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# THE SACRED CANOPY

Elements of a Sociological  
Theory of Religion

Peter L. Berger



A Doubleday Anchor Book

# Sacred Canopy Elements Of A Sociological Theory Of Religion

**Marie Gillespie, David Eric John  
Herbert, Anita Greenhill**



## **Sacred Canopy Elements Of A Sociological Theory Of Religion:**

*The Sacred Canopy* Peter L. Berger, 1990-09-01 An absorbing and original examination that brilliantly argues that religion is a product of the society from which it springs featuring illustrations drawn from a variety of primitive ancient and contemporary religions In this book Berger that religion is the sacred canopy which every human society builds over its world to give it meaning expanding on theories of knowledge that he first explored with Thomas Luckmann in *The Social Construction of Reality* *The Sacred Canopy* Peter L. Berger, 1969 *The Sacred Canopy* Peter L. Berger, 1990 **The Sacred Canopy; Elements of a Sociological Theory of Religion, by Peter L. Berger** Peter L. Berger, 1967 *The Encyclopedia of Christianity, Vol. 5* Erwin Fahlbusch, Geoffrey William Bromiley, 1999 Written by leading scholars from around the world the articles in this volume range from sin Sufism and terrorism to theology in the 19th and 20th centuries Vatican I and II and the virgin birth **Beyond Foundationalism** Stanley James Grenz, John R. Franke, 2001-01-01 Grenz and Franke provide a methodological approach for doing theology in the postmodern world They call for a theological method that moves beyond the Enlightenment way of ordering and understanding information foundationalism They propose a theological method that takes seriously the Spirit tradition and contemporary culture while stressing trinitarian structure community and eschatology **Sociology of Religion** Roberto Cipriani, 2020-10-28 In adopting an international perspective that goes beyond the conventional framework of western theology this volume bridges the divide between European and North American scholars through its careful retrieval of their common theoretical and research interests Cipriani provides a critical analysis of both classical thought and contemporary currents in this readable text aimed at both experts and students He has achieved a broadening in the scientific approach to the study of religion **Postliberal Theology: A Guide for the Perplexed** Ronald T. Michener, 2013-02-14 Postliberal theology is a movement in contemporary theology that rejects both the Enlightenment appeal to a universal rationality and the liberal assumption of an immediate religious experience common to all humanity The movement initially began in the 1980 s with its association to Yale Divinity School Theologians such as Hans Frei Paul Holmer David Kelsey and George Lindbeck were influential and were significantly influenced by theologians such as Karl Barth Clifford Geertz and Ludwig Wittgenstein Postliberalism uses a narrative approach to theology such as developed by Hans Frei and argues that all thought and experience is historically and socially mediated Michener provide the reader with an accessible introductory overview of the origins current thought potential problems and future possibilities of postliberal theology The basic philosophical and theological background are be briefly discussed along with the seminal and predominant theologians identified with the movement Michener shows how postliberalism emerges from the context of the postmodern critique of Enlightenment rationalism and empiricism Postliberal theology is extremely critical of classical liberal theology rather than an advancement of its agenda **The Oxford Handbook of the Sociology of Religion** Peter Clarke, 2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of

scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline

Religion beyond its Private Role in Modern Society Wim Hofstee, A. van der Kooij, 2013-09-12 The volume *Religion beyond its Private Role in Modern Society* aims at contributing to the debate on the distinction between public and private spheres with regard to the role of religion in modern societies This issue which is inherent to many conceptions regarding social order modernity freedom of conscience and the changing role and function of religion is discussed not only from a social scientific but also from a historical and philosophical point of view The articles dwell on several aspects of the role of religion in different societies in modern times and the overall theme is explored from the perspective of various religious traditions and groups both institutional and non institutional It turns out that the distinction made is difficult to maintain Contributors include Bart Labuschagne Linda Woodhead Niek Brunsveld Dick Douwes Mohammed Ghaly Heleen Murre van den Berg David Novak Alexandros Sakellariou Matthew Tennant Bruno Verbeek Ernestine G E van der Wall William Arfman Stef Aupers Jeroen Boekhoven Meerten B ter Borg and Kees de Groot

**Believing in Belonging** Abby Day, 2011-10-06 Drawing on empirical research exploring mainstream religious belief and identity in Euro American countries Abby Day explores how people believe in belonging choosing religious identifications to complement other social and emotional experiences of belongings

*The Location of Religion* Kim Knott, 2015-08-12 The ways in which humans interact with their location is an important topic within sociological studies of religion It is integral to the place of religion in secular society *The Location of Religion A Spatial Analysis* offers an overview of the ways in which religion can be located within social cultural and physical space It examines contemporary spatial theory notably the work of the influential sociologist Henri Lefebvre and the many disciplines that have contributed to the spatial study of religion This volume will be invaluable to all those interested in the role of religion in spatial analysis

*The Question of Methodological Naturalism* Jason N. Blum, 2018-09-11 The traditions and institutions that we call religions abound with references to the supernatural ancestral spirits karma the afterlife miracles revelation deities etc How are students of religion to approach the

behaviors doctrines and beliefs that refer to such phenomena which by their very nature are supposed to defy the methods of empirical research and the theories of historical scholarship That is the question of methodological naturalism The Question of Methodological Naturalism offers ten thoughtful engagements with that perennial question for the academic study of religion Contributors include established senior scholars and newer voices propounding a range of perspectives resulting in both surprising points of convergence and irreconcilable differences in how our shared discipline should be conceptualized and practiced The Oxford Handbook of the Study of Religion Michael Stausberg, Steven Engler, 2016 The Oxford

