

RECOVERING PRAGMATISM'S VOICE

*The Classical Tradition, Rorty,
and the Philosophy
of
Communication*

Edited by
Lenore Langsdorf
and
Andrew R. Smith

Recovering Pragmatism's Voice The Classical Tradition Rorty And The Philosophy Of Communication

Isaac E. Catt



Recovering Pragmatism's Voice The Classical Tradition Rorty And The Philosophy Of Communication:

Recovering Pragmatism's Voice Lenore Langsdorf, Andrew R. Smith, 1995-01-01 This book establishes a new paradigm for CAD expanding computer tools beyond the technical processes of computer aided design to include the discussion and negotiation which are a necessary complement to developing design ideas thus introducing the concept that design is fundamentally a social process

American Philosophy: An Encyclopedia John Lachs, Robert B. Talisse, 2008-03-31 The Encyclopedia of American Philosophy provides coverage of the major figures concepts historical periods and traditions in American philosophical thought Containing over 600 entries written by scholars who are experts in the field this Encyclopedia is the first of its kind It is a scholarly reference work that is accessible to the ordinary reader by explaining complex ideas in simple terms and providing ample cross references to facilitate further study The Encyclopedia of American Philosophy contains a thorough analytical index and will serve as a standard comprehensive reference work for universities and colleges Topics covered include Great philosophers Emerson Dewey James Royce Peirce Santayana Subjects Pragmatism Progress the Future Knowledge Democracy Growth Truth Influences on American Philosophy Hegel Aristotle Plato British Enlightenment Reformation Self Assessments Joe Margolis Donald Davidson Susan Haack Peter Hare John McDermott Stanley Cavell Ethics Value Pleasure Happiness Duty Judgment Growth Political Philosophy Declaration of Independence Democracy Freedom Liberalism Community Identity

American Pragmatism and Communication Research David K. Perry, 2001 This volume examines the past present and potential relationships between pragmatism and communication research For scholars and students in communication study

Pragmatism, Democracy, and the Necessity of Rhetoric Robert Danisch, 2007 Examines the search by America's first generation of pragmatists for a unique set of rhetorics that would serve the needs of a developing democracy Analyzing pragmatism's historical development this book provides information on its association with an alternative but significant and often overlooked tradition

John Dewey Between Pragmatism and Constructivism Larry A. Hickman, Stefan Neubert, Kersten Reich, 2009-08-25 Many contemporary constructivists are particularly attuned to Dewey's penetrating criticism of traditional epistemology which offers rich alternatives for understanding processes of learning and education knowledge and truth and experience and culture This book the result of cooperation between the Center for Dewey Studies at Southern Illinois University Carbondale and the Dewey Center at the University of Cologne provides an excellent example of the international character of pragmatist studies against the backdrop of constructivist concerns As a part of their exploration of the many points of contact between classical pragmatism and contemporary constructivism its contributors turn their attention to theories of interaction and transaction communication and culture learning and education community and democracy theory and practice and inquiry and methods Part One is a basic survey of Dewey's pragmatism and its implications for contemporary constructivism Part Two examines the implications of the connections between Deweyan pragmatism and contemporary constructivism Part Three presents a

