

# Recollections of a Southern Matron

Caroline Howard  
Gilman

# Recollections Of A Southern Matron By Caroline Gilman

**Leslie Howard Owens**



## **Recollections Of A Southern Matron By Caroline Gilman:**

**Recollections of a Southern Matron. by Caroline Gilman** Caroline Howard Gilman,2004-01-01      **Recollections of a Southern Matron** Caroline Howard Gilman,2008-07 The successor to her earlier work *Recollections of a Housewife* Caroline Gilman's 1852 *Recollections of a Southern Matron* provides a fictionalized account of her observations of Southern culture and women's daily lives within that culture Claiming the the work is based on fact Gilman did live in South Carolina with her family the work provides fascinating insight into family life in the antebellum South including slavery education religion and courtship rituals The two works together provide a unique look at domestic life and manners in the nineteenth century      **Recollections of a New England Bride and of a Southern Matron** Caroline Howard Gilman,2025-05-22 *Recollections of a New England Bride and of a Southern Matron* offers a captivating glimpse into the lives of women in 19th century America Through personal anecdotes and keen observations Caroline Howard Gilman contrasts the experiences of a newlywed in New England with those of a matron in the South This work provides invaluable insights into the social customs domestic expectations and regional differences that shaped women's roles during this transformative period Gilman's narrative combines personal reflections with broader social commentary making it a valuable resource for understanding the nuances of American society and the evolving roles of women in the antebellum era A compelling read for anyone interested in women's history social history and the cultural landscape of 19th century America This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **Caroline Howard Gilman (1794-1888): Recollections of a Southern Matron** ,2000 The University of North Carolina at Chapel Hill Libraries offer access to the full text of *Recollections of a Southern Matron* written by American writer Caroline Howard Gilman 1794 1888 Harper and Brothers in New York published the novel in 1838 The libraries provide the text as part of the Documenting the American South DAS collection on Southern history Gilman aims to present an accurate picture of the manners and local habits of women in the ante bellum South      [Recollections of a Southern Matron and a New England Bride](#) Caroline Howard Gilman,1890      **Recollections of a New England Bride and of a Southern Matron** Caroline Howard Gilman,1852 Fictionalized

autobiographical account of the habits and manners of Southerners The preface to the book reads Every part except the love passages is founded in events of actual occurrence Caroline Howard was born in Boston in 1794 After both parents died Caroline went to live with relatives in various towns across Massachusetts She married Reverend Samuel Gilman in 1819 and the newlyweds moved to Charleston South Carolina where Mr Gilman had accepted the pastorate of the Unitarian Church In 1832 Caroline Gilman began publishing the Rose Bud a children s magazine The Rose Bud grew to national prominence and soon became an adult publication renamed the Southern Rose which included works by prominent authors such as Harriet Martineau and Nathaniel Hawthorne In addition to her work as an editor she authored novels poetry and memoirs She died in Washington D C in 1888 *Recollections of a Southern Matron* 1836 is a companion to Gilman s earlier novel *Recollections of a Housekeeper* 1835 In each work Gilman fictionalizes her observations about a region s culture and women s daily life Gilman insists *Recollections of a Southern Matron* is based on fact with the exception of the love story between Anna and Arthur Each chapter focuses on some important aspect of southern family life the slaves faithfulness white perceptions of slave superstitions southern education religion and funerals and the courtship of southern gentry **Recollections of a Southern Matron and a New England Bride** Caroline Gilman,2023-01-20 Reprint of the original first published in 1859

