland with the American colonies in the eighteenth century This volume moves beyond earlier discussions in two ways For one the geographical coverage of the papers extends beyond the territories that became the United States to include what became Canada The Caribbean and even Africa For another the volume attends not only those areas in which Scotland was closely linked to the Americas but also to those where it was not **An Animated Son of**

Liberty J. Walter McGinty, 2012 A biography of a leader of the Scottish Enlightenment *A Communion Sunday in Scotland ca. 1780* Robin A. Leaver, 2009-11-02 Sources for 17th 18th and early 19th century Eucharistic practices in the Church of Scotland are scarce in part because each minister was free to draw up the form and content of the services he conducted In addition many 19th and 20th century liturgical scholars chose to dismiss this form of public worship instead focusing on the earlier tradition of the Book of Common Order A Communion Sunday in Scotland ca 1780 Liturgies and Sermons addresses the dearth of these liturgical studies by presenting a modern edition of a late 18th century published account of Communion Sunday in the Church of Scotland Robin A Leaver edits and annotates several sermons prayers and congregational songs by the Reverend John Logan 1747 1788 together with relevant background information and comparative documents Citing Logan s sermons liturgies and psalms as a representative model Leaver demonstrates that there was a developed liturgical structure and form in the Church of Scotland in which preaching psalmody and prayer expressed Calvinist Presbyterian theology within established patterns of worship Leaver also provides an overview of Scottish Eucharistic practices from the 16th to the 19th centuries Appendixes offering a list of Scottish Psalm Tunes and a translation of the Palatinate Liturgy 1563 are followed by a comprehensive bibliography making this a valuable reference *The Wodrow-Kenrick Correspondence 1750-1810* , 2024-12-12 This is the second volume of the Wodrow Kenrick Correspondence 1750 1810 Reverend James Wodrow 1730 1810 minister of the Church of Scotland at Stevenston in Ayrshire and Samuel Kenrick 1728 1811 tutor to a Renfrewshire family until 1763 and subsequently a merchant and banker in Bewdley Worcestershire began corresponding around 1750 soon after leaving the University of Glasgow They continued to do so until James Wodrow s death in 1810 Their correspondence is an exceptionally rich resource for the study of British culture and society in the era of Enlightenment and revolutions here made easily available to scholars for the first time Samuel Kenrick lived in England from 1765 and the men only met again in 1789 so their friendship was carried out almost entirely on paper for forty five years The correspondence constitutes a remarkable record of a friendship In Volume 2 1784 1790 Wodrow and Kenrick were long established in successful careers and their daughters were now adults A major theme in this book is Mary Kenrick s visit to Scotland to stay with the Wodrow family in summer 1784 and Helen Nell Wodrow s return with her to Bewdley to become part of the Kenrick household until September 1785 Wodrow himself visited Bewdley on the only occasions he ever did this in early September and late October 1788 on his way to and from London to arrange for the publication of two volumes of the sermons of his mentor Principal William Leechman of Glasgow University As well as discussing family friendship and the practicalities of publishing the letters in this volume contain lively and highly readable exchanges on theology and church politics in Scotland and England university politics in Glasgow a wide range of contemporary literature and an enormous spectrum of famous and less well known politicians authors clergymen and local figures in Ayrshire and Worcestershire **The Scottish Invention of English Literature** Robert Crawford, 1998-06-28 The Scottish Invention of English Literature explores the origins of the

