



# **Sacrilege** versus **Civility**

Muslim Perspectives on *The Satanic Verses* Affair

Edited by  
M.M. Ahsan and A.R. Kidwai

*The Islamic Foundation*

**REVISED, EXPANDED  
EDITION**

# Sacrilege Versus Civility Muslim Perspective On The Satanic Verses Affair

**Shamim Miah, Pete Sanderson, Paul  
Thomas**



## **Sacrilege Versus Civility Muslim Perspective On The Satanic Verses Affair:**

**Sacrilege Versus Civility** M. M. Ahsan, A. R. Kidwai, 1993 This collection aims at providing from the Muslim perspective a factual in depth and critical appraisal of the issues and events in the wake of the Rushdie affair It includes material not always sympathetic to Muslims from non Muslim writers *The New Politics of Islam* Naveed S. Sheikh, 2003-08-29 This timely study of Islam's international relations details both the theory of pan Islamism from classical to post caliphal times and the foreign policy practice of Saudi Arabia Iran and Pakistan from the colonial period to the present day Postmodernism and Islam Akbar S. Ahmed, 2013-04-15 Can West and East ever understand each other In this extraordinary book one of the world's leading Muslim scholars explores an area which has been almost entirely neglected by scholars in the field the area of postmodernism and Islam This landmark work is startling constantly perceptive and certain to be debated for years to come Muslim Britain Tahir Abbas, 2013-04-04 This edited collection is a cogent exploration of how the events of September 11 and the subsequent war on terror have impacted on the lived experiences of British South Asian Muslims in a number of important spheres namely religious and ethnic identity citizenship Islamophobia gender and education radicalism media and political representation The contributors to this volume are specialists in the fields of sociology social geography anthropology theology and law Each of the chapters explores the positions of South Asian Muslims from different analytical perspectives based on various methodological approaches A number of the chapters carry primary empirical analysis therefore making this one of the most pertinent compilations in this field Other contributions are more discursive providing valuable polemics on the current positions of British South Asian Muslims *A Fundamental Fear* S. Sayyid, 2003-10 Breaking with the Arab centrism of Islamic studies Sayyid shows how the rise of Islamism or Islamic fundamentalism can only be understood in the context of Eurocentrism The book will be stimulating reading for courses in cultural studies Islamic studies and international relations **The Secular Contract** Alex Schulman, 2011-06-23 The Secular Contract seeks to defend the European Enlightenment's secularization of political philosophy by promoting an understanding of Enlightenment secular liberalism and extending it to contemporary issues The work proposes that the Enlightenment united the secularizing trends that occurred at the time across all areas of knowledge into a secular contract for modern politics It argues that this was a normatively valuable enterprise whose aims and arguments need to be recovered today especially in light of the challenges faced by the West including fundamentalist Christianity in the US and radical Islam in Europe Looking at the works of many thinkers such as Hobbes Jefferson Madison Rousseau the book then shifts to the present day to argue for a different liberalism as suggested by such contemporary thinkers as William Galston or Stephen Macedo An engaging read The Secular Contract will appeal to anyone interested in political theory and the history of ideas Freedom of Religion and Religious Pluralism Md. Jahid Hossain Bhuiyan, Carla M. Zoethout, 2023-03-20 Religious pluralism is an important aspiration of contemporary societies meaning that religious diversity is permitted and everyone has the freedom of religion or belief or

not to believe The peaceful coexistence of people of a myriad of faiths is indispensable for securing peace in the modern era of political upheaval and economic dissonance This book brings together a variety of religious and non religious perspectives on religious pluralism It explores the key philosophical and legal issues associated with religious freedom and social harmony Freedom of Religion and Religious Pluralism intends to serve as a valuable resource for scholars specialising in religion citizenship and migration studies It will also act as a reference for courses on law religion and human rights European Islam Samir Amghar,Amel Boubekur,Michael Emerson,2007 This book analyzes the place of the new Muslim minorities in society within the European Union The authors explore the root causes of rising tensions and conflict between the new immigrant population and native Europeans over issues of Muslim identity Islamist doctrines and Islamophobia They also provide integration models for the various EU countries and discuss the short and long range problems caused by socioeconomic discrimination against Muslims Contributors include Imane Karich International Crisis Group Brussels Isabelle Rigoni Paris VIII University Sara Silvestri Cambridge University and City University London Valeria Amiraux European University Institute Florence Chris Allen University of Birmingham UK Tufyal Choudhury Durham University UK and Bernard Godard Ministry of Interior Paris *The Oxford English Literary History: Volume 12: The Last of England?* Randall Stevenson,2005-11-10 English Literature in the 1960s soon threw off its post war weariness and the tepid influences of the previous decade New voices new visions and new commitments profoundly reshaped writing during the 60s and throughout the rest of the century Drama thrived on its rapidly rebuilt foundations New freedoms of style and form revitalised fiction Poetry too gradually recovered the variety and inventiveness of earlier years As well as comprehensively charting these changes in the literary field Randall Stevenson persuasively pinpoints their origins in the historical social and intellectual pressures of the times Literary developments are revealingly related to the wider evolution and profound changes in English experience in the late twentieth century to shadows of war and loss of empire declining influences of class shifting relations between the genders emergent minority and counter cultures and the broadening democratization of contemporary life in general Analyses of the rise of literary theory of publishing and the book trade and of the pervasive influences of modernism and postmodernism contribute further to an impressively thorough insightful description of writing in the later twentieth century a literary period Stevenson shows to be far more imaginative and exciting than has yet been recognised Lucid accessible and engaging this volume of the Oxford English Literary History presents a unique illumination of its age one we have lived through but are only just beginning to understand The first full account of its period it will set the agenda for discussion of late twentieth century literature for many years to come Religion and Civil Society David Herbert,2017-03-02 This book presents the first full length study of the relationship between religion and the controversial concept of civil society Across the world in the last two decades of the twentieth century religions re entered public space as influential discursive and symbolic systems apparently beyond the control of either traditional religious authorising

