

SACRED PROSTITUTION



Sacred Prostitution

Irene E. Riegner



Sacred Prostitution:

The Sacred Prostitute Nancy Qualls-Corbett, 1988 The disconnection between spirituality and passionate love leaves a broad sense of dissatisfaction and boredom in relationships The author illustrates how our vitality and capacity for joy depend on restoring the soul of the sacred prostitute to its rightful place in consciousness

Sacred Prostitution in the Ancient Greek World. From Aphrodite to Baubo to Cassandra and Beyond. Morris Silver, 2020-01-01 This book does not intend to demonstrate that Greeks and other ancient Mediterranean peoples men and women married and unmarried sought and participated in sex for its own sake That is it is taken as obvious a given that they were able to separate sex for pleasure from sex for reproduction There never were human beings who concerned themselves only with fertility Neither does this study seek to demonstrate that some ancient Greeks were willing to provide sexual services to partners in return for the receipt of nonsexual benefits Again this is self evident Nor does this study intend to show that the ancient Mediterranean world was familiar with individuals and enterprises that regularly earned incomes by selling sexual services Clearly the ancient world knew prostitution as an occupation and as a form of enterprise In an article published by Ugarit Forschungen in 2008 Silver 2006a challenged the view that temple sacred prostitution did not exist in the ancient Near East Contrary to such scholars as Julia Assante 1998 2003 Martha T Roth 2006 and Vinciane Pirenne Delforge 2010 ample evidence indicates that it did For the convenience of readers this article is included as a Supplement to the present volume The original article has been reformatted to correct some typographical errors and to make it blend seamlessly into the present volume but otherwise it is unchanged More recent materials from the ancient Near East are considered mostly in footnotes however The present study seeks to leap beyond this finding by showing that temple prostitution also flourished in the ancient Mediterranean That it did is of course an old view but the old supporting arguments often lack rigor and even clarity and the supporting evidence is fragmentary contradictory and often facially absurd e g Herodotus 1 199 1 5 Work of this kind has been discredited by scholars such as Fay Glinister 2000 and Stephanie Lynn Budin 2008

Sacred Prostitution & Marriage by Capture Charles Staniland Wake, 1929

The Myth of Sacred Prostitution in Antiquity Stephanie Lynn Budin, 2009-12-14 In this study Stephanie Budin demonstrates that sacred prostitution the sale of a person's body for sex in which some or all of the money earned was devoted to a deity or a temple did not exist in the ancient world Reconsidering the evidence from the ancient Near East the Greco Roman texts and the Early Christian authors Budin shows that the majority of sources that have traditionally been understood as pertaining to sacred prostitution actually have nothing to do with this institution The few texts that are usually invoked on this subject are moreover terribly misunderstood Furthermore contrary to many current hypotheses the creation of the myth of sacred prostitution has nothing to do with notions of accusation or the construction of a decadent Oriental Other Instead the myth has come into being as a result of more than 2 000 years of misinterpretations false assumptions and faulty methodology The study of sacred prostitution is effectively a

historiographical reckoning **Prostitutes and Courtesans in the Ancient World** Christopher A. Faraone, Laura K. McClure, 2008-03-14 *Prostitutes and Courtesans in the Ancient World* explores the implications of sex for pay across a broad span of time from ancient Mesopotamia to the early Christian period. In ancient times, although they were socially marginal, prostitutes connected with almost every aspect of daily life. They sat in brothels and walked the streets; they paid taxes and set up dedications in religious sanctuaries; they appeared as characters, sometimes admirable, sometimes despicable, on the comic stage; and in the law courts they lived lavishly, consorting with famous poets and politicians, and they participated in otherwise all-male banquets and drinking parties where they aroused jealousy among their anxious lovers. The chapters in this volume examine a wide variety of genres and sources, from legal and religious tracts to the genres of lyric poetry, love elegy, and comic drama, to the graffiti scrawled on the walls of ancient Pompeii. These essays reflect the variety and vitality of the debates engendered by the last three decades of research by confronting the ambiguous terms for prostitution in ancient languages, the difficulty of distinguishing the prostitute from the woman who is merely promiscuous or adulterous, the question of whether sacred or temple prostitution actually existed in the ancient Near East and Greece, and the political and social implications of literary representations of prostitutes and courtesans.

