



**THE RUSSIAN CHURCH**  
**UNDER THE SOVIET REGIME 1917-1982**  
VOLUME I

BY **GRIGORY POKHLEBYANT**

**CHURCH**  
**1917-1982**

# Russian Church Under The Soviet Regime

**Peter L. Berger**



## **Russian Church Under The Soviet Regime:**

*Russian church and the Soviet regime, 1917-1982* Dimitry Pospelovsky, 1984      **The Russian Church Under the Soviet Regime, 1917-1982** Dimitry Pospelovsky, 1984      **The Russian Church Under the Soviet Regime, 1917-1982: Leftist schisms within the Russian Orthodox Church** Dimitry Pospelovsky, 1984      Between Relativism and Fundamentalism Peter L. Berger, 2010 Our contemporary culture is dominated by two extremes relativism and fundamentalism Neither is desirable relativism claims that all questions of truth are irrelevant whereas fundamentalism insists on sole possession of absolute truth Internationally renowned sociologist of religion Peter Berger has gathered a group of scholars to consider how from out of different traditions one can define a middle position between both extremes After an extensive introductory overview by Berger three essays sociological descriptions give an objective picture of how relativism and fundamentalism play out in today's world In the second part theological directions authors from several different Christian traditions and one conservative Jewish tradition flesh out a normative middle ground that is neither relativist they affirm specific truth claims nor fundamentalist their affirmations include tolerance of the claims of others

**The Russian church under the Soviet regime, 1917-1982** Dimitri V. Pospelovsky, 1984      **The Church in Soviet Russia** Matthew Spinka, 1980 These edited proceedings provide a thematic review of four important areas of marine biology The theme of the first part of the volume is production at boundary systems and in particular it deals with rates of production and related processes at boundary systems including shelf breaks thermoclines and the fronts between stratified and mixed waters and the contribution of the production of such systems to the overall productivity of a region The second part look sat the dynamics of deep sea life new techniques of and results from direct observation in situ experimentation and sampling especially those concerning rates and processes in the deep sea The third part examines concepts of community organisation in the benthos theoretical and empirical studies that synthesise the structural and functional properties of benthic communities The final section on adaptive relevance of variability in biochemical and physiological processes with particular emphasis on relationships between population genetics and physiological and biochemical ecology This volume provides an international perspective of marine biology it will appeal to marine biologists throughout the world and in particular to those studying marine production deep sea life the ecology of benthic communities and the physiological and biochemical adaptations of marine organisms      Political Symbols in Russian History Lee Trepanier, 2010-01-01 Political Symbols in Russian History is one of the few works that presents an analytical and comprehensive account of Russian history and politics between the years of 988 to 2005 From Kievan Rus to Putin's Russia this book traces the development evolution and impact that political symbols have had on Russian society By using Eric Vogelin's new science of politics as the human search for order and justice Dr Lee Trepanier provides a fresh and unique approach to the studies of political culture and civil society For those interested in Russian politics and intellectual history Political Symbols offers the most up to date scholarship on

such political symbols and social institutions like the Russian Orthodox Church and State This book presents an innovative approach to understanding symbols in the search for order and justice in Russian history **A History of Russian Christianity, Vol. IV** Daniel H. Shubin, 2004 From Apostle Andrew to the conclusion of Soviet authority in 1990 Daniel Shubin presents the entire history of Christianity in Russia in a 3 volume series The events people and politics that forged the earliest traditions of Russian Christianity are presented objectively and intensively describing the rise and dominance of the Russian Orthodox Church the many dissenters and sectarian groups that evolved over the centuries and their persecution the presence of Catholicism and the influx of Protestantism and Judaism and other minority religions into Russia The history covers the higher levels of ecclesiastical activity including the involvement of tsars and princes as well as saints and serfs and monks and mystics This the first volume deals with the period from Apostle Andrew to the death of Tsar Ivan the Terrible just prior to the election of the first Russian Patriarch a period of almost 1600 years Power and the Sacred in Revolutionary Russia Glennys Young, 2010-11 After the 1917 Revolution in Russia the Bolsheviks launched a massive assault on religion Although we know a great deal about how the Bolsheviks went about doing this propaganda persecution of clergy and laity seizing church property scholars have not devoted much attention to the other side of the story the people who were being persecuted and how they responded to their persecutors Glennys Young shows how ordinary Russian peasants devised ways of asserting their religious faith during the difficult period of New Economic Policy 1921-28 when the Party state was ideologically obsessed with eradicating religion Faced with persecution torture and the creation of antireligious organizations such as the League of the Godless Orthodox clergy and laity organized themselves against the Bolsheviks They revived factional politics even using the village soviets the intended cornerstone of Soviet power in the countryside to defend their religious interests When they achieved some degree of success in their resistance the Bolsheviks were forced to respond and adapt their strategies a conclusion that scholars have not put forward previously Based on extensive research in archives and published sources Young's book will force historians of Soviet Russia to confront religious issues as central to rural politics Her work also draws upon cultural anthropology and theories of peasant politics making it of great interest to any scholars studying the processes of secularization and desacralization in other cultures Territories of Evil, 2008-01-01 Evil is not only an abstract concept to be analyzed intellectually but a concrete reality that we all experience and wrestle with on an ongoing basis To truly understand evil we must always approach it from both angles the intellectual and the phenomenological This same assertion resounds through each of the papers in this volume in which an interdisciplinary and international group including nurses psychologists philosophers professors of literature history computer studies and all sorts of social science presented papers on cannibalism the Holocaust terrorism physical and emotional abuse virtual and actual violence and depravity in a variety of media from film to literature to anim to the Internet Conference participants discussed villains and victims dictators and anti heroes from 921 AD to the present and considered the future of evil from a