institutions or states This differentiation of religion from traditional institutions and entry into secular public spheres carries both dangers and possible benefits for democracy Offering a fresh interdisciplinary approach to understanding religion in contemporary societies this book provides an invaluable resource for students and researchers in religious studies sociology politics and political philosophy theology international relations and legal studies Part one presents a critical introduction to the interaction between religion modernization and postmodernization in Western and non Western settings America Europe the Middle East and India focussing on discourses of human rights civil society and the public sphere and the controversial question of their cross cultural application Part two examines religion and civil society through case studies of Egypt Bosnia and Muslim minorities in Britain and compares Poland as an example of a Christian majority society that has experienced the public reassertion of religion

*Liberation and Purity* Chetan Bhatt, 2023-05-05 First published in 1997 The rise of new religious movements has raised important questions about how race ethnicity and the lives of black minority communities in the West are to be understood In *Liberation and purity* Chetan Bhatt critically examines the ideas and organization of new Hindu and Islamic movements and relates this to contemporary debates in philosophy social theory and cultural studies He considers the creation of new traditions and new ethnicities by these movements and explores how ideas of purity pollution the body sexuality and gender are key themes in their ideas of emancipation Bhatt explores the relationship between right wing and progressive social movements in modern civil societies and examines the influence on these movements of new globally organized communications technologies

**International Law and Islamic Law** Mashood A. Baderin, 2017-07-05 The relationship between modern international law and Islamic law has raised many theoretical and practical questions that cannot be ignored in the contemporary study and understanding of both international law and Islamic law The significance and relevance of this relationship in both academic and practical terms especially after the terrorist attacks of 11 September 2001 is now well understood Recent international events in particular corroborate the need for a better understanding of the relationship between contemporary international law and Islamic law and how their interaction can be explored and improved to enhance modern international relations and international law The articles reproduced in this volume examine the issues of General Principles of International Law International Use of Force International Humanitarian Law International Terrorism International Protection of Diplomats International Environmental and Water Law Universality of Human Rights Women's Rights Rights of the Child Rights of Religious Minorities and State Practice The essays have been carefully selected to reflect as much as possible the different Islamic perspectives on each of these aspects of international law

**Reframing 9/11** Jeff Birkenstein, Anna Froula, Karen Randell, 2010-05-13 A collection of analyses focusing on popular culture as a profound discursive site of anxiety and discussion about 9 11 and demystifies the day's events

**The New Muslim Brotherhood in the West** Lorenzo Vidino, 2010-08-25 In Europe and North America networks tracing their origins back to the Muslim Brotherhood and other Islamist movements have rapidly evolved into multifunctional and richly funded

organizations competing to become the major representatives of Western Muslim communities and government interlocutors. Some analysts and policy makers see these organizations as positive forces encouraging integration. Others cast them as modern day Trojan horses feigning moderation while radicalizing Western Muslims. Lorenzo Vidino brokers a third more informed view. Drawing on more than a decade of research on political Islam in the West, he keenly analyzes a controversial movement that still remains relatively unknown. Conducting in depth interviews on four continents and sourcing documents in ten languages, Vidino shares the history, methods, attitudes, and goals of the Western Brothers, as well as their phenomenal growth. He then flips the perspective, examining the response to these groups by Western governments, specifically those of Great Britain, Germany, and the United States. Highly informed and thoughtfully presented, Vidino's research sheds light on a critical juncture in Muslim-Western relations.

