

Marxism, Socialism, and Democracy in Latin America

Richard L. Harris



Marxism Socialism And Democracy In Latin America

Richard L. Harris, Jorge Nef



Marxism Socialism And Democracy In Latin America:

Marxism, Socialism, and Democracy in Latin America Richard L. Harris, 2019-03-04 At a time when the validity of Marxism is being questioned because of the collapse of the Communist regimes in Eastern Europe Richard Harris examines the relevance of Marxism and socialism for Latin America and the Caribbean Dr Harris discusses recent revolutionary regimes and attempts at socialist transformation in the region in terms of Marxist theory comparing them with the historical experiences of the Soviet Union China Yugoslavia and Vietnam The author argues that Marxist theory offers a framework for understanding recent revolutionary transformations as well as the contradictions and limitations of existing democratic regimes in the region Particular attention is given to revolutionary Cuba the Allende administration in Chile the Popular Revolutionary Government in Grenada the Sandinista regime in Nicaragua and contemporary leftist parties and movements throughout Latin America He contends that democratization and the solution of the region's economic and social problems require a democratic socialist project

Democracy in Latin America Geraldine Lievesley, 2024-07-30 This book offers an insight into the democratic processes and institutions in Latin and Central America It analyses the different political systems and the challenges to them from the Left and popular movements Lievesley questions how far democracy is embedded in Latin and Central American and asks what constitutes citizenship in political cultures which remain highly differentiated in terms of the structures and relations of power She does this through an evaluation of the two distinct perspectives of democracy the liberal pacted and the radical participatory models Established political systems systems in transition from military to civilian rule and Socialist systems are viewed through the prism of these two models The inter relationship between state military political parties and popular movements are examined with a view to determining the possibility of the emergence of a new politics which would be inclusion rather than exclusionary and would pursue social justice The book will provide a stimulating assessment of the region's politics for undergraduates and will provoke debate for postgraduates

Capital, Power, And Inequality In Latin America Sandor Halebsky, 2018-10-08 Over the last two decades economic political and social life in Latin America has been transformed by the region's accelerated integration into the global economy Although this transformation has tended to exacerbate various inequities new forms of popular expression and action challenging the contemporary structures of capital and power have also developed This volume is a comprehensive genuinely comparative text on contemporary Latin America In it an international group of contributors offer multidimensional analyses of the historical context contemporary character and future direction of rural transformation urbanization economic restructuring and the transition to political democracy In addition individual essays address the changing role of women the influence of religion the growth of new social movements the struggles of indigenous peoples and ecological issues Finally the book examines the influence of U S policy and of regionalization and globalization on the Latin American states Sandor Halebsky is professor of sociology at Saint Mary's University in Halifax Nova Scotia He

coedited Cuba in Transition Crisis and Transformation Westview 1992 Richard L Harris is chair of the faculty at Golden Gate University in Monterey California He is one of the coordinating editors of the journal Latin American Perspectives and the author of Marxism Socialism and Democracy in Latin America Westview 1992 The New Politics of Inequality in Latin America Douglas A. Chalmers, Carlos M. Vilas, Katherine Hite, Scott B. Martin, Kerianne Piester, Monique Segarra, 1997-01-30 Against a broader backdrop of globalization and worldwide moves toward political democracy The New Politics of Inequality in Latin America examines the unfolding relationships among social change equity and the democratic representation of the poor in Latin America Recent Latin American governments have turned away from redistributive policies at the same time popular political and social organizations have been generally weakened inequality has increased and the gap between rich and poor has grown Hanging in the balance is the consolidation and the quality of new or would be democracies this volume suggests that governments must find not just short term programmes to alleviate poverty but long term means to ensure the effective integration of the poor into political life The New Politics of Inequality in Latin America bridges the intellectual chasm between on the one hand studies of grassroots politics and on the other explorations of elite politics and formal institution building It will be of interest to students and scholars of contemporary Latin American politics and society and more generally in the vicissitudes of democracy and citizenship in the late twentieth century global system **Latin American Peasants** Tom Brass, 2004-08-02 The essays in this collection examine agrarian transformation in Latin America and the role in this of peasants with particular reference to Bolivia Peru Chile Brazil and Central America Among the issues covered are the impact of globalization and neo liberal economic policies *Capital, Power, And Inequality In Latin America* Sandor Halebsky, Richard L Harris, Elizabeth W Dore, John Kirk, Michael Kearney, 2018-10-08 Over the last two decades economic political and social life in Latin America has been transformed by the region s accelerated integration into the global economy Although this transformation has tended to exacerbate various inequities new forms of popular expression and action challenging the contemporary structures of capital and power have also developed This volume is a comprehensive genuinely comparative text on contemporary Latin America In it an international group of contributors offer multidimensional analyses of the historical context contemporary character and future direction of rural transformation urbanization economic restructuring and the transition to political democracy In addition individual essays address the changing role of women the influence of religion the growth of new social movements the struggles of indigenous peoples and ecological issues Finally the book examines the influence of U S policy and of regionalization and globalization on the Latin American states Sandor Halebsky is professor of sociology at Saint Mary s University in Halifax Nova Scotia He coedited Cuba in Transition Crisis and Transformation Westview 1992 Richard L Harris is chair of the faculty at Golden Gate University in Monterey California He is one of the coordinating editors of the journal Latin American Perspectives and the author of Marxism Socialism and Democracy in Latin America Westview 1992 **Capital, Power, and Inequality in Latin**