lively exchange among the contributors as they challenge one another and defend their positions and perspectives As they seek common ground they articulate concepts such as power truth relativism inquiry and democracy from pragmatist and interactive constructivist vantage points in ways that are designed to render the preceding essays even more accessible This concluding discussion demonstrates both the enduring relevance of classical pragmatism and the challenge of its reconstruction from the perspective of the Cologne program of interactive constructivism *Embodiment in the Semiotic Matrix* Isaac E. Catt, 2017-09-22 Communicology is widely accepted on the international scene as a new name for the study of human communication It replaces several equivocal disciplinary conceptions such as communication which may fail to distinguish the science of communication from its object of investigation or the message centered communication studies which often obfuscates information exchange with the experience of shared meaning in human encounters Communicology differs from the American mainstream social science of communication not only because it is grounded in communication theory rather than information theory but also because it advances a philosophically informed ecological perspective on human discourse This book is intended as a contribution to the philosophy of communication and the human science of communicology Semiotic phenomenology is thoroughly described as the synthetic logic that combines a philosophy of consciousness with a science of culture and conduct to explicate the lifeworld habitus Consciousness is viewed as cultural semiotic and experience as personal phenomenological This is a reciprocal reflexive relationship in which culture is conceived as consciousness of communication and communication the manifest experience of culture The book describes embodiment so conceived including the history of the matrix idea in American pragmatism and European philosophy as they commingled in the United States to produce a unique discipline of communication the science of embodied discourse Important roots of this new discipline are described for the first time here in a unique synthesis of C S Peirce John Dewey Gregory Bateson and Pierre Bourdieu In addition the semiotic relativity hypothesis is argued to be an important implication of this new discipline Transcending the stale debate on language and thought the limited conception of linguistic relativity is considerably broadened and deepened The distinctive lifeworld of humans is argued to occur at the threshold of sign consciousness in the semiotic matrix of culture society person Semiotic phenomenology is not only a synthesis of two great European philosophical movements structuralism and phenomenology it is also the essence of American pragmatism This view culminates in the contemporary human science of communicology **The Dialogical Spirit** Amos Yong, 2015-04-30 Contemporary proposals for Christian theology from post liberalism to Radical Orthodoxy and beyond have espoused their own methodological paradigms Those who have ventured into this domain of theological method however have usually had to stake their claims vis a vis trends in what may be called the contemporary post al age whether of the post modern post Christendom post Enlightenment post Western or post colonial varieties This volume is unique among offerings in this arena in suggesting a way forward that engages on each of these fronts and does so from a particularistic Christian perspective

without giving up on Christian theology's traditional claims to universality. This is accomplished through the articulation of a distinctive dialogical methodology informed by both Pentecostalism and Evangelicalism, one rooted in the Christian salvation history narrative of Incarnation and Pentecost that is yet open to the world in its many and various cultural, ethnic, religious, and disciplinary discourses. Amos Yong here engages with twelve different interlocutors representing different ecumenical, religious, and disciplinary perspectives. The Dialogical Spirit thus not only proffers a model for Christian theological method suitable for the twenty-first century global context but also exemplifies this methodological approach through its interactions across the contemporary scholarly inter-religious and theological landscape.

The Continuum Companion to Pragmatism Sami Pihlström, 2011-06-30. The Continuum Companion to Pragmatism offers the definitive guide to a key area of contemporary philosophy. The book covers all the fundamental questions asked by pragmatism, areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research. Twelve specially commissioned essays from an international team of experts reveal where important work continues to be done in the area and most valuably the exciting new directions the field is taking. The Companion explores issues pertaining to aesthetics, economics, education, ethics, history, law, metaphysics, politics, race, religion, science, and technology, language, and social theory. Featuring a series of indispensable research tools, including an A to Z of key terms and concepts, a chronology, a detailed list of resources, and a fully annotated bibliography, this is the essential reference tool for anyone working in contemporary pragmatism or modern American philosophy more generally.

Works about John Dewey, 1886-1995 Barbara Levine, 1996. Although she has devised a new format for this bibliography, Barbara Levine has included most of the materials published in the two editions of the Checklist of Writings about John Dewey. Material new to this volume includes recently discovered items published during the ninety years covered by the Checklist as well as items published since 1977. Because certain studies at best have only marginal value or because they can be obtained through ordinary library research tools, Levine has deleted some classes of material that appeared in the 1974 and 1978 Checklist editions: primary sources with only brief references to Dewey; the entire section entitled Unpublished Works about Dewey, which included theses, dissertations, and papers presented at meetings; and Educational Resources Information Center (ERIC) documents. Levine has included all of the material published about Dewey during the 108 years between 1886 and 1994 and has included many 1995 items as well. She has verified all items and, whenever possible, obtained copies. She has discovered hundreds of items omitted from the second edition of the Checklist and has augmented the current bibliography by nearly two thousand items published since 1977. The bibliography is divided into four parts. The first, Books and Articles about Dewey, lists works alphabetically by author. Replies and responses to articles immediately follow the work cited. The Reviews of Dewey's Works lists titles alphabetically. Reviews are grouped alphabetically by journal under the Dewey work reviewed. The Author Index includes multiple authors and editors, authors of replies and responses, and reviewers of works both by and about Dewey. The Title/Key Word Index lists key

words from most titles and subtitles The CD ROM version of Works about John Dewey contains both Windows and Macintosh formats and provides increased search capabilities

