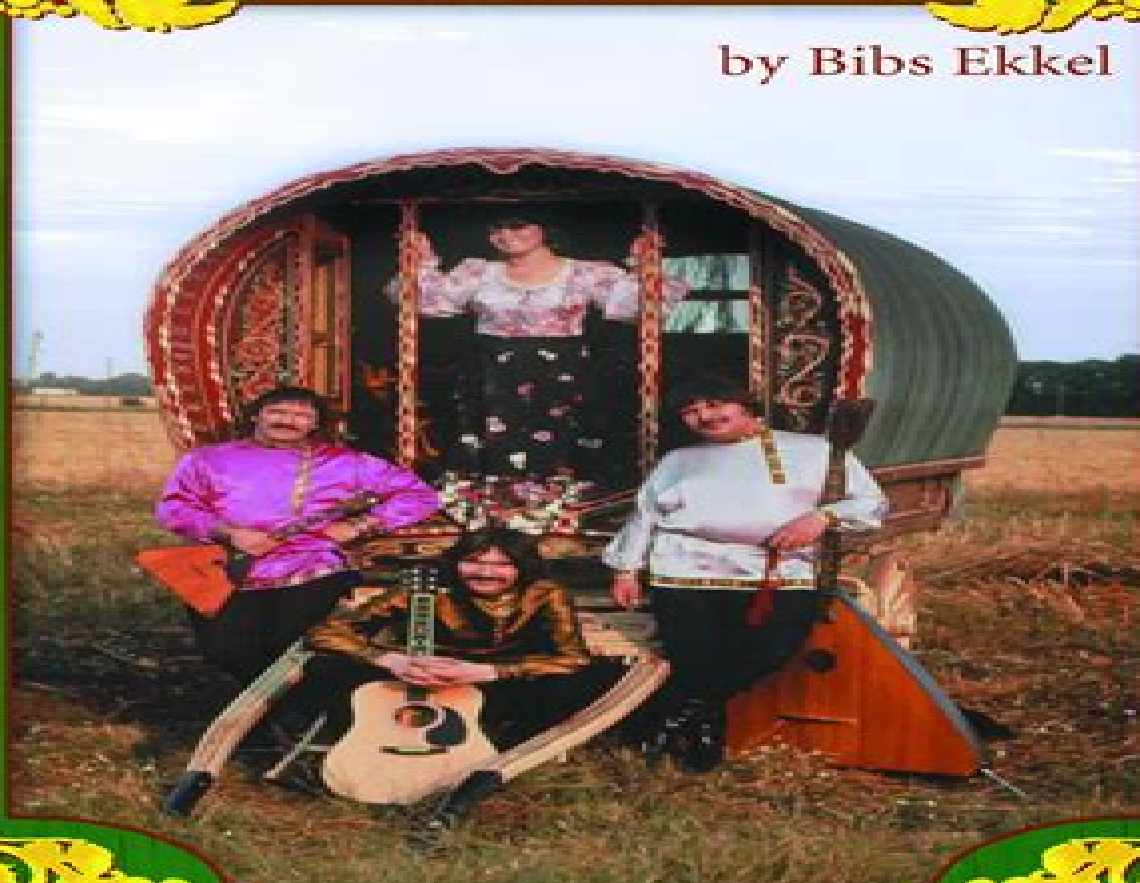


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Performing Tsarist Russia in New York Natalie K. Zelensky, 2019-04-24 An examination of the popular music culture of the post Bolshevik Russian emigration and the impact made by this group on American culture and politics Performing Tsarist Russia in New York begins with a rich account of the musical evenings that took place in the Russian migr enclave of Harlem in the 1920s and weaves through the world of Manhattan s Russian restaurants Tin Pan Alley industry Broadway productions 1939 World s Fair Soviet music distributors postwar Russian parish musical life and Cold War radio programming to close with today s Russian ball scene exploring how the idea of Russia Abroad has taken shape through various spheres of music production in New York over the course of a century Engaging in an analysis of musical styles performance practice sheet music cover art the discourses surrounding this music and the sonic somatic and social realms of dance author Natalie K Zelensky demonstrates the central role played by music in shaping and maintaining the Russian migr diaspora over multiple generations as well as the fundamental paradox underlying this process that music s sustaining power in this case rests on its proclivity to foster collective narratives of an idealized prerevolutionary Russia while often evolving stylistically to remain relevant to its makers listeners and dancers By combining archival research with fieldwork and interviews with Russian migr s of various generations and emigration waves Zelensky presents a close historical and ethnographic examination of music s potential as an aesthetic discursive and social space through which diasporans can engage with an idea of a mythologized homeland and in turn the vital role played by music in the organization development and reception of Russia Abroad

Russian Folk-songs Reprinted from Folk-songs of Many Peoples Florence Hudson Botsford, 1929 **Catalog of Copyright Entries** , 1944 **What We Hear in Music** Anne Shaw Faulkner

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Elektra Records in the Jac Holzman years from 1950 to 1973 Becoming Elektra tells the story of the label s growth from a small folk label to a major hit making concern Jac Holzman s role in founding and running the company is central to the story and his capacity for the lateral thinking that led to innovations such as the first ever sampler album and a million selling

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marked Europeans response to the Romani presence Countless composers artists and writers have responded to Romani culture and to fantasies thereof Their projections onto a group whose illiteracy and marginalization gave it so little direct voice of its own have always been a very uneasy mixture of the inspired the patronizing and the frighteningly ignorant The book also shows the link between cultural violence social discrimination and racist policies that paved the way for the genocide of the Roma

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