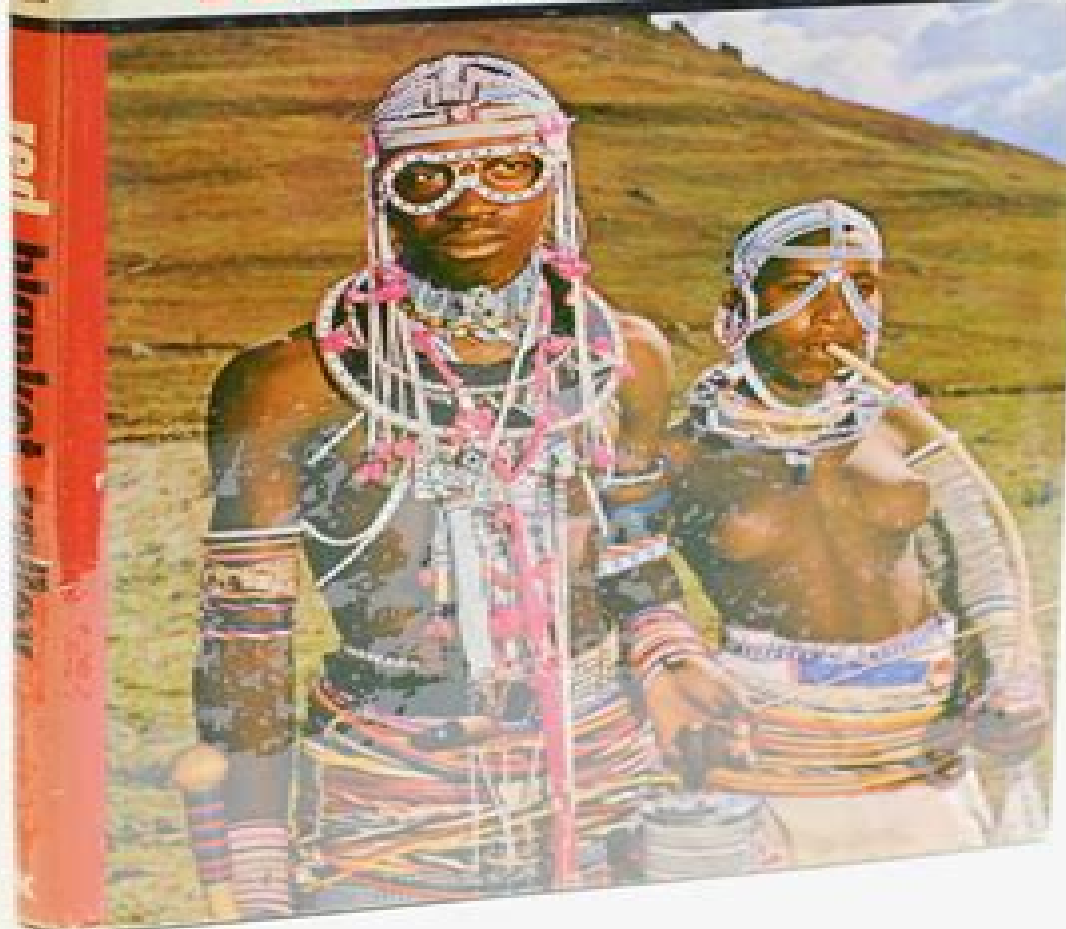


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Jacob A. Tropp



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Joan A. Broster with an Introduction by the Very Reverend R.H.W. Shepherd Joan A. Broster, 1967 A Literary Guide to the Eastern Cape Jeanette Eve, 2003 The Eastern Cape is a country of great natural beauty and tourist potential and has produced a wealth of writers and writings that have responded to the landscape in a variety of interesting and enjoyable ways *Violence in Rural South Africa, 1880-1963* Sean Redding, 2023-02-21 Violence was endemic to rural South African society from the late nineteenth century to the mid twentieth century But acts of violence were not inherent in African culture rather violence resulted from the ways in which Africans navigated the hazardous social and political landscape imposed by white rule Focusing on the Eastern Cape province Sean Redding investigates the rise of large scale lethal fights among men increasingly coercive abduction marriages violent acts resulting from domestic troubles and witchcraft accusations within families and communities and political violence against state policies and officials Many violent acts attempted to reestablish and reinforce a moral social and political order among Africans However what constituted a moral order changed as white governance became more intrusive land became scarcer and people reconstructed their notions of traditional culture State policies became obstacles around which Africans had to navigate by invoking the idea of tradition using the state s court system alleging the use of witchcraft or engaging in violent threats and acts Redding s use of multiple court cases and documents to discuss several types of violence provides a richer context for the scholarly conversation about the legitimization of violence in traditions family life and political protest *Natures of Colonial Change* Jacob A. Tropp, 2006-10-01 In this groundbreaking study Jacob A Tropp explores the interconnections between negotiations over the environment and an emerging colonial relationship in a particular South African context the Transkei subsequently the largest of the notorious homelands under apartheid In the late nineteenth century South Africa s Cape Colony completed its incorporation of the area beyond the Kei River known as the Transkei and began transforming the region into a labor reserve It simultaneously restructured popular access to local forests reserving those resources for the benefit of the white settler economy This placed new constraints on local Africans in accessing resources for agriculture livestock management hunting building materials fuel medicine and ritual practices Drawing from a diverse array of oral and written sources Tropp reveals how bargaining over resources between and among colonial officials chiefs and headmen and local African men and women was interwoven with major changes in local political authority gendered economic relations and cultural practices as well as with intense struggles over the very meaning and scope of colonial rule itself *Natures of Colonial Change* sheds new light on the colonial era in the Transkei by looking at significant yet neglected dimensions of this history how both colonizing and colonized groups negotiated environmental access and how such negotiations helped shape the broader making and meaning