Reason, Truth, and Theology in Pragmatist Perspective Paul D. Murray, 2004 In this work Paul Murray explores which style of rationality is most appropriate to Christian theology in the contemporary pluralist postfoundationalist postmodern context At its heart is a fresh consideration of the American pragmatist tradition focussing on the writings of Richard Rorty and Nicholas Rescher Where Rorty correctly diagnoses the failures of foundationalist objectivism Rescher's pragmatic idealism is presented as healing the ills in Rorty's own neo pragmatism The significant resonance between Rescher's view of rationality and Christian understanding of the trinity is explored In turn Donald MacKinnon's influential writings are presented as exemplifying just such an approach to theology Murray both articulates an enriched form of Christian postliberalism committed to receiving and learning from other traditions of thought and practice and probes the claim that the dynamics of human rationality can be expected to reflect the Trinitarian dynamics of God's being Paul Murray presents us here with an exhaustive and insightful study of recent pragmatic theory in which he sets up rhythms of healing and completion as well as interrogation particularly remarkable is his exploration of Christianity as the deep and in some sense final interlocutor of pragmatic tradition I strongly recommend this book Olivier Davis Professor of Christian Doctrine King's College London This is a mature wide ranging work that by uniting the intellectual and the practical carries both rational and ethical conviction It does equal justice to the classic teachings of Christianity and to the challenges to rethink them in dialogue with modern and postmodern approaches The result is a conception of Christianity both generously orthodox and deeply engaged with contemporary life and thought It is especially good to see the profound contribution of Donald MacKinnon understood and developed with such perception and relevance David F Ford Regius Professor of Divinity University of Cambridge Paul Murray is currently Lecturer in Systematic Theology within the Department of Theology at the University of Durham England He has previously held posts at St Cuthbert's Seminary Ushaw College Durham and Newman College of Higher Education Birmingham Essays of his exploring issues in philosophical theology science and theology and contemporary Roman Catholic theology have appeared in leading journals and edited collections This is his first monograph

The Unspeakable Failures of David Foster Wallace Clare Hayes-Brady, 2017-08-24 A critical overview of the writing of David Foster Wallace taking his persistent interests in philosophy language and plurality as points of departure

Beyond the Symbol Model John Robert Stewart, John Stewart, 1996-01-01 This interdisciplinary conversation discusses the nature of language

Thomasine Traditions in Antiquity Jon Ma. Asgeirsson, April DeConick, Risto Uro, 2020-10-26 This volume is a selection of papers presented to the Society of Biblical Literature Thomasine Traditions Group from 1996 to 2001 The papers focus on the early Christian writings attributed to the apostle Thomas with particular emphasis on the Gospel of Thomas The collection offers an extensive discussion of the social and cultural world of the gospel particularly examining its relationship to other contemporary

Christian writings and Graeco Roman literature The essays give a helpful survey of recent developments and discussions in the field of Thomasine studies Among many topics dealt with in the volume are the issue of Thomas community the gospel s enigmatic exhortation to become passers by and Thomas relation to the Hebrew epic Platonic philosophic traditions Valentinus as well as to early gospel harmonies The volume also proposes a hypothesis of the earliest layer of the Thomasine traditions and presents analyses of Thomas argumentative rhetology and portrait of Jesus One essay focuses on the role of the apostle Thomas in the Acts of Thomas Thomasine Traditions in Antiquity will be a valuable tool for all those interested in Nag Hammadi Studies Gnosticism Early Christianity and the history of religion **Communication Ethics** Kathleen Glenister Roberts, Ronald C. Arnett, 2008 This volume occasions a dialogue between major authors in the field who engage in a conversation on cosmopolitanism and provinciality from a communication ethics perspective There is no consensus on what constitutes communication ethics cosmopolitanism or provinciality the task is more modest and diverse and began with contributors being asked what the bias of their work suggests or offers for understanding the theme Communication Ethics Between Cosmopolitanism and Provinciality Rather than responding authoritatively each essay acknowledges the contributor s own work This book offers no answers but invites a conversation that is more akin to a beginning a joining an admission that there is more than me us or my kind of people theory or wisdom The book will be an excellent resource for instructors and for upper level undergraduate and graduate courses in communication **Works about John Dewey, 1886-2012** Barbara Levine, 2013-11-05 Works of John Dewey 1886 2012 is an invaluable and meticulously compiled resource for the growing number of scholars and researchers seeking a deeper understanding of the work of the prominent American philosopher psychologist and educational reformer Dewey 1859 1952 an influential philosopher credited with the founding of pragmatism and also recognized as a pioneer in functional psychology and the progressive moment in education was hailed by Life magazine in 1990 as one of the one hundred most important Americans of the twentieth century This rich and continually expanding compendium of historical and more recent essays research and references is a testament to the growing interest in Dewey s intellectual work and his measurable impact in the United States and throughout the world In Works of John Dewey 1886 2012 some four thousand new entries are presented in ebook format in addition to those from earlier print and electronic editions dating back to 1995 Copies of most of the works have been obtained and are stored at the Center for Dewey Studies For the first time users can access all items from all editions in one user friendly format Jump links to alphabetical sections facilitate movement through the vast collection of entries Users can search by keyword and author *Re-Thinking Reason* Kerry S. Walters, 1994-01-01 Challenges the widespread assumption that good thinking is logical thinking and that college students should learn better after taking a course in critical thinking The 14 contributors argue for and provide a richer model of thinking that acknowledges the importance of faculties traditionally downplayed or discouraged Addressed to educators Annotation copyright by Book News Inc Portland OR **The Abductive Structure of**