Handbook of the Study of Religions provides a comprehensive overview of the academic study of religions Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources i e economy Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars **Prophetic Tradition and Radical**

**Rhetoric in America** James Darsey, 1999-09 This expansive volume traces the rhetoric of reform across American history examining such pivotal periods as the American Revolution slavery McCarthyism and today s gay liberation movement At a time when social movements led by religious leaders from Louis Farrakhan to Pat Buchanan are playing a central role in American politics James Darsey connects this radical tradition with its prophetic roots Public discourse in the West is derived from the Greek principles of civility diplomacy compromise and negotiation On this model radical speech is often taken to be a symptom of social disorder Not so contends Darsey who argues that the rhetoric of reform in America represents the continuation of a tradition separate from the commonly accepted principles of the Greeks Though the links have gone unrecognized the American radical tradition stems not from Aristotle he maintains but from the prophets of the Hebrew Bible

God the Creator Robert Cummings Neville, 1992-02-13 God the Creator provides a detailed exposition of a conception of God as the creator of everything determinate It does not defend an established conception such as the Thomist the Calvinist or the Process theological idea but rather elaborates the ancient theme of creation ex nihilo in a new form appropriate to the

contemporary world Part one is a rigorous philosophical development of the idea of God as creator ex nihilo arguing that an adequate solution to the problem of the one and the many demands such a conception This part includes a dialectical examination of contemporary and classical theories of being Part two asks how one can have knowledge of the kind of God described previously it deals with experience analogy and dialectic Part three applies the conception developed in part one to fundamental religious conceptions such as the object of worship the nature of religion and the practices of private and public religious life It presents theories arising from the conception of creation ex nihilo for the interpretation of religious concern conversion faith certainty solitude bliss service liturgy providence evangelism dedication reconciliation brotherhood discipline the integration of public and private religion relative to other dimensions of life freedom love and glory Though the language arises from the Christian tradition and expresses an orthodox strand of that religion the argument weaves throughout the concerns of many world religions

**Social Media and Religious Change** Marie Gillespie, David Eric John Herbert, Anita Greenhill, 2013-10-29 This volume offers unique insights into the mutually constitutive nature of social media practices and religious change Part 1 examines how social media operate in conjunction with mass media in the construction of discourses of religion and spirituality It includes a longitudinal study of British news media coverage of Christianity secularism and religious diversity Knott et al an analysis of responses to two documentaries The Monastery and The Convent Thomas an evaluation of theories of the sacred in studies of religion and media within the strong program in cultural sociology in the US Lynch and a study of the consequences of mass and social media synergies for public perceptions of Islam in the Netherlands Herbert Part 2 examines the role of social media in the construction of contemporary martyrs and media celebrities e g Michael Jackson using mixed and mobile methods to analyse fan sites Bennett Bah ai regulation of web use among members Campbell YouTube evangelists Pihlaja and public expressions of bereavement Greenhill Fletcher The book provides theoretically informed empirical case studies and presents an intriguing complex picture of the aesthetic and ethical demographic and discursive aspects of new spaces of communication and their implications for religious institutions beliefs and practices

the Truth Will Make You Free Robert F. Leavitt, 2019-03-15 2020 Association of Catholic Publishers first place award in theology The available literature on the new evangelization is wide ranging and focused on issues of ecclesial renewal In The Truth Will Make You Free Fr Robert Leavitt adopts a different approach to the subject From Paul VI until Pope Francis the nature and challenges of modern secularism have become a recurring factor in the agenda of the new evangelization yet often without historical perspective and philosophical balance Few popular works bother to examine in such depth and scope as this book does what the history nature and implications of the secular age are for revitalizing ministry in an age of optional belief Written for the interested layperson seminarian theology student and pastor The Truth Will Make You Free is an indispensable catechism for rethinking our understanding of the secular world in proclaiming the Gospel of Christ

**Handbook of Classical Sociological Theory** Seth Abrutyn, Omar Lizardo, 2021-11-01 This is the first

handbook focussing on classical social theory It offers extensive discussions of debates arguments and discussions in classical theory and how they have informed contemporary sociological theory The book pushes against the conventional classical theory pedagogy which often focused on single theorists and their contributions and looks at isolating themes capturing the essence of the interest of classical theorists that seem to have relevance to modern research questions and theoretical traditions This book presents new approaches to thinking about theory in relationship to sociological methods

*Sociological Theory and the Question of Religion* Andrew McKinnon, Marta Trzebiatowska, 2016-04-01 Religion lies near the heart of the classical sociological tradition yet it no longer occupies the same place within the contemporary sociological enterprise This relative absence has left sociology under prepared for thinking about religion s continuing importance in new issues movements and events in the twenty first century This book seeks to address this lacunae by offering a variety of theoretical perspectives on the study of religion that bridge the gap between mainstream concerns of sociologists and the sociology of religion Following an assessment of the current state of the field the authors develop an emerging critical perspective within the sociology of religion with particular focus on the importance of historical background Re assessing the themes of aesthetics listening and different degrees of spiritual self discipline the authors draw on ethnographic studies of religious involvement in Norway and the UK They highlight the importance of power in the sociology of religion with help from Pierre Bourdieu Marx and Critical Discourse Analysis This book points to emerging currents in the field and offers a productive and lively way forward not just for sociological theory of religion but for the sociology of religion more generally

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