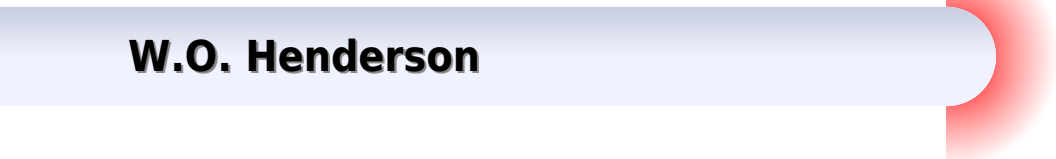




Michael Bakunin

W.O. Henderson



Michael Bakunin:

Mikhail Bakunin Paul McLaughlin, 2002 McLaughlin is concerned not so much with an explication of Bakunin's anarchist position as such as with the basic philosophy which underpins it. He focuses on two central components: a negative dialectic or revolutionary logic and a naturalist ontology: a naturalistic account of the structure of being or reality. Bakunin scholarship, he notes, falls into two camps: Marxist and liberal. Both, he says, tend to be hostile. McLaughlin discredits one by one the analyses published usually as part of a work on Marx et al. by Francis Wheen: schoolboy wit, idiocy of tone, poverty of content. George Lichtheim completely misreads Bakunin and Oxbridge scholar Aileen Kelly's personality assassination is perverse slanderous while upholding Eric Voegelin. Perhaps this book will spark a small revolution of its own. Scholars interested in Bakunin have had few resources available in English and none of them until now presented a credible study of the man's philosophy.

Mikhail Bakunin Edward Hallett Carr, 1975-06-18

Michel Bakunin communist Guy Alfred Aldred, 2015-04-05 A spectre wrote Karl Marx in 1847 is haunting Europe the spectre of Communism. All the Powers of Old Europe have entered into a holy alliance to exorcise this spectre. But the exorcism has failed. In vain does the holy alliance reconstitute itself in order to perform its chosen task. The spectre of 1847 is a mere spirit no longer. It has emerged from the darkness in which it was wont formerly to play the part of a miserable shadow. It has become an embodied spirit, a power incarnate.

The Social and Political Thought of Michael Bakunin Richard B. Saltman, 1983-01-28

Confronting Dostoevsky's Demons James Goodwin, 2010 Although criticized at one time for its highly tendentious spirit, Dostoevsky's Demons (1871-1872) has proven to be a novel of great polemical vitality. Originally inspired by a minor conspiratorial episode of the late 1860s, well after Dostoevsky's death (1881), the work continued to earn both acclaim and contempt for its scathing caricature of revolutionists driven by destructive anarchic aims. The text of Demons assumed new meaning in Russian literary culture following the Bolshevik triumph of 1917 when the reestablishment and expansion of centralized state power inevitably revived interest in the radical populist tendencies of Russia's past, in particular the anarchist thought of Dostoevsky's legendary contemporary Mikhail Bakunin (1814-1876). Confronting Dostoevsky's Demons is the first book to explore the life of Dostoevsky's novel in light of disputes and controversies over Bakunin's troubling legacy in Russia. Contrary to the traditional view which assumes the obsolescence of Demons throughout much of the Communist period (1917-1991), this book demonstrates that the potential resurgence of Bakuninist thought actually encouraged reassessments of Dostoevsky's novel. By exploring the different ideas and critical strategies that motivated opposing interpretations of the novel in post-revolutionary Russia, Confronting Dostoevsky's Demons reveals how the potential resurrection of Bakunin's anti-authoritarian ethos fostered the return of a politically reactionary novel to the canon of Russian classics.

Michael Bakunin Edward Hallett Carr, 1975

God and the State Michael Bakunin, 2012-09-19 A founder of modern philosophical anarchism presents a clear introduction to anarchist thought and a manifesto of atheism. This influential work offers a mind-opening experience.

for even the most skeptical readers Bakunin Mark Leier,2009-12-01 The spellbinding story of both the man and the theory Bakunin chronicles one of the most notorious radicals in history Mikhail Bakunin the founder of anarchism here revealed as a practical moral philosophy rooted in a critique of wealth and power Mark Leier corrects many of the popular misconceptions about Bakunin and his ideas offering a fresh interpretation of his life and thoughts Bakunin is an insightful read for all those who wish to better understand the fundamental basis of modern radical movements **The Life of Friedrich Engels** William Otto Henderson,1976 First Published in 1976 Routledge is an imprint of Taylor Francis an informa company **Friedrich Engels** W.O. Henderson,2013-02-01 First Published in 1976 The first volume on this two part biography traces Engels carer from his youth in the Wupper valley through his periods in Bremen and Berlin to the Manchester years and the beginning of his long collaboration with Marx These early years are described against the background of the prevailing social unrest in Europe culminating in the 1848 revolutions and portraits are included of many Marx s and Engels friends and fellow communists The Free Press ,1881 **The Diplomatic Review** ,1881 Gramsci is Dead Richard J. F. Day,2005-09-20 Inspired to contribute to the symbiotic relationship between the academic and activist worlds Day has decided to pick up the pen instead of the Molotov cocktail The result is this brilliant book Ann Hansen Ann was sentenced to life imprisonment for blowing up a cruise missile component factory and is the author of Direct Action The Memoirs of an Urban Guerilla If revolutionary politics are to be reconstituted for the twenty first century all previously existing radical traditions must not only be remade but placed in new relationships with one another The anarchism of Richard Day s brilliant Gramsci is Dead is not only an explosive break out from the demoralizing horizons of contemporary social democracy but also an exuberant intellectual dance invitation extended to all mutant Marxists autonomists and species being activists eager to catch the strains of a new tune Red Emma would be proud Nick Dyer Witheford Associate Professor University of Western Ontario and author of Cyber Marx 1999 Gramsci and the concept of hegemony cast a long shadow over radical political theory Yet how far has this theory got us Is it still central to feminism anti capitalism anti racism anarchism and other radical social movements today Unlike previous revolutionary movements Day argues most contemporary radical social movements do not strive to take control of the state Instead they attempt to develop new forms of self organisation that can run in parallel with or as alternatives to existing forms of social political and economic organization This is to say that they follow a logic of affinity rather than one of hegemony This book draws together a variety of different strands in political theory to weave together an innovative new approach to politics today Rigorous and wide ranging Day introduces and interrogates key concepts From Hegel s concept of recognition through theories of hegemony and affinity to Hardt and Negri s reflections on Empire Day maps academia s theoretical and philosophical concerns onto today s politics of the street Ideal for all students of political theory Day s fresh approach combines Marxist Anarchist and Post structuralist theory to shed new light on the politics and practice of contemporary social movements Government Leaders, Military Rulers and Political