Scientific Creativity Lorenzo Magnani, 2017-08-29 This book employs a new eco cognitive model of abduction to underline the distributed and embodied nature of scientific cognition Its main focus is on the knowledge enhancing virtues of abduction and on the productive role of scientific models What are the distinctive features that define the kind of knowledge produced by science To provide an answer to this question the book first addresses the ideas of Aristotle who stressed the essential inferential and distributed role of external cognitive tools and epistemic mediators in abductive cognition This is analyzed in depth from both a naturalized logic and an ecology of cognition perspective It is shown how the maximization of cognition and of abducibility two typical goals of science are related to a number of fundamental aspects the optimization of the eco cognitive situatedness the maximization of changeability for both the input and the output of the inferences involved a high degree of information sensitiveness and the need to record the past life of abductive inferential practices Lastly the book explains how some impoverished epistemological niches the result of a growing epistemic irresponsibility associated with the commodification and commercialization of science are now seriously jeopardizing the flourishing development of human creative abduction

The Rhetoric of the New Testament Duane F. Watson, 2019-05-21 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500 The bibliography is arranged by categories which include Jewish heritage invention arrangement style hermeneutics with specific listings for each book of the NT It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric An invaluable research tool

Shakespeare, Rhetoric and Cognition Raphael Lyne, 2011-09-01 Raphael Lyne addresses a crucial Shakespearean question why do characters in the grip of emotional crises deliver such extraordinarily beautiful and ambitious speeches How do they manage to be so inventive when they are perplexed Their dense complex articulate speeches at intensely dramatic moments are often seen as psychological they uncover and investigate inwardness character and motivation and as rhetorical they involve heightened language deploying recognisable techniques Focusing on *A Midsummer Night's Dream* *Othello* *Cymbeline* and the *Sonnets* Lyne explores both the psychological and rhetorical elements of Shakespeare's language In the light of cognitive linguistics and cognitive literary theory he shows how Renaissance rhetoric could be considered a kind of cognitive science an attempt to map out the patterns of thinking His study reveals how Shakespeare's metaphors and similes work to think interpret and resolve and how their struggle to do so results in extraordinary poetry

The Enthymeme James Fredal, 2020-04-02 Central to rhetorical theory the enthymeme is most often defined as a truncated syllogism Suppressing a premise that the audience already knows this rhetorical device relies on the audience to fill in the missing information thereby making the argument more persuasive James Fredal argues that this view of the enthymeme is wrong Presenting a new exegesis of Aristotle and classic texts of Attic oratory Fredal shows that the standard reading of Aristotle's enthymeme is inaccurate and that Aristotle himself distorts what enthymemes are and how they work From close analysis of the *Rhetoric* *Topics* and *Analytics* Fredal finds that Aristotle's enthymeme is in fact not

sylogistic and is different from the enthymeme as it was used by Attic orators such as Lysias and Isaeus Fredal argues that the enthymeme as it was originally understood and used is a technique of storytelling primarily forensic storytelling aimed at eliciting from the audience an inference about a narrative According to Fredal narrative rather than formal logic is the seedbed of the enthymeme and of rhetoric more broadly The Enthymeme reassesses a fundamental doctrine of rhetorical instruction clarifies the viewpoints of the tradition and presents a new form of rhetoric for further study and use This groundbreaking book will be welcomed by scholars and students of classical rhetoric the history of rhetoric and rhetorical theory as well as communications studies classical studies and classical philosophy

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