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Recovery

The politics of Aboriginal reform

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Recovery The Politics Of Aboriginal Reform

Warren D. TenHouten

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Recovery Charles Dunford Rowley, 1986 The author shares his knowledge of the background to the debate on Aboriginal land rights and welfare payments He shares his concern that the current backlash against Aboriginal claims is rooted in self Historical Dictionary of Australian Aborigines Mitchell Rolls, Murray Johnson, 2019-11-05 The interest and prejudice Aboriginal Australians first arrived on the continent at least 60 000 years ago occupying and adapting to a range of environmental conditions from tropical estuarine habitats densely forested regions open plains and arid desert country to cold mountainous and often wet and snowy high country Cultures adapted according to the different conditions and adapted again to environmental changes brought about by rising sea levels at the end of the last ice age European colonization of the island continent in 1788 not only introduced diseases to which Aborigines had no immunity but also began an enduring and at times violent conflict over land and resources Reconciliation between Aborigines and the settler population remains unresolved This second edition of the Historical Dictionary of Australian Aborigines contains a chronology an introduction an extensive bibliography and more than 300 cross referenced entries on the politics economy foreign relations religion and culture of the Aborigines This book is an excellent resource for students researchers and anyone wanting to know more about the indigenous people of Australia Planning in Indigenous Australia Sue Jackson, Libby Porter, Louise C. Johnson, 2017-07-28 Planning in settler colonial countries is always taking place on the lands of Indigenous peoples While Indigenous rights identity and cultural values are increasingly being discussed within planning its mainstream accounts virtually ignore the colonial roots and legacies of the discipline's assumptions techniques and methods This ground breaking book exposes the imperial origins of the planning canon profession and practice in the settler colonial country of Australia By documenting the role of planning in the history of Australia's relations with Indigenous peoples the book maps the enduring effects of colonisation It provides a new historical account of colonial planning practices and rewrites the urban planning histories of major Australian cities Contemporary land rights native title and cultural heritage frameworks are analysed in light of their critical importance to planning practice today with detailed case illustrations In reframing Australian planning from a postcolonial perspective the book shatters orthodox accounts revising the story that planning has told itself for over 100 years New ways to think and practise planning in Indigenous Australia are advanced Planning in Indigenous Australia makes a major contribution towards the decolonisation of planning It is essential reading for students and teachers in tertiary planning programmes as well as those in geography development studies postcolonial studies anthropology and environmental management It is also vital reading for professional planners in the public private and community sectors

Time and Society Warren D. TenHouten,2015-05-11 Time consciousness long a shared objective of philosophy and social thought is key to understanding different cultures and their cognitive adaptation to one another Warren D TenHouten s remarkable book achieves this goal by providing a bold and original three level theory of time consciousness its