Divine Prostitution Nagendra Kr Singh, 1997 *Encyclopedia of Prostitution and Sex Work* Melissa Hope Ditmore, 2006-08-30 The cliché is that prostitution is the oldest profession. Isn't it time that the subject received a full reference treatment? This major 2-volume set is the first to treat in an inclusive reference what is usually considered a societal failing and the underside of sexuality and economic survival. The A to Z encyclopedia offers wide-ranging entries related to prostitution and the sex industry, past and present, both worldwide, mostly in the West, and in the United States. The topic of prostitution has high interest appeal across disciplines, and the narrative entries illuminate literature, art, law, medicine, economics, politics, women's studies, religion, sociology, sexuality, film, popular culture, public health, nonfiction, American and world history, business, gender, media, education, crime, race, technology, performing arts, family, social work, social mores, pornography, the military, tourism, child labor, and more. It is targeted to the general reader who will gain useful insight into the human race through time via its sex industry and prostitution. An introduction overviews the scope of prostitution from the earliest historical records, including the Bible. User-friendly lists that are alphabetically and topically arranged help the reader find entries of interest, as does the comprehensive index. A chronology proffers significant dates related to the topic. Each entry is signed and has suggestions for further reading. Sample entries: Abolition, Actresses, Augustine, Saint Barr, Candy, Bible, Camp Followers, Chamberlain, Kahn, Bill of 1918, Child Prostitution, Clothing, Contagious Diseases, Acts of 1864, 1866, and 1869, Crime, Debby, Doesn't Do It for Free, Dickens, Charles, Devadasi, Entrapment, Fallen Woman, Trope, Feminism, Films, Cult, Five Points, Free Love, Geisha, Globalization, Guidebooks, Hip Hop, HIV/AIDS, and the Prostitution Rights Movement, Human Rights, Incest, Internet, Jack the Ripper, Kama Sutra, League of Nations, Lulu, Male Stripping, Mann Act, Mayhew, Henry, Memoirs, Migration and Mobility, Nazi Germany.

Poetry Purity Movements R Religion Salvation Army Scapegoating Slang Storyville Temporary Marriage Unions Venice Window Prostitution

Harlot or Holy Woman? Phyllis A. Bird, 2019-11-20 Harlot or Holy Woman presents an exhaustive study of qede ah a Hebrew word meaning consecrated woman but rendered prostitute or sacred prostitute in Bible translations Reexamining biblical and extrabiblical texts Phyllis A Bird questions how qede ah came to be associated with prostitution and offers an alternative explanation of the term one that suggests a wider participation for women as religious specialists in Israel s early cultic practice Bird s study reviews all the texts from classical antiquity cited as sources for an institution of sacred prostitution alongside a comprehensive analysis of the cuneiform texts from Mesopotamia containing the cognate qadi tu and Ugaritic texts containing the masculine cognate qd Through these texts Bird presents a portrait of women dedicated to a deity engaged in a variety of activities from cultic ritual to wet nursing and sharing a common generic name with the qede ah of ancient Israel In the final chapter she returns to biblical texts reexamining them in light of the new evidence from the ancient Near East Considering alternative models for constructing women s religious roles in ancient Israel this wholly original study offers new interpretations of key texts and raises questions about the nature of Israelite religion as practiced outside the royal cult and central sanctuary

Criminal Woman, the Prostitute, and the Normal Woman Cesare Lombroso, Guglielmo Ferrero, 2004-01-16 Cesare Lombroso is widely considered the founder of the field of criminology His theory of the born criminal dominated discussions of criminology in Europe and the Americas from the 1880s into the early twentieth century His book La donna delinquente originally published in Italian in 1893 was the first and most influential book ever written on women and crime This comprehensive new translation gives readers a full view of his landmark work Lombroso s research took him to police stations prisons and madhouses where he studied the tattoos cranial capacities and sexual behavior of criminals and prostitutes to establish a female criminal type Criminal Woman the Prostitute and the Normal Woman anticipated today s theories of genetic criminal behavior Lombroso used Darwinian evolutionary science to argue that criminal women are far more cunning and dangerous than criminal men Designed to make his original text accessible to students and scholars alike this volume includes extensive notes appendices a glossary and more than thirty of Lombroso s own illustrations Nicole Hahn Rafter and Mary Gibson s introduction locating his theory in social context offers a significant new interpretation of Lombroso s place in criminology

Woman's Body and the Social Body in Hosea 1-2 Alice A. Keefe, 2002-02-01 Keefe s analysis dismantles the androcentric and theological assumptions which have determined the dominant reading of Hosea s metaphor of Israel as the adulterous wife of God It shows how the projection of symbolic associations of women with nature sexual temptation and sin have anachronistically determined this metaphor as referring to Israel s apostasy in a lurid fertility cult Against this reading Keefe s study considers Hosea 1 2 in the context of the association of sexual transgression and social violence in biblical literature in this light Hosea s symbol of Israel as an adulterous woman is read as a commentary upon the structural violence in Israelite society which accompanied the eighth

