

SACRED STORIES OF THE

On Sweet Grass Cree



LEONARD BLOOMFIELD

Sacred Stories Of The Sweetgrab Cree

Claude Lévi-Strauss



Sacred Stories Of The Sweetgrass Cree:

Sacred Stories of the Sweet Grass Cree Leonard Bloomfield, 1930 Series written from dictation during summer of 1925 on Sweet Grass Reserve Battleford Agency Saskatchewan **Sacred Stories of the Sweet Grass Cree. (Texts and Translations.)**. Leonard BLOOMFIELD, 1930 *Sacred Stories of the Sweet Grass Cree* L. Bloomfield, 2013-10 This is a new release of the original 1930 edition The Montana Cree Verne Dusenberry, 1998 The Montana Cree is a study of religion as a sustaining force in American Indian life On the small Rocky Boy reservation in northern Montana the Cree Indians provide an example of how a people transplanted and persecuted throughout their history can maintain and develop a tribal identity and unity through the continuance of their religious values As the adopted son of Mose Michelle a hereditary Pend O Reille chief Verne Dusenberry moved easily within Indian circles as an accepted participant observer in many religious ceremonies His ethnographic study provides detailed descriptions of ceremonies the Shaking Tent Ghost Dance and Sun Dance which are seldom accurately described elsewhere Stories of the House People Freda Ahenakew, 1987-01-01 Ten Stories of the House People plains Cree from north of the North Saskatchewan River told by Peter Vandall and Joe Douquette to Freda Ahenakew In Cree with English translations Cree English and English Cree glossaries and an outline of the writing system The term w skahikaniwiyiniwak House People was traditionally used for the Plains Cree groups clustering around Carlton House **mitoni niya nêhiyaw / Cree is Who I Truly Am**, 2021-04-02 Strong women dominate these reminiscences the grandmother taught the girl whose mother refused to let her go to school and the life changing events they witnessed range from the ravages of the influenza epidemic of 1918 20 and murder committed in a jealous rage to the abduction of a young woman by underground spirits who on her release grant her healing powers A highly personal document these memoirs are altogether exceptional in recounting the thoughts and feelings of a Cree woman as she copes with the challenges of reserve life but also in a key chapter with her loneliness while tending a relative's children in a place far away from home and apparently just as debilitating away from the company of other women Her experiences and reactions throw fresh light on the lives lived by Plains Cree women on the Canadian prairies over much of the twentieth century The late Sarah Whitecalf 1919 1991 spoke Cree exclusively spending most of her life at Nakiwac h.k Sweetgrass Reserve on the North Saskatchewan River This is where Leonard Bloomfield was told his Sacred Stories of the Sweet Grass Cree in 1925 and where a decade later David Mandelbaum apprenticed himself to K miyok sihk w Fineday the step grandfather in whose family Sarah Whitecalf grew up In presenting a Cree woman's view of her world the texts in this volume directly reflect the spoken word Sarah Whitecalf's memoirs are here printed in Cree exactly as she recorded them with a close English translation on the facing page They constitute an autobiography of great personal authority and rare authenticity *Plains Cree Morphosyntax (RLE Linguistics F: World Linguistics)* Amy Dahlstrom, 2014-01-10 This book explores several topics in Cree morphology syntax and discourse structure Cree an Algonquian language is non

configurational the grammatical relations of subject and object are not expressed by word order or other constituent structure relations as they are in a configurational language like English. Instead subjects and objects are expressed by means of the inflection on the verb. Cree is typical of non configurational languages in allowing a great deal of word order variation. This study examines in detail aspects of the Plains Cree dialect giving a valuable insight into the structure of this endangered language.

Algonquian Spirit Brian Swann, 2005-12-01. When Europeans first arrived on this continent Algonquian languages were spoken from the northeastern seaboard through the Great Lakes region across much of Canada and even in scattered communities of the American West. The rich and varied oral tradition of this Native language family one of the farthest flung in North America comes brilliantly to life in this remarkably broad sampling of Algonquian songs and stories from across the centuries. Ranging from the speech of an early unknown Algonquian to the famous Walam Olum hoax from retranslations of classic stories to texts appearing here for the first time these are tales written or told by Native storytellers today as in the past as well as oratory oral history and songs sung to this day. An essential introduction and captivating guide to Native literary traditions still thriving in many parts of North America. *Algonquian Spirit* contains vital background information and new translations of songs and stories reaching back to the seventeenth century. Drawing from Arapaho Blackfoot Cheyenne Cree Delaware Maliseet Menominee Meskwaki Miami Illinois Mi kmaq Naskapi Ojibwe Passamaquoddy Potawatomi and Shawnee the collection gathers a host of respected and talented singers storytellers historians anthropologists linguists and tribal educators both Native and non Native from the United States and Canada all working together to orchestrate a single complex performance of the Algonquian languages.

