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MEMORIES OF CHILDHOOD IN TUCSON



Elizabeth McCauslin

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Recuerdos Elizabeth McCauslin, 2001 *American Book Publishing Record* , 2005 **Autobiographical Writings on Mexico** Richard D. Woods, 2024-10-14 This is the definitive bibliography of autobiographical writings on Mexico The book incorporates works by Mexicans and foreigners with authors ranging from disinherited peasants women servants and revolutionaries to more famous painters writers singers journalists and politicians Primary sources of historic and artistic value the writings listed provide multiple perspectives on Mexico s past and give clues to a national Mexican identity This work presents 1 850 entries including autobiographies memoirs collections of letters diaries oral autobiographies interviews and autobiographical novels and essays Over 1 500 entries list works from native born Mexicans written between 1691 and 2003 Entries include basic bibliographical data genre author s life dates narrative dates available translations into English and annotation The bibliography is indexed by author title and subject and appendices provide a chronological listing of works and a list of selected outstanding autobiographies **El Camino de Los Recuerdos Perdidos** Valerie Aranda, 2000

SIROW. , 2002 Bibliographic Guide to Chicana and Latina Narrative Kathy Leonard, 2003-08-30 There has been a dramatic increase in the amount of narrative work published by Chicana and Latina authors in the past 5 to 10 years Nonetheless there has been little attempt to catalog this material This reference provides convenient access to all forms of narrative written by Chicana and Latina authors from the early 1940s through 2002 In doing so it helps users locate these works and surveys the growth of this vast body of literature The volume cites more than 2 750 short stories novels novel excerpts and autobiographies written by some 600 Mexican American Puerto Rican Cuban American Dominican American and Nuyorican women authors These citations are grouped in five indexes an author title index title author index anthology index novel index and autobiography index Short annotations are provided for the anthologies novels and autobiographies Thus the user who knows the title of a work can discover the author the other works the author has written and the anthologies in which the author s shorter pieces have been reprinted along with information about particular works

Chicano Writers Francisco A. Lomelí, Carl R. Shirley, 1999 Devoted to literature produced by writers of Mexican descent born in the United States living here permanently or having lived in the territory which until 1848 was part of Mexico

Notable Hispanic American Women Joseph M. Palmisano, 1998 Contains short biographies of three hundred Hispanic American women who have achieved national or international prominence in a variety of fields Literature by Latinas and Latinos of the United States of America , 1997 *Chicano Periodical Index* , 1987 *Catalog of Printed Books. Supplement* Bancroft Library, Arts & Humanities Citation Index , 1979 **Angeles Mastretta** Jane Elizabeth Lavery, 2005 The first major study on the works of the Mexican novelist Angeles Mastretta demonstrating the rich complexity and range of the author s fiction and essays The Mexican novelist Angeles Mastretta b 1949 has only recently received serious critical attention largely because her work has been seen as popular and therefore inappropriate for academic study This first major

work to be published on Mastretta seeks to demonstrate the rich complexity and range of the author's fiction and essays. In the tradition of Post Boom Latin American women's writing, Mastretta's texts are motivated by a desire to speak primarily of the silenced experiences and voices of women. Two of her novels, referential and testimonial in style, can be placed within the Mexican Revolutionary Novel tradition and explore the Revolutionary period and its consequences in the light of female experiences and perspectives. The hitherto unexplored themes of female sexuality and bodily erotics in Mastretta's texts are also considered in this volume. Her feminist works avoid facile simplifications; heterogeneous and dialogical, they interweave the historical and the fictional, the everyday and the fantastic. The originality of Mastretta's writing lies in its elusive postmodern ambiguities; shimmering surfaces are often interrupted by unexpected depths and proliferating meanings cannot be fully circumscribed by critical analysis.

Tucson Memories Bonnie Henry, 2006-01-01 *Tucson in the 40's and 50's Through the Eyes and Ears of One Child* Rita Elliott, 2014-01-02 A memoir of the Dunbar Neighborhood, a predominantly black village community in downtown Tucson.