**Salman Rushdie** Mohit Kumar Ray, Rama Kundu, 2006. Salman Rushdie 1947 has emerged over the years as one of the most controversial figures of our times who excites contrary feelings but whether admired or criticized, the fact remains that Rushdie, with his commitment to struggle for freedom of expression, for speech to the silenced, for power to the disempowered, is a writer who cannot be ignored. One of the major preoccupations of Rushdie's art is the issue of migrant identity. Many of his characters are migrants drifting from shore to shore in search of some imaginary homeland. And obviously, the author identifies himself with his migrant personae. Search for identity is perhaps the one recurring theme in Rushdie's works, and the themes of double identity, divided selves, and shadow figures persist in his writings as correlative for the schismatic dual identity of the migrant, as well as the necessary confusion and ambiguity of the migrant existence. Rushdie describes the world from this unique point of view of the migrant narrator. He is also conscious of his role in this regard in re-describing the world and thus creating a new vision of art and life by exercising what he describes as the migrant writer's privilege to choose his parents. Rushdie has chosen his inheritance from a vast repertoire of literary parents, including Cervantes, Kafka, Melville, et al. His novels and stories derive their special flavour from the author's superb handling of the characteristic postmodern devices like magic realism, palimpsest, ekphrasis, etc. Rushdie has been rightly compared with such literary innovators/stalwarts of our times as Gunter Grass, Milan Kundera, Gabriel Garcia Marquez, et al. Readers of the present volumes will be taken round the world of Rushdie by erudite scholars whose well-researched perceptive articles will add substantially to their enjoyment of these fantastic imaginary homelands.

**'Race,' Space and Multiculturalism in Northern England** Shamim Miah, Pete Sanderson, Paul Thomas, 2020-06-02. This book challenges the narrative of Northern England as a failed space of multiculturalism, drawing on a historically contextualised discussion of ethnic relations to argue that multiculturalism has been more successful and locally situated than these assumptions allow. The authors examine the interplay between race, space and place to analyse how profound economic change, the evolving nature of the state, individual racism, and the local creation and enactment of multiculturalist policies have all contributed to

shaping the trajectory of ethnic faith identities and inter community relations at a local level In doing so the book analyses both change and continuity in discussion of and national local state policy towards ethnic relations particularly around the supposed segregation integration dichotomy and the ways in which racialised events are perceived and identities are created and reflected in state policy operations Drawing on the authors long involvement in empirical research policy and practice around ethnicity race and racism in the Northern England they effectively support critical and situated analysis of controversial racialised issues and set these geographically specific findings in the context of wider international experiences of and tensions around growing ethnic diversity in the context of profound economic and social changes **Islam and**

**Controversy** A. Mondal,2014-11-03 Was Salman Rushdie right to have written The Satanic Verses Were the protestors right to have done so What about the Danish cartoons This book examines the moral questions raised by cultural controversies and how intercultural dialogue might be generated within multicultural societies *International Human Rights and Islamic Law*

Mashood A. Baderin,2003-09-11 This volume examines the important question of whether or not international human rights and Islamic law are compatible It asks whether Muslim States can comply with international human rights law whilst adhering to Islamic law The traditional arguments on this subject are examined and responded to from both international human rights and Islamic legal perspectives The volume engages international human rights law in theoretical dialogue with Islamic law facilitating an evaluation of the human rights policy of modern Muslim States International Human Rights and Islamic Law formulates a synthesis between these two extremes and argues that although there are differences of scope and application there is no fundamental incompatibility between these two bodies of law Baderin argues that their differences could be better addressed if the concept of human rights were positively established from within the themes of Islamic law rather than by imposing it upon Islamic law as an alien concept Each article of the International Covenant on Civil and Political Rights and the International Covenant on Economic Social and Cultural Rights as well as relevant articles of the Convention on the Elimination of All Forms of Discrimination against Women are analysed in the light of Islamic law The volume concludes that it is possible to harmonise the differences between international human rights law and Islamic law through the adoption of the margin of appreciation doctrine by international human rights treaty bodies and the utilization of the Islamic law doctrines of maq sid al shar ah the overall objective of Shar ah and maslahah welfare by Muslim States in their interpretation and application of Islamic law respectively Baderin asserts that Islamic law can serve as an important vehicle for the guarantee and enforcement of international human rights law in the Muslim world and the volume concludes with recommendations to that effect **Postcolonial Literature and Challenges for the New Millennium**

Lucienne Loh,Malcolm Sen,2017-10-02 This volume brings together an international range of postcolonial scholars to explore four distinct themes which are inherently interconnected within the globalised landscape of the early 21st century China Islamic fundamentalism civil war and environmentalism Through close reading a range of literary texts by writers drawn from across

the globe these essays seek to emphasise the importance of literary aesthetics in situating the theoretical underpinnings and political motivations of postcolonial studies in the new millennium Colonial legacies especially in terms of structuring exploitative capitalist relations between countries and regions are shown to persist in postcolonial nations in the form of global civil wars and systemic environmental waste Chinese authoritarianism and the Indian picturesque represent less familiar forms of neo colonialism These essays not only engage with established writers such as Salman Rushdie and Anita Desai they also critically reflect on work by Nadeem Aslam Mai Couto Romesh Gunsekara Bei Dao and Ma Jian This book was originally published as a special issue of Textual Practice     *Sacred Violence* D. Jones, M. Rainsborough, M.L.R Smith, 2014-08-05 *Sacred Violence and Religious Violence* examines the place that ideology or political religion plays in legitimizing violence to bring about a purer world In particular the book examines Islamism and the western secular liberal democratic responses to it



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