neurocognitive basis and social organization Using classical and contemporary ethnographies of Australian Aborigines and Euro Australians to support his theory TenHouten shows how involvement in hedonic sociality emphasizing equality and community leads to time that is cyclical present oriented and more generally natural whereas agonic sociality based on inequality and agency leads to time that is linear future oriented and more generally rational **Settler Colonialism** Patrick Wolfe, 1999-01-01 This is a brilliant history of anthropology from its origins in 19th century Europe to the present day Underlying this and closely connected to this meta narrative is the story of European settlement and colonialization of Australia and the distressing history of Australian official policy towards the Australian aboriginal population other colonial enterprises are also examined for instance the book incorporates a discussion of the late 19th century development of American cultural anthropology and its relation to the European settlement of North America He shows how anthropological theory emerged from the political and intellectual culture of Victorian England and to a lesser extent Germany and the United States and examines its relationship to science particularly evolutionary science The Future of Tradition Leon Shaskolsky Sheleff, 2013-09-05 Recent years have seen an increased interest in the variety of cultures co existing within one state and a growing acknowledgement of the values ensconced in pluralistic social structures this book examines the manner in which indigenous people can function in modern states preserving their traditional customs while simultaneously adapting aspects of their culture to the challenges posed by modern life Whereas it was formerly assumed that these tribal frameworks were doomed to extinction and some states even encouraged such a process there has been a revival in their vitality linked to a recognition of their rights The book offers a comprehensive survey of various aspects of tribal life focusing on political issues such as the meaning of sovereignty legal issues dealing with the role of custom and social issues concerned with sustaining communal life A focused study is made of a whole series of legal factors relating to possession and ownership of land religious rites the nature of polygamous marriages the assertion of group rites the manner of peacefully resolving disputes and allied questions Recent judicial decisions are analysed as a reflection of the far reaching changes that have taken place in a process that has seen the former disregard of basic rights of indigenous people being replaced by an awareness of the injustices perpetrated in the past and a willingness to seek to redress them The comparison between approaches of different English speaking countries provides an account of interwoven developments Recognizing Aboriginal Title Peter H. Russell, 2005-12-15 A judicial revolution occurred in 1992 when Australia s highest court discarded a doctrine that had stood for two hundred years that the country was a terra nullius a land of no one when the white man arrived The proceedings were known as the Mabo Case named for Eddie Koiki Mabo the Torres Strait Islander who fought the notion that the Australian Aboriginal people did not have a system of land ownership before European colonization The case had international repercussions especially on the four countries in which English settlers are the dominant population Australia Canada New Zealand and the United States In Recognizing Aboriginal Title Peter H Russell offers a comprehensive

study of the Mabo case its background and its consequences contextualizing it within the international struggle of Indigenous peoples to overcome their colonized status Russell weaves together an historical narrative of Mabo s life with an account of the legal and ideological premises of European imperialism and their eventual challenge by the global forces of decolonization He traces the development of Australian law and policy in relation to Aborigines and provides a detailed examination of the decade of litigation that led to the Mabo case Mabo died at the age of fifty six just five months before the case was settled Although he had been exiled from his land over a dispute when he was a teenager he was buried there as a hero Recognizing Aboriginal Title is a work of enormous importance by a legal and constitutional scholar of international renown written with a passion worthy of its subject a man who fought hard for his people and won Beresford, 2006 Set against the tumultuous background of racial politics in an conflicted nation this book explores Rob Riley s rise and influence as an Aboriginal activist Drawing on perspectives from history politics and psychology this work explores Rob s life as a moral protester and the challenges he confronted in trying to change the destiny of the country Mother's Son is Guilty' Chris Owen, 2016 This is a marvellous contribution by Chris Owen to the understanding of the role the Western Australian police force played in the colonial expansion into the Kimberley district of Western Australia Senator Patrick Dodson Yawuru Elder Chris Owen provides a compelling account of policing in the Kimberley district from 1882 when police were established in the district until 1905 when Dr Walter Roth's controversial Royal Commission into the treatment of Aboriginal people was released Owen's achievement is to take elements of all the pre existing historiography and test them against a rigorous archival investigation In doing so a fuller understanding of the complex social economic and political changes occurring in Western Australia during the period are exposed The policing of Aboriginal people changed from one of protection under law to one of punishment and control The subsequent violence of colonial settlement and the associated policing and criminal justice system that developed often of questionable legality was what Royal Commissioner Roth termed a brutal and outrageous state of affairs Every Mother's Son is Guilty is a significant contribution to Australian and colonial criminal justice history Subject History Aboriginal Studies Criminal Justice policing **Disability and Social Movements** Rachel Carling-Jenkins, 2016-05-23 This book provides the reader with a ground breaking understanding of disability and social movements By describing how disability is philosophically historically and theoretically positioned Carling Jenkins is able to then examine disability relationally through an evaluation of the contributions of groups engaged in similar human rights struggles The book locates disability rights as a new social movement and provides an explanation for why disability has been divided rather than united in Australia Finally it investigates whether the recent campaign to implement a national disability insurance scheme represents a re emergence of the movement It will be of interest to all scholars and students of both disability studies and social movements **Observing Australia** Ken Inglis, 2013-04-18 Ken Inglis is one of Australia s most admired and warmly regarded historians For forty years he has looked with a sharp but sympathetic eye at how we