Activists David W. Del Testa, 2014-01-27 In each volume an introductory essay outlines the history of the disciplines under discussion and describes how changes and innovations in these disciplines have affected our lives. The biographies that follow are organized in an A-Z format; each biography is divided into a life section describing the individual's life and influences and a legacy section summarizing the impact of that individual's work throughout history. These biographies cover a diverse group of men and women from around the globe and throughout history. Franklin Delano Roosevelt, Mao Tse-tung, and Genghis Khan are among the 200 well-known historical figures included in this volume. Examples of other lesser-known yet important individuals covered in this work are Gustavus Adolphus, Swedish empire creator; Hatshepsut, queen of ancient Egyptian dynasty; and Jean Jaurès, French socialist leader and pacifist. Each synopsis provides information on each individual's enduring impact on the common understanding of fundamental themes of human existence. Russian Philosophy, Volume 1

James M. Edie, 2025-03-14 Russian philosophy begins through the impregnation of the ancient Byzantine tradition of Old Russia by the Western thought of the French Enlightenment and then by German Romanticism. The first original Russian philosopher, Gregory Skovoroda, the Russian Socrates, was followed by the early philosophy of history and culture, Alexander Radishchev, and Peter Chasadayev. The fateful break of Russian philosophers into two opposed camps of the Slavophiles was accomplished by the middle of the nineteenth century.

Just Property Christopher Pierson, 2013 Property remains the bedrock of the societies we all inhabit. It underpins our core institutions, including families, states, and economies, and it is the medium through which the intensifying politics of inequality is played out. There is plenty of evidence that its importance is increasing in a world of growing wealth inequality and depletion of natural resources. Volume Two of *Just Property* traces the development of ideas about property in the Western world from the early eighteenth century through the Enlightenment and the experience of the French Revolution to the critical stance of socialists and anarchists in the nineteenth century. It ranges across the thought of Bernard Mandeville, David Hume, Adam Smith, Voltaire, Rousseau, Kant, Hegel, the Abbé de Sieyès, Burke, Wollstonecraft, Charles Fourier, Karl Marx, Proudhon, and Peter Kropotkin. Many themes persist from an earlier period, as does the influence of Christianity and the Roman Law, but there are also many innovations. In general, the authority of God and the natural law recedes, and the themes of utility and securing general welfare become more prominent. In the wake of Locke, labour, though sometimes in the form of past labour that is capital, attains a new prominence. For its admirers, a newly unfettered private property is the means of securing personal freedom, constraining authoritarian governments, promoting the arts and sciences, and delivering an unprecedented improvement in the material condition of the whole population. For its critics, private property is the central component in a new political economy of systemic and unlimited class exploitation. It penetrates everywhere and corrupts everything that it touches. With these arguments, we are clearly on the terrain of modernity, witnessing a set of arguments and counter arguments with which we all still struggle. *Anarchist Portraits* Paul Avrich, 2020-11-10 From the celebrated Russian intellectuals Michael Bakunin and Peter Kropotkin to the little-known

Australian bootmaker and radical speaker J W Fleming this book probes the lives and personalities of representative anarchists **We Do Not Fear Anarchy—We Invoke It** Robert Graham,2015-06-23 From 1864 to 1880 socialists communists trade unionists and anarchists synthesized a growing body of anticapitalist thought through participation in the First International a body devoted to uniting left wing radical tendencies of the time Often remembered for the historic fights between Karl Marx and Michael Bakunin the debates and experimentation during the International helped to refine and focus anarchist ideas into a doctrine of international working class self liberation An unprecedented analysis of an often misunderstood history *Essays in Honour of E. H. Carr* Chimen Abramsky,Beryl J. Williams,1974-06-18 Karl Marx and the Anarchists Library Editions: Political Science Volume 60 Paul Thomas,2013-04-15 This study examines Marx's disputes with and attacks upon those anarchist theoreticians he encountered at various stages of his career Marx's attacks on Stirner Proudhon and Bakunin are shown to be of vital importance to his career as a theorist and revolutionist The formative influences upon Marx's writings and his political activity are discussed and analyzed The author re-situates Marx's thought in the context of the 19th century when Marxism was not an unchallenged orthodoxy but a doctrine and method that needed to be defended against rival revolutionary impulses

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