*Recollections of a Southern Matron* Caroline Gilman,2020-05-28 There have been many editions of this popular 1838 work written by a Northern woman who lived for many years in Charleston S C Technically it is a fiction book because of her apocryphal story line She relies heavily however upon her real life experiences in the American South Written in first person narration with the concentration on domestic life on a Southern plantation Gilman highlights the serenity of the slaves who were always called servants But this is not her main theme She does not get into heated politics of abolition the rights of man etc but probes more into the day to day interpersonal relations between master and servant and their inter dependence upon one another The book is a cultural report of what is not of what ought to be She neither condemns nor lauds Southern domestic life but presents a fictionalized story line based on her experiences Her work has long been valued for the spirit and fidelity with which she has painted rural and home life The book shows habits of keen observation and an artist like power of grouping and character development A variety of human emotions are stirred including laughter and tears as such events as births weddings and funerals are covered Her writing has stood the test of time and many people have enjoyed her books and poetry **Slavery and Emancipation** Rick Halpern,Enrico Dal Lago,2008-04-15 Slavery and Emancipation is a comprehensive collection of primary and secondary readings on the history of slaveholding in the American South combining recent historical research with period documents The most comprehensive collection of primary and secondary readings on the history of slaveholding in America Combines recent historical research with period documents to bring both immediacy and perspective to the origins principles realities and aftermath of African American slavery Includes the colonial foundations of slavery the master slave relationship the cultural world of the planters the slave community and slave resistance and

rebellion Each section contains one major article by a prominent historian and three primary documents drawn from plantation records travellers accounts slave narratives autobiographies statute law diaries letters and investigative reports

Unitarianism in the Antebellum South John Allen Macaulay, 2016-07-15 Macaulay challenges the prevailing belief that religion in the south developed solely through revivalistic emotion and not by religious rationalism *Publications of the Southern History Association* ... Southern History Association, 1902 Family Trees François Weil, 2013-04-30 Americans long and restless search for identity through family trees illuminates the story of America itself according to François Weil as preoccupation with social standing racial purity and national belonging gave way to an embrace of diversity in one s forebears pursued through Ancestry com and advances in DNA testing **Stepping Out of the Shadows** Mary Martha Thomas, 1995-01-30 This text explores the place of women from the perspective of race class and gender It discusses the lives of women in antebellum Alabama and the roles of both black and white women as missionaries during Reconstruction as reformers and suffrage leaders and as members of the state legislature Women's Work, Men's Work Betty Wood, 1995 In *Women s Work Men s Work* Betty Wood examines the struggle of bondpeople to secure and retain for themselves recognized rights as producers and consumers in the context of the brutal formal slave economy sanctified by law Wood examines this struggle in the Georgia lowcountry over a period of eighty years from the 1750s to the 1830s when she argues the evolution of the system of informal slave economies had reached the point that it would henceforth dominate Savannah s political agenda until the Civil War and emancipation The daily battles of bondpeople to secure rights as producers and consumers reflected and reinforced the integrity of the private lives they were determined to fashion for themselves Wood posits Their families formed the essential base upon which and for which they organized their informal economies An expanding market in Savannah provided opportunities for them to negotiate terms for the sale of their labor and produce and for them to purchase the goods and services they sought In considering the quasi autonomous economic activities of bondpeople Wood outlines the equally significant but quite different roles of bondwomen and bondmen in organizing these economies She also analyzes the influence of evangelical Protestant Christianity on bondpeople and the effects of the fusion of religious and economic morality on their circumstances For a combination of practical and religious reasons Wood finds informal slave economies with their impact on whites became the single most important issue in Savannah politics She contends that by the 1820s bondpeople were instrumental in defining the political agenda of a divided city a significant if unintentional achievement Folk Music and Song in the WPA Ex-Slave Narratives John Minton, 2025-02-17 Between 1937 and 1940 fieldworkers in the Works Progress Administration s Federal Writers Project interviewed around 3 500 formerly enslaved people in North America resulting in roughly 20 000 pages of still unedited and inadequately indexed typescript These accounts the WPA ex slave narratives are the most substantial collection by far of folklore and oral history gathered directly from enslaved people in America It is arguably the single greatest body of African American folklore extant and a significant