number of theoretical perspectives Personal encounters with evil were described and analyzed from interviews with political leaders to the problems of locating and destroying land mines in previous war zones The theme of responsibility and thinking for the future is very much at the heart of these papers how to approach evil as a question to be explored critiqued interrogated reflected upon owned The authors urge an attitude of openness to new interpretations new perspectives new understanding This may not be a comfortable process it may in fact be quite disturbing But ultimately it may be the only way forward towards a truly ethical response The papers in this collection provide a wealth of food for thought on this most important question      *Jewish Identities in Postcommunist Russia and Ukraine* Zvi Y. Gitelman,2012-10-15 The most comprehensive surveys ever undertaken of Jews in Russia and Ukraine show that their sense of Jewishness is powerful but detached from religion Their understandings of Jewishness differ from those of Jews elsewhere and create tensions in their interactions with other Jews especially in Israel This book examines in depth post Soviet Jews attitudes toward religion intermarriage emigration anti Semitism and rebuilding Jewish life      *Orthodox Christians and the Rights Revolution in America* A. G. Roeber,2024-01-02 A distinctive and unrivaled examination of North American Eastern Orthodox Christians and their encounter with the rights revolution in a pluralistic American society From the civil rights movement of the 1950s to the culture wars of North America commentators have identified the partisans bent on pursuing different rights claims When religious identity surfaces as a key determinant in how the pursuit of rights occurs both the religious right and liberal believers remain the focus of how each contributes to making rights demands How Orthodox Christians in North America have navigated the rights revolution however remains largely unknown From the disagreements over the rights of the First Peoples of Alaska to arguments about the rights of transgender persons Orthodox Christians have engaged an Anglo American legal and constitutional rights tradition But they see rights claims through the lens of an inherited focus on the dignity of the human person In a pluralistic society and culture Orthodox Christians both converts and those with family roots in Orthodox countries share with non Orthodox fellow citizens the challenge of reconciling conflicting rights claims Those claims do pit religious liberty rights claims against perceived dangers from outside the Orthodox Church But internal disagreements about the rights of clergy and people within the Church accompany the Orthodox Christian engagement with debates over gender sex and marriage as well as expanding political legal and human rights claims Despite their small numbers North American Orthodox remain highly visible and their struggles influential among the more than 280 million Orthodox worldwide Orthodox Christians and the Rights Revolution in America offers an historical analysis of this unfolding story      [Russian Messianism](#) Peter J. S. Duncan,2002-11 This unique work will be of great interest to those engaged in politics and Russian studies as well as professionals dealing with Russia      *The Oxford Handbook of Christianity and Law* John Witte (Jr.),Rafael Domingo,2024 This volume tells the story of the interaction between Christianity and law historically and today in the traditional heartlands of Christianity and around the globe Sixty new chapters by leading scholars provide

authoritative and accessible accounts of foundational Christian teachings on law and legal thought over the past two millennia the current interaction and contestation of law and Christianity on all continents how Christianity shaped and was shaped by core public private penal and procedural laws various old and new forms of Christian canon law natural law theory and religious freedom norms Christian teachings on fundamental principles of law and legal order and Christian contributions to controversial legal issues Together the chapters make clear that Christianity and law have had a perennial and permanent influence on each other over time and across cultures albeit with varying levels of intensity and effectiveness This volume defines Christianity broadly to include Catholic Protestant and Orthodox traditions and various denominations and schools of thought within them It draws on Christian ideas and institutions norms and practices texts and titans to tell the story of Christianity's engagement with the world of law over the past two millennia The volume also defines law broadly as the normative order of justice power and freedom The chapters address natural laws of conscience reason and the Bible and positive laws enacted by states churches and voluntary associations Several chapters focus on Christian engagement with specific types of law canon law family law education law constitutional law criminal law procedural law and laws governing labor tax contracts torts property and beyond Other chapters take up cutting edge legal issues of racial justice environmental care migration euthanasia and bio technology as well as fundamental legal principles of liberty dignity equality justice equity judgment and solidarity