century boom in agribusiness and attendant processes of land consolidation *Hosea: A Textual Commentary* Mayer I. Gruber, 2017-07-27 Mayer I Gruber provides a new commentary on and translation of Hosea Building upon his work that debunked the myth of sacred prostitution Gruber now goes on to show that the book of Hosea repeatedly advocates a single standard of marital fidelity for men and women and teaches cheated women to fight back Gruber employs the latest and most precise findings of lexicography and poetics to solve the difficulties of the text and to determine both how Hosea can be read and what this means The translation differs from classical and recent renderings in eliminating forms and expressions which are neither modern English nor ancient Hebrew Referring to places events and material reality of the 9th and 8th centuries BCE Gruber uncovers the abiding messages of the heretofore obscure book of Hosea As in previous studies Gruber employs the insights of behavioral sciences to uncover forgotten meanings of numerous allusions idioms similes and metaphors Judicious use is made also of textual history reception history and personal voice criticism One of the least biblical books now speaks more clearly to present and future audiences than it did to many previous audiences *Ishtar* Louise M.

Pryke, 2017-07-14 *Ishtar* is the first book dedicated to providing an accessible analysis of the mythology and image of this complex goddess The polarity of her nature is reflected in her role as goddess of sexual love and war and has made her difficult to characterise in modern scholarship By exploring this complexity *Ishtar* offers insight into Mesopotamian culture and thought and elucidates a goddess who transcended the limits of gender divinity and nature It gives an accessible introduction to the Near Eastern pantheon while also opening a pathway for comparison with the later Near Eastern and Mediterranean deities who followed her *Majestic Mirror or Mind-Bending Mirage* Jens Bruun Kofoed, 2025-03-13 Discover the profound insights on gender identity and sexuality through a biblical lens in this compelling book Delving into the Old Testament the author critiques modern gender theories tracing their evolution through feminist movements existentialism and social constructivism By contrasting these with a biblical perspective rooted in the creation story the book offers a thoughtful examination of today's complex gender discussions including identity expression and orientation Explore historical and theological views from ancient Mesopotamian cultures focusing on the worship of Inanna *Ishtar* and the shifting gender roles and sexual norms of the time The author defends a traditional biblical view challenging modern secular ideologies and arguing for a consistent understanding of the body sexuality and gender This book also provides valuable guidance for church leaders and pastors on navigating these sensitive topics in today's world Engage with a perspective that reconnects biological and theological truths offering a robust critique of contemporary feminist and transgender movements

A Companion to Greek and Roman Sexualities Thomas K. Hubbard, 2013-11-21 *A Companion to Greek and Roman Sexualities* presents a comprehensive collection of original essays relating to aspects of gender and sexuality in the classical world Views the various practices and discursive contexts of sexuality systematically and holistically Discusses Greece and Rome in each chapter with sensitivity to the continuities and differences between the two classical civilizations Addresses the

classical influence on the understanding of later ages and religion Covers artistic and literary genres various social environments of sexual conduct and the technical disciplines of medicine magic physiognomy and dream interpretation Features contributions from more than 40 top international scholars **Aspects of Amos** Anselm C. Hagedorn, Andrew Mein, 2010-12-09 The volume brings together eight new essays on Amos which focus on a range of issues within the book They represent a number of different approaches to the text from the text critical to the psychoanalytical and from composition to reception Arising out of a symposium to honour John Barton for his 60th birthday the essays all respond either directly or indirectly to his Amos's Oracles Against the Nations and to his lifelong concern with both ethics and method in biblical study **The Vanishing Hebrew Harlot** Irene E. Riegner, 2009 The Vanishing Hebrew Harlot is written with two objectives First to recover the core meaning of the Hebrew stem ZNH as a complex of non Yahwist rituals deities institutions and beliefs prevalent in ancient Israel and Judah With this understanding the author assigns the translation value participate in non Yahwist religious praxis to ZNH The second objective is to understand how this core meaning came to be encrusted with promiscuity prostitution and detestable things and above all with adultery a capital offense as well as with religious contamination and its destructive consequences In the biblical texts the stem ZNH which encompasses a complex of non Yahwist religious practices operates in a powerful adversarial relationship to the Yahwist complex of religious practices Since non Yahwist sacrifices signify the repudiation of Yahweh non Yahwist sacrifices arouse fierce opposition The prophets Hosea and Jeremiah grasp this adversarial relationship and in their advocacy for Yahweh infuse non Yahwist praxis with images of illicit sexual encounters and with the production of religious contamination that will lead to the devastation of Israel and Judah and to the exile of their inhabitants The new structure of ZNH that emerges with Hosea and Jeremiah is one that re-vision ZNH activities by incorporating repugnant sexual imagery and devastating theological contamination into the core of non Yahwist praxis However ZNH also has a sexual signification in contexts that are independent of and distinct from cultic contexts The stem ZNH is examined in its Ancient Near Eastern environment but the thrust of this research is the analysis of ZNH in its Hebrew textual environment using concepts from cognitive linguistics network of associations associated commonplaces and blending Sexuality in Premodern Europe Franz X. Eder, 2023-10-19 How did sexual relationships work before in and outside of marriage in the pre modern era What problems did contraception and sexually transmitted diseases pose How did people deal with prostitution and pornography back then What were the possibilities for same sex and queer desire and practice Using numerous examples and sources from across the continent Sexuality in Premodern Europe shows that even in earlier centuries sexual life had an elementary significance for the coexistence of couples and communities It was just as decisive for how individuals saw themselves and others as it was for maintaining the social economic and political order Franz X Eder interestingly emphasises the socio historical view of sexuality offering an apt foil for the cultural perspective which is so prevalent in the field In this book sexual behaviour is understood and thought about as social practice