El Milagro and Other Stories Patricia Preciado Martin, 2016-12-15 Ticking clocks and tolling bells, scents of roses and warm tortillas: this is the barrio of years past, as captured in the words of Patricia Preciado Martin. Cuentos, recuerdos, stories, memories: all are stirred into a simmering caldo by a writer whose love for her heritage shines through every page. Reminiscent of *Like Water for Chocolate*, the book is a rich mix of the simplest ingredients: food, family, tradition. We see Silviana striding to her chicken coop, triggering the feathered pandemonium of chickens who smell death in the air. We meet Elena standing before the mirror in her wedding dress and Teodoro Sánchez who sleeps under the sky and smells of chaparral and mesquite pollen and the stream bottom and the bone dust of generations. There's the Monsignor sitting on the edge of a sofa sipping Nescafé from a china cup, and here is Sister Francisca with her warm, minty breath warning us away from impure thoughts. Be on your best behavior too in Tía Petra's Edwardian parlor. La Doña Petrita descended from conquistadores might just deliver a tap on your head with her silver-handled walking stick. Then with Mamacita spend a summer afternoon bent over your embroidery with trembling hand and sweaty upper lip and all the while wondering what in the world it feels like to be kissed. Intermingled with the author's stories are collective memories of the barrio: tales halfway between heaven and earth that seem to connect barrio residents to each other and to their past. These cuentos are mystical and dreamy, peopled with ghosts and miracles and Aztec princesses dressed in feathers and gold. Come sit down and have some salsa and a tortilla, fresh and homemade. It goes without saying: people who buy tortillas at the market might as well move to Los Angeles for they have already lost their souls. Then open the pages of this book. Help yourself to another feast of food and flowers, music and dancing, sunshine and moonlight, everything glorious and mundane, serious and humorous, earthly and spiritual, poignant and joyful in la vida mexicana americana. *Memories from the Salt Creek Neighborhood* Alfie Casaus Salazar, 2019 In her own writing style of Spanglish, which weaves Spanish and English together, Alfie Casaus Salazar shares

her memories These memories include moving from a rural community in the San Luis Valley in southern Colorado to a small neighborhood in Pueblo called Salt Creek It was the early 1940s a time when the world was fighting in World War II Work at the CF I Steel Mill brought many people to Pueblo including Alfie s family In spite of many problems Alfie reiterates the importance of family and gives examples of how Salt Creek was more of a village where everyone watched out for one another She has captured a unique neighborhood that deserves telling its story from a person who witnessed first hand the challenges that were met to have the progress bring pride to anyone with a connection to Salt Creek or as it is affectionately known El Salado Back cover **Remembrance of Tucson's Past** Kerson DeGrazia Diamos,1985-10-01 **Memories**

from the 1947 Class of Tucson High School ,2002 **Memories from the Salt Creek Neighborhood : Recuerdos Del Barrio Slado** Alfie Casaus Salazar,2019 In her own writing style of Spanglish which weaves Spanish and English together Alfie Casaus Salazar share her memories These memories include moving from a rural community in the San Luis Valley in southern Colorado to a small neighborhood in Pueblo called Salt Creek It was the early 1940s a time when the world was fighting in World War II Work at the CF I Steel Mill brought many people to Pueblo including Alfie s family Alfie s descriptions of day to day life is compelling and shows the struggles the people of Salt Creek went through They had no professional health care or a viable water system In addition the children walked three miles to get to school and three miles back through some very dangerous terrain Salt Creek is a unique neighborhood in that it was part of Pueblo but separate at the same time It is hidden in a pocket of its own The city did not pay a lot of attention to the small community as far as improving its infrastructure Alfie captures a time when the neighborhood had no running water electricity paving or street lights The people of Salt Creek used grass roots measures to be heard and got basic rights that other parts of the city took for granted Chapter six and seven give a small glimpse of the determination of the people to fight as a community for these basic rights In spite of many problems Alfie reiterates the importance of family and gives examples of how Salt Creek was more of a village where everyone watched out for one another She has captured a unique neighborhood that deserves telling its story from a person who witnessed first hand the challenges that were met to have the progress bring pride to anyone with a connection to Salt Creek or as it is affectionately known El Salado Back cover

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