came to be who we are Written with style and wit Observing Australia is a collection of his short pieces They come from many sources for Inglis s engagement in our continuing conversation about Australian life has always been expressed through the mainstream press as well as in scholarly journals and his books Of those books The Stuart Case related how the life of an Aboriginal man wrongly condemned to death was saved while Australian Colonists set a new path for Australian social history Later came Inglis s penetrating history of the ABC and his role as a creator of the massive bicentennial history Australians A Historical Library and his recent multi award winning Sacred Places War Memorials in the Australian Landscape This collection reflects the breadth of Inglis's interests the making and remaking of Australian nationality war memory and ritual the lives of colleagues such as Manning Clark and Stephen Murray Smith religion multiculturalism and finding the right word Southern Criminology Kerry Carrington, Russell Hogg, John Scott, Máximo Sozzo, Reece Walters, 2018-09-18 Criminology has focused mainly on problems of crime and violence in the large population centres of the Global North to the exclusion of the global countryside peripheries and antipodes Southern criminology is an innovative new approach that seeks to correct this bias This book turns the origin stories of criminology which simply assumed a global universality on their head It draws on a range of case studies to illustrate this point tracing criminology s long fascination with dangerous masculinities back to Lombroso s theory of atavism itself based on an orientalist interpretation of men of colour from the Global South uncovering criminology s colonial legacy perhaps best exemplified by the over representation of Indigenous peoples in settler societies drawn into the criminal justice system analysing the ways in which the sociology of punishment literature has also been based on Northern theories which assume that forms of penalty roll out from the Global North to the rest of the world and making the case that the harmful effects of eco crimes and global warming are impacting more significantly on the Global South The book also explores how the coloniality of gender shapes patterns of violence in the Global South Southern criminology is not a new sub discipline within criminology but rather a journey toward cognitive justice It promotes a perspective that aims to invent methods and concepts that bridge global divides and enhance the democratisation of knowledge more befitting of global criminology in the twenty first century **Just Relations Alison Louise** Holland, 2015 When Mary Bennett died in 1961 Australia lost one of its leading Aboriginal rights activists Mary s crusade is still sadly a current one and this book serves to historicize the ongoing struggle for Aboriginal rights through the lens of Mary's campaign By tracing Mary's advocacy from the 1920s when the possibility of Aboriginal human rights was first mooted to the 1960s when an attempt was made to have the Aboriginal question raised before the United Nations Just Relations charts a large portion of human rights history However the book also tracks a discourse of needs moral codes and sentiments as well as the urgent goal of keeping people alive In this sense then Mary Bennett's story demonstrates the close connection between the rise of humanitarianism as a political project and the rise of human rights Just Relations was shortlisted for the 2016 NSW Premier's Australian History Prize Librarians ebook available on ProQuest and EBSCO Subject