From this vantage point Eder deals with the function of the sexual in upbringing and socialization its significance for the image of men and women its role in marriage initiation and the importance of sexual life for marital relationships and concubinage Deviant and discriminated sexual forms such as prostitution pornography and same sex acts are also addressed throughout The book explores the ways in which many people gained sexual experiences before besides or beyond marriage even if these experiences were forbidden in former societies While research into the history of sexuality has so far dealt with such forms of the sexual primarily from the point of view of regulation and sanctioning here they are understood as positive practices that allowed people to understand and take ownership of their sexual desire **Poison Damsels** N.M.

Penzer,2016-05-06 First published in 2004 These four classic masterpieces in esoteric research by the noted orientalist M Penzer explore customs and traditions from other cultures and periods of history which for all their apparent strangeness mask fundamental subjects of continuing interest The first concerns the motif of the poison damsel the beauty who dealt death in many forms to her admirers which originated in India was prevalent in medieval Europe and persists today in the belief of the femme fatale The volume includes a study in the ancient Tale of the Two Thieves an essay on sacred prostitution in India the ancient East and West Africa and an exhaustive treatment of the custom of chewing the betel or areca nut which is widespread in the far East from India through Indonesia to New Guinea A natural stimulant and narcotic whose effects are similar to that of tobacco betel is of growing interest to the medical world and has as the author shows here a rich legacy of customs and belief **Gender and Difference in Ancient Israel** Peggy Lynne Day,1989-01-01 Freed from contemporary theological categories that have been informed by ideological and psychological issues but ever mindful of the social location of gender analysis these essays provide fresh and exciting looks at otherwise unfamiliar texts They jar our minds and our biases This book is a valuable contribution to gender oriented biblical scholarship Its content is accessible to both the scholarly and the less technically trained reader All will be well served by this important collection of essays Naomi

Steinberg DePaul University This book is a credit to the quality and breadth of feminine biblical scholarship and presents some creative interpretations of the texts and a wealth of Ancient Near Eastern material J Massyngbaerde Ford University of Notre Dame **Female and Male: The Cultic Personnel: The Bible and the Rest of the Ancient Near East** Richard A.

Henshaw,1994-01-01 This long standing series provides the guild of religion scholars a venue for publishing aimed primarily at colleagues It includes scholarly monographs revised dissertations Festschriften conference papers and translations of ancient and medieval documents Works cover the sub disciplines of biblical studies history of Christianity history of religion theology and ethics Festschriften for Karl Barth Donald W Dayton James Luther Mays Margaret R Miles and Walter Wink are among the seventy five volumes that have been published Contributors include C K Barrett Francois Bovon Paul S Chung Marie Helene Davies Frederick Herzog Ben F Meyer Pamela Ann Moeller Rudolf Pesch D Z Phillips Rudolf Schnackenburgm Eduard Schweizer John Vissers

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Table of Contents **Sacred Prostitution**

1. Understanding the eBook Sacred Prostitution
 - The Rise of Digital Reading Sacred Prostitution
 - Advantages of eBooks Over Traditional Books
2. Identifying Sacred Prostitution
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sacred Prostitution
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sacred Prostitution
 - Personalized Recommendations
 - Sacred Prostitution User Reviews and Ratings

- Sacred Prostitution and Bestseller Lists
- 5. Accessing Sacred Prostitution Free and Paid eBooks
 - Sacred Prostitution Public Domain eBooks
 - Sacred Prostitution eBook Subscription Services
 - Sacred Prostitution Budget-Friendly Options
- 6. Navigating Sacred Prostitution eBook Formats
 - ePub, PDF, MOBI, and More
 - Sacred Prostitution Compatibility with Devices
 - Sacred Prostitution Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sacred Prostitution
 - Highlighting and Note-Taking Sacred Prostitution
 - Interactive Elements Sacred Prostitution
- 8. Staying Engaged with Sacred Prostitution
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sacred Prostitution
- 9. Balancing eBooks and Physical Books Sacred Prostitution
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sacred Prostitution
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sacred Prostitution
 - Setting Reading Goals Sacred Prostitution
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sacred Prostitution
 - Fact-Checking eBook Content of Sacred Prostitution
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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