portion is devoted to folk music and song This book considers this treasure trove in all its relevant social cultural and historical contexts Nineteenth century Black folk music developed against the backdrop of North American slavery the American Civil War Emancipation the Federal occupation of the South and a successful white supremacist paramilitary and political insurgency that led to Federal withdrawal officially sanctioned racial terror and Southern apartheid The WPA ex slave narratives describe that history in remarkable detail Despite their inestimable value most of the ex slave narratives remained unpublished until the late 1970s being almost unknown except to folklorists Even after publication the collection s sheer size was a barrier Quoting extensively from the narratives and exhaustively annotated and indexed this volume provides readers with detailed explanations and full references for every musical item or tradition featured in the ex slave narratives John Minton covers instrumental music and social dancing spirituals and hymns singing games and lullabies ring plays and reels worksongs minstrel songs ballads war songs slavery laments and much much more Written for both specialists and general readers with 134 illustrations the book also offers a general overview of the ex slave narratives their contents creation and relation to the field of African American folklore as a whole **This Species of Property** Leslie Howard Owens,1977 Owens fascinating study explores the personality and behavior of the slave within the context of what it meant to be a slave Based on a variety of plantation records diaries slave narratives travelers accounts and other items bearing on the slave s experiences in his relationships to slaveholders it concentrates on the years between 1770 and 1865

**The Critic** Jeannette Leonard Gilder,Joseph Benson Gilder,1885 The Critic ,1885 *A Catalogue of the Books Belonging to the Library Company of Philadelphia* Library Company of Philadelphia,1856 **Negro Slave Songs In The United States** Miles Mark Fisher,2013-01-04 This early work by Miles Mark Fisher is both expensive and hard to find in its first edition It details the importance and meaning of slave songs in America This fascinating work is thoroughly recommended for inclusion on the bookshelf of all with an interest in slave music and the political history of the United States Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce We are republishing these classic works in affordable high quality modern editions using the original text and artwork

## **Recollections Of A Southern Matron By Caroline Gilman** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **Recollections Of A Southern Matron By Caroline Gilman**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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### **Table of Contents Recollections Of A Southern Matron By Caroline Gilman**

1. Understanding the eBook Recollections Of A Southern Matron By Caroline Gilman
  - The Rise of Digital Reading Recollections Of A Southern Matron By Caroline Gilman
  - Advantages of eBooks Over Traditional Books
2. Identifying Recollections Of A Southern Matron By Caroline Gilman
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Recollections Of A Southern Matron By Caroline Gilman
  - User-Friendly Interface
4. Exploring eBook Recommendations from Recollections Of A Southern Matron By Caroline Gilman
  - Personalized Recommendations
  - Recollections Of A Southern Matron By Caroline Gilman User Reviews and Ratings
  - Recollections Of A Southern Matron By Caroline Gilman and Bestseller Lists

5. Accessing Recollections Of A Southern Matron By Caroline Gilman Free and Paid eBooks
  - Recollections Of A Southern Matron By Caroline Gilman Public Domain eBooks
  - Recollections Of A Southern Matron By Caroline Gilman eBook Subscription Services
  - Recollections Of A Southern Matron By Caroline Gilman Budget-Friendly Options
6. Navigating Recollections Of A Southern Matron By Caroline Gilman eBook Formats
  - ePub, PDF, MOBI, and More
  - Recollections Of A Southern Matron By Caroline Gilman Compatibility with Devices
  - Recollections Of A Southern Matron By Caroline Gilman Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Recollections Of A Southern Matron By Caroline Gilman
  - Highlighting and Note-Taking Recollections Of A Southern Matron By Caroline Gilman
  - Interactive Elements Recollections Of A Southern Matron By Caroline Gilman
8. Staying Engaged with Recollections Of A Southern Matron By Caroline Gilman
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Recollections Of A Southern Matron By Caroline Gilman
9. Balancing eBooks and Physical Books Recollections Of A Southern Matron By Caroline Gilman
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Recollections Of A Southern Matron By Caroline Gilman
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Recollections Of A Southern Matron By Caroline Gilman
  - Setting Reading Goals Recollections Of A Southern Matron By Caroline Gilman
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Recollections Of A Southern Matron By Caroline Gilman
  - Fact-Checking eBook Content of Recollections Of A Southern Matron By Caroline Gilman
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning



- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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