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Record of an Obscure Man ... Mary Lowell Putnam,1861 **Record of an Obscure Man ...** Mary Lowell Putnam,2004-01-01 **The History of the World; a Survey of a Man's Record** Hans Ferdinand Helmolt,1902 Record of an Obscure Man Mary Trail Spence (Lowell) Mrs Putnam,1861 Catalogue of the Books Belonging to the Young Men's Association of the City of Chicago Young Men's Association of the City of Chicago. Library,1865 **Catalogue of the Library of the Detroit Young Men's Society** Detroit Young Men's Society. Library,1865 **The Internal Revenue Record and Customs Journal** ,1872 **Magazine of Western History** William Williams,J. H. Kennedy,1888

Congressional Record United States. Congress,1920 **Who Killed American Poetry?** Karen L. Kilcup,2019-10-25

Throughout the 19th century American poetry was a profoundly populist literary form. It circulated in New England magazines and Southern newspapers; it was read aloud in taverns, homes, and schools across the country. Antebellum reviewers envisioned poetry as the touchstone democratic genre, and their Civil War era counterparts celebrated its motivating power: singing poems on battlefields. Following the war, however, as criticism grew more professionalized and American literature emerged as an academic subject, reviewers increasingly elevated difficult, dispassionate writing and elite readers over their supposedly common counterparts, thereby separating authentic poetry for intellectuals from popular poetry for everyone else. Conceptually and methodologically unique among studies of 19th century American poetry, *Who Killed American Poetry* not only charts changing attitudes toward American poetry but also applies these ideas to the work of representative individual poets. Closely analyzing hundreds of reviews and critical essays, Karen L. Kilcup tracks the century's developing aesthetic standards and highlights the different criteria reviewers used to assess poetry based on poets' class, gender, ethnicity, and location. She shows that as early as the 1820s critics began to marginalize some kinds of emotional American poetry, a shift many scholars have attributed primarily to the late century emergence of affectively restrained, modernist ideals. Mapping this literary critical history enables us to more readily apprehend poetry's status in American culture both in the past and present and encourages us to scrutinize the standards of academic criticism that underwrite contemporary aesthetics and continue to constrain poetry's appeal. *Who Killed American Poetry* enlarges our understanding of American culture over the past two hundred years and will interest scholars in literary studies, historical poetics, American studies, gender studies, canon criticism, genre studies, the history of criticism, and affect studies. It will also appeal to poetry readers and those who enjoy reading about American cultural history.

Biblical Illustrator, Volume 5 Exell, Joseph S.,

Would you like it if one of the greatest preachers could help you prepare your sermons? How about 20 ministers to assist you with your sermon? Joseph Exell included content from some of the most famous preachers such as Dwight L. Moody, Charles Spurgeon, J. C. Ryle, Charles Hodge, Alexander MacLaren, Adam Clarke, Matthew Henry, and many more. He compiled this 56 volume *Biblical Illustrator Commentary*, and Delmarva Publications Inc. is publishing it in a 6 volume digital set with a linked

table of contents for ease of studying This set includes the analysis on entire Bible Old and New Testament Complete your resources with this Biblical Illustrator by Joseph Exell The Hartford Seminary Record ,1908 *The Freemason and Masonic Illustrated. A Weekly Record of Progress in Freemasonry* ,1899 **Dictionary of Anonymous and Pseudonymous English Literature: Q-S** Samuel Halkett,John Laing,1929 **Dictionary of Anonymous and Pseudonymous English Literature** Samuel Halkett,1971 A History of the Papacy from the Great Schism to the Sack of Rome Mandell Creighton,1901 This detailed study of the papacy during the Reformation was first published between 1882 and 1894 The author was an academic and an ordained Anglican Having studied at Oxford and spent time in the parish of Embleton in Northumberland he was appointed the first Dixie Professor of Ecclesiastical History at Cambridge became Bishop of Peterborough and ended his career as Bishop of London **Alphabetical List (by Title) of the Class of Prose Fiction** Mercantile Library of Philadelphia,1891 First Supplement to the Catalogue of the Young Men's Association Library of the City of Buffalo Young Men's Association of the City of Buffalo. Library,1871 The Record of Tung-shan Tung-shan,2021-05-25 Tung shan Lian chien 807 869 was an active participant in what was perhaps the most creative and influential phase in the development of Ch an Buddhism in China He is regarded as the founder of the Ts ao Tung lineage one of the so called Five Houses of Ch an and it was his approach to Buddhism and the house it gave rise to that attracted the interest of the great thirteenth century Japanese monk Dogen during his stay in China Dogen subsequently carried Tung shan s lineage back to Japan where it became known as Soto Zen which remains one of the major Zen sects today The discourse record translated in this volume represents a unique form of religious literature Drawn from the dialogues of ninth century and tenth century Ch an masters who lived mostly in the mountains and rural areas in and around modern Kiangsu Province the discourse records present the reader not with philosophy or doctrine but rather with word portraits of some of China s more influential Ch an masters They allow us to glimpse the personalities and teaching styles of figures believed to be capable of manifesting the pure mind in their simplest words and actions Few early Ch an masters appear to have committed their teachings to writing so that the discourse records are virtually the only tangible traces that remain of these seminal figures of Ch an history **Catalogue of the Library of the Boston Athenaeum** ,1874

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