teaching of English literature in the academy It demonstrates how the subject began in eighteenth century Scottish universities before being exported to America and other countries The emergence of English as an institutionalised university subject was linked to the search for distinctive cultural identities throughout the English speaking world This book explores the role the discipline played in administering restraints on the expression of indigenous literary forms and shows how the growing professionalisation of English as a subject offered a breeding ground for academics and writers with an interest in native identity and cultural nationalism This book is a comprehensive account of the historical origins of the university subject of English literature and provides a wealth of new material on its particular Scottish provenance *New Perspectives on Old Princeton, 1812-1929* Kevin DeYoung, Paul Kjos Helseth, David P. Smith, 2024-12-03 This book focuses on Princeton Theological Seminary and the theologians who taught there from the time of its founding in 1812 to the time of its reorganisation in 1929 It confronts the standard assessment of Old Princeton in the historiography of North American evangelicalism and sets out why a new paradigm is needed The volume critically engages with the Ahlstrom thesis and other more recent scholarship concerning Old Princeton's relationship to the Scottish intellectual tradition The contributions seek to move beyond Old Princeton's alleged indebtedness to Enlightenment thought and advance a more constructive reading of the Old Princetonians their theology and their place in the American evangelical experience The book offers a fresh and more accurate assessment of the theological and philosophical assumptions that held sway at Old Princeton and through the seminary to the American continent and beyond It will appeal to scholars interested in theology religious history and intellectual history *America's God* Mark A. Noll, 2002-10-03 Religious life in early America is often equated with fire and brimstone Puritanism yet by the nineteenth century Americans had moved away from the severe European traditions of which Puritanism was the most influential In its place arose a singularly American set of beliefs marked by heightened spiritual inwardness a new confidence in individual reason and an attentiveness to the economic and market realities of Western life In America's God Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln *Patriots and Cosmopolitans* John Fabian Witt, 2009-06-30 Ranging from the founding era to Reconstruction from the making of the modern state to its post New Deal limits John Fabian Witt illuminates the legal and constitutional foundations of American nationhood through the stories of five patriots and critics In their own way each of these individuals came up against the power of American national institutions to shape the directions of legal change **The Gaelic and Indian Origins of the American Revolution** Samuel K. Fisher, 2022 The Gaelic and Indian Origins of the American Revolution offers a new comparative history of the American Revolution that puts colonized people at the center of the story It shows how Irish speaking Catholics Scottish Highlanders and American Indians remade the British empire and convinced American colonists to leave it in the process To understand Americans contemporary struggles with diversity this complex imperial history is essential *The Scottish People and the French*

Revolution Bob Harris, 2015-09-30 Presents a study of the political culture of Scotland in the 1790s This book compares the emergence of the people as a political force with popular political movements in England and Ireland It analyses Scottish responses to the French Revolution across the political spectrum explaining Loyalist as well as Radical opinions and organisations

Eighteenth Century Scotland Tom M. Devine, John R. Young, 2022-01-06 This impressive collection of essays is based on a two year seminar series of the Research centre in Scottish History at the University of Strathclyde New and original research as well as historiographical overviews and commentaries illuminate the study of this formative century in the creation of modern Scotland Contributors are leading figures in their fields and the Scottish experience is examined within an international dimension Topics include Scottish modernisation before the Industrial Revolution the Union of 1707 Scotland and British expansion Scottish Jacobitism the Catholic underground Scottish national identity the Scottish Enlightenment urbanisation demographic change Scottish Gaeldom Highland estate management and tenant emigration and Scottish radicalism Contributors Thomas M Devine John R Young Michael Fry Allan I Macinnes James F McMillan Alexander Murdoch Richard J Finlay Jane Rendall Bernard Aspinwall Ian D Whyte Robert E Tyson T C Smout Andrew Mackillop Christopher A Whatley Elaine W McFarland

B. B. Warfield's Scientifically Constructive Theological Scholarship David P. Smith, 2011-08-05 B B Warfield the Lion of Princeton is perhaps America's most prolific and preeminent biblical and theological scholar and yet he has been largely misunderstood and misrepresented In this landmark work David Smith penetrates to the defining features of Warfield's thought and helps us understand its revolutionary character Warfield's detractors have maligned his thought as static and beholden to an outdated epistemology yet Smith debunks this myth Placed within his historical context we discover Warfield expressing the organic and dynamic nature of truth overcoming the subject object dilemma that plagues Western epistemological rationalism and mysticism and all through his explaining the doctrinal system warranted by the Bible Theological scholarship and American church historiography will have to reckon with this fresh and much needed apologetic on America's preeminent apologist