Native Languages of the Americas Thomas Sebeok, 2013-11-11. Thirteen of the chapters that comprise the contents of this first volume of *Native Languages of the Americas* were originally commissioned by the undersigned in his capacity as Editor of the fourteen volume series 1963-1976 *Current Trends in Linguistics*. All appeared in 1973 under Part Three of the quadripartite Vol 10 subtitled *Linguistics in North America*. Two additional chapters are being held over for the volume to follow shortly devoted to Central and South American languages and linguistics where they more appropriately belong. A fourteenth chapter on the Historiography of native North American linguistics was written similarly by invitation for Vol 13 subtitled *Historiography of Linguistics* published in 1975. Both Volumes 10 and 13 were jointly financed by the United States National Science Foundation and National Endowment for the Humanities with an enhancing contribution to the former by the Canada Council. The generosity of these funding agencies was of course previously acknowledged in my respective Editor's Introductions to the two books mentioned but cannot be repeated too often without their welcome and timely assistance the global project could scarcely have been realized on so comprehensive a scale. The *Current Trends in Linguistics* series was a long term venture of Mouton Publishers of The Hague under the imaginative in house direction of Peter de Ridder. Various spin offs were foreseen and some of them happily realized.

Linguistics in North America, 1 William Bright, 2019-04-15. No

detailed description available for Linguistics in North America 1 *The Origin of Table Manners* Claude Lévi-Strauss, 1990-11-08 The *Origin of Table Manners* is the third volume of a tetralogy devoted to American Indian mythology Unlike the first two volumes *The Raw and the Cooked* From Honey to Ashes which are devoted to South American myths the present one establishes relations with North America which is the subject of the fourth *The Naked Man* In the course of the analysis the myths link up with ideas of more general interest Thus we find discussions of numeration of morals and of the origin of the novel The *Origin of Table Manners* is thus of special interest to students of American Indian mythology although it contains ideas of interest to other fields and even to the general reader Daniel C Raffalovich American Anthropologist An immense anthropological erudition is here wielded by one of the world's finest minds and the myths themselves have never been taken more seriously L vi Strauss raises issues and then resolves them with the suspenseful cunning of a mystery novelist John Updike New Yorker **A Story as Sharp as a Knife** Robert Bringhurst, 2011-03-15 The Haida world is a misty archipelago a hundred stormy miles off the coasts of British Columbia and Alaska For a thousand years and more before the Europeans came a great culture flourished in these islands The masterworks of classical Haida sculpture now enshrined in many of the world's great museums range from exquisite tiny amulets to magnificent huge housepoles Classical Haida literature is every bit as various and fine It extends from tiny jewels crafted by master songmakers to elaborate mythic cycles lasting many hours The linguist and ethnographer John Swanton took dictation from the last great Haida speaking storytellers poets and historians from the fall of 1900 through the summer of 1901 His Haida hosts and colleagues had been raised in a wholly oral world where the mythic and the personal interpenetrate completely They joined forces with their visitor consciously creating a great treasury of Haida oral literature in written form Poet and linguist Robert Bringhurst has worked for many years with these century old manuscripts which have waited until now for the broad recognition they deserve **Leonard Bloomfield** John G. Fought, 1999 This set reprints key journal articles originally published between 1915 and 1995 and covers all of the major assessments of Bloomfield's work **The Oxford Handbook of Evidentiality** Aleksandra Iꞑꞑꞑr'evna Aikhenval'd, 2018 The first volume to offer a thorough and systematic account of evidentiality and the expression of information source Illustrated with extensive data from a range of typologically diverse languages Introductory chapter offers practical advice for fieldworkers investigating evidentially Interdisciplinary in nature with insights from typology semantics pragmatics language description anthropology cognitive psychology and psycholinguistics Book jacket **New Voices for Old Words** David J. Costa, 2015-09-01 Published In cooperation with the American Indian Studies Research Institute Indiana University Bloomington **The Oxford Handbook of Evidentiality** Alexandra Y. Aikhenvald, 2018-01-18 This volume offers a thorough systematic and crosslinguistic account of evidentiality the linguistic encoding of the source of information on which a statement is based In some languages the speaker always has to specify this source for example whether they saw the event heard it inferred it based on visual evidence or common sense or

was told about it by someone else While not all languages have obligatory marking of this type every language has ways of referring to information source and associated epistemological meanings The continuum of epistemological expressions covers a range of devices from the lexical means in familiar European languages and in many languages of Aboriginal Australia to the highly grammaticalized systems in Amazonia or North America In this handbook experts from a variety of fields explore topics such as the relationship between evidentials and epistemic modality contact induced changes in evidential systems the acquisition of evidentials and formal semantic theories of evidentiality The book also contains detailed case studies of evidentiality in language families across the world including Algonquian Korean Nakh Dagestanian Nambikwara Turkic Uralic and Uto Aztecan