of life in the new colonial order Now I See You Priscilla Holmes,2014-12-01 Armed robbery is nothing new in South Africa But when a pair of clever and squeaky sounding criminals go on a looting spree that rocks several small towns in the Eastern Cape Detective Inspector Thabisa Tswane from The Eagles the Special Violent Crimes Unit is called to work the case Theres only one problem one of the most important witnesses in the case is her estranged grandfather Chief Solenkosi who ordered her violent expulsion from the village over ten years ago In another world of lunches at the Michelangelo private game lodges and platinum cards the rich and slick Ollis Sando smoothes his way through cocktail parties and networking meetings He is rumoured to be in line for the presidency in the upcoming elections But he has a dirty past something to hide and a hostage to hide it for him In Now I See You Thabisas traditional and professional skills will be pushed to the limit She will have to learn the difference between looking and seeing And in stirring twists of fate well see that past and present blur everything is interconnected and nothing can be assumed *Convening Black Intimacy* Natasha Erlank,2022-11-08 An unprecedented study of how Christianity reshaped Black South Africans ideas about gender sexuality marriage and family during the first half of the twentieth century This book demonstrates that the primary affective force in the construction of modern Black intimate life in early twentieth century South Africa was not the commonly cited influx of migrant workers but rather the spread of Christianity During the late nineteenth and early twentieth centuries African converts developed a new conception of intimate life one that shaped ideas about sexuality gender roles and morality Although the reshaping of Black intimacy occurred first among educated Africans who aspired to middle class status by the 1950s it included all Black Christians 60 percent of the Black South African population In turn certain Black traditions and customs were central to the acceptance of sexual modernity which gained traction because it included practices such as lobola in which a bridegroom demonstrates his gratitude by transferring property to his bride s family While the ways of understanding intimacy that Christianity informed enjoyed broad appeal because they partially aligned with traditional ways other individuals were drawn to how the new ideas broke with tradition In either case Natasha Erlank argues that what Black South Africans regard today as tradition has been unequivocally altered by Christianity In asserting the paramount influence of Christianity on unfolding ideas about family gender and marriage in Black South Africa Erlank challenges social historians who have attributed the key factor to be the migrant labor system Erlank draws from a wide range of sources including popular Black literature and the Black press African church and mission archives and records of the South African law courts which she argues have been underutilized in histories of South Africa The book is sure to attract historians and other scholars interested in the history of African Christianity African families sexuality and the social history of law especially colonial law **How Black Was My Valley** Brad Evans,2024-04-09 Providing a searing insight and honest portrayal of post industrial communities ravaged by decades of abandonment How Black Was My Valley is the story of lives defined by poverty catastrophe and the fading dreams of better futures Written with authentic authority It is evocative and excellent in every possible way Neil Kinnock How Black

Was My Valley offers a raw unforgettable look into the post industrial landscape of South Wales capturing the impact of poverty disaster and lost futures on communities that once fueled the British Empire This powerful account intertwines personal stories with political insights revealing the deep scars left by decades of economic abandonment This compelling people s history explores the former mining communities of South Wales shedding light on the hardship isolation and despair endured by those who once powered two world wars Blending empathy and brutal honesty the book travels through the dark shadows of the valley s past and present confronting structural violence lost opportunities and the tragic rise in drug abuse and suicide Rejecting narratives of resilience How Black Was My Valley is a journey into a community s unhealed wounds a poignant testament to voices once silenced now demanding to be heard **Wings of the Hawk** Charles G. West,2000-08-01

An action packed adventure of the Old West from the author of Trial at Fort Keogh REVENGE CAN TURN A BOY INTO A MAN AND PUT A MAN SIX FEET UNDER At just fourteen Jim Tracey found himself without a friend in the world running from the Indian war party that had killed his father But he was saved by a pair of grizzled old fur trappers and he learned to fend for himself and live off the land When Jim finally returns home to St Louis he finds that there was more to his father s murder than he d thought Though the Indians did the killing someone else did the planning someone too close for comfort Now young Jim must untangle a thick web of lies and when the dirty dealings come to light he will come face to face with a murderer But if he tastes the vengeance owed him it won t be as the boy everyone knew as Jim it will be as a man named Trace McCall Oregon Geographic Names Geological Survey (U.S.). Branch of Geographic Names,1983 Bulletin ,1925

The Geographical Journal ,1929 **Index of Surface-water Records to September 30, 1967** H. P. Eisenhuth,1968

Paquita, the Indian Heroine Joaquin Miller,1885 **Geological Survey Professional Paper** ,1987 **Geological Survey Professional Paper** Geological Survey (U.S.),1960 Annual Report of the United States Geological Survey to the Secretary of the Interior Geological Survey (U.S.),1900 **Love of Crochet - Winter 2014** Magazines Global, Love of Crochet Winter 2014

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