*The Oxford Handbook of Meditation* Miguel Farias, David Brazier, Mansur Lalljee, 2021-10-21 Meditation techniques including mindfulness have become popular wellbeing practices and the scientific study of their effects has recently turned 50 years old But how much do we know about them what were they developed for and by whom How similar or different are they how effective can they be in changing our minds and biology what are their social and ethical implications The Oxford Handbook of Meditation is the most comprehensive volume published on meditation written in accessible language by world leading experts on the science and history of these techniques It covers the development of meditation across the world and the varieties of its practices and experiences It includes approaches from various disciplines including psychology neuroscience history anthropology and sociology and it explores its potential for therapeutic and social change as well as unusual or negative effects Edited by practitioner researchers this book is the ultimate guide for all interested in meditation including teachers clinicians therapists researchers or anyone who would like to learn more about this topic

**Orthodox Russia: Belief and Practice Under the Tsars**, [The Course of Russian History, 5th Edition](#) Melvin C. Wren, Taylor Stults, 2009-01-08 Now in its fifth edition this definitive history of the Russian land and people builds on its success as a fascinating survey of two thousand years of struggle to harness vast resources and talents into a powerful and cohesive nation From its beginning as a savage and exotic land Russia underwent a complex evolution of political social and religious forces the barbarism of its internal conflicts in seeming contradiction with its goals to advance in the realms of technology art education and high culture From the conflicts of the fantastically wealthy ruling

class to the poor and oppressed masses emerged the Communist party and the enigmatic figures whose charismatic manipulation of political power reflected the myriad rulers before them Finally as the modern world watched this great entity collapsed in a devastatingly brief time millennia of precarious conflict proving too much for the tenuous coalescence of twentieth century politics Written in an engaging and accessible style this text presents students with a comprehensive look at the momentous events and legendary figures which helped shape Russia's turbulent history The Furies Arno J. Mayer, 2013-05-16 The great romance and fear of bloody revolution strange blend of idealism and terror have been superseded by blind faith in the bloodless expansion of human rights and global capitalism Flying in the face of history violence is dismissed as rare immoral and counterproductive Arguing against this pervasive wishful thinking the distinguished historian Arno J Mayer revisits the two most tumultuous and influential revolutions of modern times the French Revolution of 1789 and the Russian Revolution of 1917 Although these two upheavals arose in different environments they followed similar courses The thought and language of Enlightenment France were the glories of western civilization those of tsarist Russia's intelligentsia were on its margins Both revolutions began as revolts vowed to fight unreason injustice and inequality both swept away old regimes and defied established religions in societies that were 85% peasant and illiterate both entailed the terrifying return of repressed vengeance Contrary to prevalent belief Mayer argues ideologies and personalities did not control events Rather the tide of violence overwhelmed the political actors who assumed power and were rudderless Even the best plans could not stem the chaos that at once benefited and swallowed them Mayer argues that we have ignored an essential part of all revolutions the resistances to revolution both domestic and foreign which help fuel the spiral of terror In his sweeping yet close comparison of the world's two transnational revolutions Mayer follows their unfolding from the French Declaration of the Rights of Man and the Bolshevik Declaration of the Rights of the Toiling and Exploited Masses the escalation of the initial violence into the reign of terror of 1793-95 and of 1918-21 the dismemberment of the hegemonic churches and religion of both societies the externalization of the terror through the Napoleonic wars and its internalization in Soviet Russia in the form of Stalin's Terror in One Country Making critical use of theory old and new Mayer breaks through unexamined assumptions and prevailing debates about the attributes of these particular revolutions to raise broader and more disturbing questions about the nature of revolutionary violence attending new foundations

**Stalin's Holy War** Steven Merritt Miner, 2003 This volume examines the complex and profound role of religion especially Russian Orthodoxy in the politics of Stalin's government during World War II It demonstrates that Stalin decided to restore the church to prominence as a tool for restoring Soviet power to previously occupied areas *The Development of Russian Evangelical Spirituality* Gregory L. Nichols, 2011-11-09 Today many evangelicals in the Russian speaking world emphasize sanctification as a distinctive mark of their Christian faith This is a unique characteristic particularly in the European context Their historic tapestry has been woven from a number of threads that originated in the second half of the nineteenth century

Missionary efforts of the German Baptists a revival sparked by a British evangelist and a pietistic awakening among the Mennonites in the South converged to form a tapestry that displays Protestant Baptist and Anabaptist heritage Ivan Kargel uniquely participated in the formation and ministry of each of these threads His life spans from Tsarist Russia to the Soviet Union Kargel refused to adhere to a systematic view of theology Instead he urged believers to go to Scripture and draw from the riches of a life united with Christ Kargel s influence today is keenly felt across the Russian speaking evangelical world as they seek to identify the roots of their spiritual identity This book examines the influences on Ivan Kargel and offers insights into how his life and work are expressed in the tapestry of Russian evangelical spirituality



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