Contact Languages Sarah G. Thomason, 1997-03-06 This book contributes to a more balanced view of the most dramatic results of language contact by presenting linguistic and historical sketches of lesser known contact languages The twelve case studies offer eloquent testimony against the still common view that all contact languages are pidgins and creoles with maximally simple and essentially identical grammars They show that some contact languages are neither pidgins nor creoles and that even pidgins and creoles can display considerable structural diversity and structural complexity they also show that two language contact situations can give rise to pidgins especially when access to a target language is withheld by its speakers The chapters are arranged according to language type three focus on pidgins Hiri Motu by Tom Dutton Pidgin Delaware by Ives Goddard and Ndyuka Trio Pidgin by George L Huttar and Frank J Velantie two on creoles Kituba by Salikoko S Mufwene and Sango by Helma Pasch one on a set of pidgins and creoles Arabic based contact languages by Jonathan Owens one on the question of early pidginization and or creolization in Swahili by Derek Nurse and five on bilingual mixed languages Michif by Peter Bakker and Robert A Papen Media Lengua and Callahuaya both by Pieter Muysken and Mednyj Aleut and Ma a both by Sarah Thomason The authors collective goal is to help offset the traditional emphasis within contact language studies on pidgins and creoles that arose as an immediate result of contact with Europeans starting in the Age of Exploration The accumulation of case studies on a wide diversity of languages is needed to create a body of knowledge substantial enough to support robust generalizations about the nature and development of all types of contact language

Native American Renaissance Kenneth Lincoln, 1985-12-04 Lincoln presents the writing of today s most gifted Native American authors against an ethnographic background which should enable a growing number of readers to share his enthusiasm Lincoln has lived with American Indians knows them and is respected by them all this enhances his book

Upholding Indigenous Economic Relationships Shalene Wuttunee Jobin, 2023-02-01 What is the relationship between economic progress in the land now called Canada and the exploitation of Indigenous peoples And what gifts embedded within Indigenous world views speak to miyo pim tisiwin the good life and specifically to good economic relations Upholding Indigenous Economic Relationships draws on the knowledge systems of the nehiyawak Cree people to make two central arguments The first is that economic exploitation was the initial and most

enduring relationship between newcomers and Indigenous peoples The second is that Indigenous economic relationships are constitutive connections to the land water and other human and nonhuman beings form us as individuals and as peoples This groundbreaking study employs previously overlooked Indigenous economic theories and relationships and provides contemporary examples of nehiyawak renewing these relationships in resurgent ways In the process Upholding Indigenous Economic Relationships offers tools that enable us to reimagine how we can aspire to the good life with all our relations

Encyclopedia of Language and Linguistics ,2005-11-24 The first edition of ELL 1993 Ron Asher Editor was hailed as the field's standard reference work for a generation Now the all new second edition matches ELL's comprehensiveness and high quality expanded for a new generation while being the first encyclopedia to really exploit the multimedia potential of linguistics The most authoritative up to date comprehensive and international reference source in its field An entirely new work with new editors new authors new topics and newly commissioned articles with a handful of classic articles The first Encyclopedia to exploit the multimedia potential of linguistics through the online edition Ground breaking and International in scope and approach Alphabetically arranged with extensive cross referencing Available in print and online priced separately The online version will include updates as subjects develop ELL2 includes c 7 500 000 words c 11 000 pages c 3 000 articles c 1 500 figures 130 halftones and 150 colour Supplementary audio video and text files online c 3 500 glossary definitions c 39 000 references Extensive list of commonly used abbreviations List of languages of the world including information on no of speakers language family etc Approximately 700 biographical entries now includes contemporary linguists 200 language maps in print and online Also available online via ScienceDirect featuring extensive browsing searching and internal cross referencing between articles in the work plus dynamic linking to journal articles and abstract databases making navigation flexible and easy For more information pricing options and availability visit www.info.sciencedirect.com The first Encyclopedia to exploit the multimedia potential of linguistics Ground breaking in scope wider than any predecessor An invaluable resource for researchers academics students and professionals in the fields of linguistics anthropology education psychology language acquisition language pathology cognitive science sociology the law the media medicine computer science The most authoritative up to date comprehensive and international reference source in its field

Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Sacred Stories Of The Sweetgrab Cree**

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