Biography Aboriginal Studies Human Rights Australian Studies History The Archaeology and Anthropology of Landscape Robert Layton, Peter Ucko, 2003-09-02 The Archaeology and Anthropology of Landscape contributes to the development of theory in archaeology and anthropology provides new and varied case studies of landscape and environment from five continents and raises important policy issues concerning development and the management of heritage Difference in Australia Francesca Merlan, 2018-04-04 In Dynamics of Difference in Australia Francesca Merlan examines relations between indigenous and nonindigenous people from the events of early exploration and colonial endeavors to the present day From face to face interactions to national and geopolitical affairs the book illuminates the dimensions of difference that are revealed by these encounters what indigenous and nonindigenous people pay attention to what they value what preconceived notions each possesses and what their responses are to the Other Basing her analysis on her extensive fieldwork in northern Australia Merlan highlights the asymmetries in the exchanges between the settler majority and the indigenous minority looking at everything from forms of violence and material transactions to indigenous involvement in resource development to governmental intervention in indigenous affairs Merlan frames the book within the current debate in Australian society concerning the constitutional recognition of indigenous people by the nation state Surveying the precursors to this question and its continuing and unresolved nature she chronicles the ways in which an indigenous minority can remain culturally different while simultaneously experiencing the transformative forces of domination constraint and inequality Conducting an investigation of long term change against the backdrop of a highly salient and timely public debate surrounding indigenous issues Dynamics of Difference has far reaching implications both for public policy and for current theoretical debates about the nature of sociocultural continuity and change Policing the Rural Crisis Russell Hogg, Kerry Carrington, 2006 There is a growing sense of crisis in rural ways of life which manifests itself in economic decline depopulation depleted environments and a crisis of rural identities Crime is one potent marker of crisis the more so as it spoils the image of healthy cohesive community The social reaction it elicits the policing of this other rural is also a guide to the dimensions of crisis The social sciences have witnessed a renewed international interest in the study of other rurals the neglected invisible or excluded aspects of country life This book brings a fresh approach to the study of crime that challenges the urban centric assumptions of much western criminology and sociology It explores rural crime and social reactions to it in relation to processes and patterns of community formation and change in rural Australia including the social economic cultural and political forces shaping the history structure and everyday life of rural communities Policing the Rural Crisis is based on five years of extensive original empirical research in rural and regional Australia It draws on ideas and debates in contemporary social theory across several disciplines making the analysis relevant to the study of crime and social change Taking a Stand Robert Tickner, 2003 As a result of initiatives of the Hawke and Keating governments for the elsewhere first time indigenous Australians had recourse to international human rights forums Doing Foucault in Early Childhood

Studies Glenda MacNaughton, 2005 Using case studies and real situations this book highlights the important contribution that Foucault and other post structural theorists can make to research and practice in early childhood services

Resourceful Reading Katherine Bode, Professor Robert Dixon, 2010-01-11 This collection provides the first comprehensive account of eResearch and the new empiricism as they are transforming the field of Australian literary studies in the twenty Wild Articulations Timothy Neale, 2017-07-31 Beginning with the nineteenth century expeditions Northern Australia has been both a fascination and concern to the administrators of settler governance in Australia With Southeast Asia and Melanesia as neighbors the region s expansive and relatively undeveloped tropical savanna lands are alternately framed as a market opportunity an ecological prize a threat to national sovereignty and a social welfare problem Over the last several decades while developers have eagerly promoted the mineral and agricultural potential of its monsoonal catchments conservationists speak of these same sites as rare biodiverse habitats and settler governments focus on the social dysfunction of its Indigenous communities Meanwhile across the north Indigenous people have sought to wrest greater equity in the management of their lives and the use of their country In Wild Articulations Timothy Neale examines environmentalism indigeneity and development in Northern Australia through the controversy surrounding the Wild Rivers Act 2005 Qld in Cape York Peninsula an event that drew together a diverse cast of actors traditional owners prime ministers politicians environmentalists mining companies the late Steve Irwin crocodiles and river systems to contest the future of the north With a population of fewer than 18 000 people spread over a landmass of over 50 000 square miles Cape York Peninsula remains a frontier in many senses Long constructed as a wild space whether as terra nullius a zone of legal exception or a biodiverse wilderness region in need of conservation Australia's north has seen two fundamental political changes over the past two decades The first is the legal recognition of Indigenous land rights reaching over a majority of its area The second is that the region has been the center of national debates regarding the market integration and social normalization of Indigenous people attracting the attention of federal and state governments and becoming a site for intensive neoliberal reforms Drawing connections with other settler colonial nations such as Canada and Aotearoa New Zealand Wild Articulations examines how indigenous lands continue to be imagined and governed as wild

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