[The Oxford Companion to Scottish History](#) Michael Lynch, 2007 Searchable online reference covers more than 20 centuries of history and interpret history broadly covering areas such as archaeology climate culture languages immigration migration and emigration Multi authored entries analyze key themes such as national identity women and society living standards and religious belief across the centuries in an authoritative yet approachable way The A Z entries are complemented by maps genealogies a glossary a chronology and an extensive guide to further reading From title screen

[Native Americans, Christianity, and the Reshaping of the American Religious Landscape](#) Joel W. Martin, Mark A. Nicholas, 2010-10-11 In this interdisciplinary collection of essays Joel W Martin and Mark A Nicholas gather emerging and leading voices in the study of Native American religion to reconsider the complex and often misunderstood history of Native peoples engagement with Christianity and with Euro American missionaries Surveying mission encounters from contact through the mid nineteenth century the volume alters and enriches our

understanding of both American Christianity and indigenous religion The essays here explore a variety of postcontact identities including indigenous Christians mission friendly non Christians and ex Christians thereby exploring the shifting world of Native white cultural and religious exchange Rather than questioning the authenticity of Native Christian experiences these scholars reveal how indigenous peoples negotiated change with regard to missions missionaries and Christianity This collection challenges the pervasive stereotype of Native Americans as culturally static and ill equipped to navigate the roiling currents associated with colonialism and missionization The contributors are Emma Anderson Joanna Brooks Steven W Hackel Tracy Neal Leavelle Daniel Mandell Joel W Martin Michael D McNally Mark A Nicholas Michelene Pesantubbee David J Silverman Laura M Stevens Rachel Wheeler Douglas L Winiarski and Hilary E Wyss *Scottish Diaspora* Tanja Bueltmann, 2013-11-20 This introductory history of the Scottish diaspora c 1700 to 1945 explores migration Scots experiences where they landed and the reverse impact of this migration on Scotland It examines the geographies of the diaspora and key theories concepts and t *The Anglosphere* Ben Wellings, Andrew Mycock, 2019-12-19 This book explores the potential of the Anglosphere a transnational imagined community of the English speaking peoples which came to international prominence in the wake of Brexit The volume considers how the Anglosphere is redefining global politics in the 21st century and shaping the United Kingdom s future outside of the European Union *Edwards Amasa Park: The Last Edwardsean* Charles W. Phillips, 2018-06-11 Edwards Amasa Park 1808 1900 of Andover championed Edwardsean Calvinism in the United States from the Jacksonian era until the very close of the nineteenth century by employing rhetorical strategies that lent his New England theology fresh apologetic usefulness The thesis demonstrates that Park has been incorrectly identified as a Taylorite but extending the argument of Joseph Conforti ought to be viewed as re casting his inherited Hopkinsian exercise scheme into a fresh historical synthesis influenced by contemporary patterns of thought Park s own training at Andover in the irenic divinity of Moses Stuart and Leonard Woods his application as rhetorician of the work of Hugh Blair and George Campbell and his exposure in Germany to the Vermittlungstheologie of Friedrich Tholuck and Julius Müller gave specific definition to his own theological project Additionally the thesis argues that Park ought not to be viewed as a romantic idealist in the line of Horace Bushnell or as a proto liberal in advance of the Andover liberals who succeeded him Park retained a life long commitment to a commingled epistemology and methodology derived from Lockean empiricism Baconian induction natural theology and Scottish common sense realism As a formidable apologist for his revivalist inheritance identified with Jonathan Edwards and Samuel Hopkins Edwards Amasa Park conserved the substance and prolonged the influence of his beloved New England theology by securing for it modes of expression well fitted to his nineteenth century audience

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