America and the Caribbean Richard L. Harris, Jorge Nef, 2008-01-28 Provides comparative analysis of political economic and social developments in Latin America and the Caribbean

Latin America Leslie Bethell, 1998-06-13 The Cambridge History of Latin America is a large scale collaborative multi volume history of Latin America during the five centuries from the first contacts between Europeans and the native peoples of the Americas in the late fifteenth and early sixteenth centuries to the present Latin America Politics and Society since 1930 consists of chapters from Part 2 of Volume VI of The Cambridge History that provide a thorough account of political movements in Latin America Each chapter is accompanied by a bibliographical essay

Katherine Anne Porter Janis P. Stout, 1995 Katherine Anne Porter s life closely paralleled that of her century not only in its span 1890 1980 but in its interests and contradictions A communist sympathizer who became a quasi fascist a cosmopolitan who embraced southern agrarianism a femme fatale whose writings nonetheless evince feminist feeling Porter embodied often at their extremes the major currents of her time and ours In this new biography Janis P Stout argues that these inconsistencies can be viewed as part and parcel of modernism itself Drawing on Porter s rich and voluminous correspondence as well as published works Stout here sets out to craft an intellectual biography of a woman who by her own admission was not really an intellectual Stout reveals the extent of Porter s involvement in events of public significance and her interactions with prominent figures from President Alvaro Obregon of Mexico in 1920 to Hermann Goering in Berlin in 1931 to Robert Penn Warren Eudora Welty Allen Tate and others in the 1930s and 1940s to members of the Lyndon Johnson White House in the 1960s Against the backdrop of world war and cold war Porter s conflicting views on politics race religion and feminism reflected Porter s ambivalence toward her own Texas roots

Democratic Brazil Peter R. Kingstone, Timothy J. Power, 2000-02-15 After 21 years of military rule Brazil returned to democracy in 1985 Over the past decade and a half Brazilians in the Nova Republic have struggled with a range of diverse challenges that have tested the durability and quality of the young democracy How well have they succeeded To what extent can we say that Brazilian democracy has consolidated What actors institutions and processes have emerged as most salient over the past 15 years Although Brazil is Latin America s largest country the world s third largest democracy and a country with a population and GNP larger than Yeltsin s Russia more than a decade has passed since the last collaborative effort to examine regime change in Brazil and no work in English has yet provided a comprehensive appraisal of Brazilian democracy in the period since 1985

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relationship to democratic consolidation The volume also contains a comprehensive bibliography on Brazilian politics and society since 1985 Prominent Brazilian historian Thomas Skidmore has contributed a foreword to the volume Democratic Brazil speaks to a wide audience including Brazilianists Latin Americanists generally students of comparative democratization as well as specialists within the various thematic subfields represented by the contributors Written in a clear accessible style the book is ideally suited for use in upper level undergraduate courses and graduate seminars on Latin American politics and development

Reinventing Revolution Edward J Mccaughan,2019-05-20 Based on in depth interviews with seventy four intellectuals of the lefts in Cuba and Mexico Reinventing Revolution explores the rapidly changing thinking of progressives on the big and enduring questions of democracy economic alternatives and national sovereignty Offering a unique world systems perspective on the sociology of intellectuals and

The Paris Commune in Britain Laura C. Forster,2025-04-26 Following the defeat of the Paris Commune in May 1871 thousands of Commune militants fled France to avoid imprisonment deportation or death As a result and due in large part to Britain s liberal asylum policy around 3500 refugees arrived in Britain in the early 1870s These exiles and the revolution they represented generated a widening ripple that reverberated through British political culture The Paris Commune in Britain is a book about radical ideas and the people and places that make them It is about how ideas are forged propagated and lived and the mechanisms by which past radicalisms are mobilised in new presents The focus is the political refugees who came to Britain following the defeat of the Paris Commune in 1871 Considering the intellectual impact of these revolutionary refugees and the longer cultural and political afterlives of the Paris Commune in Britain the book reconstructs a transnational intellectual history alive to the intimate embodied spatial active and emotional contexts in which these political ideas were produced and exchanged The book argues that the Paris Commune mattered in Britain Its diffuse legacies operated across differing scales from intimate friendships that prompted individual political conversions to the production of international symbols able to galvanise a nationwide socialist movement And these legacies waned and waxed in the decades long after the Communard refugees left Britain In exploring these different scales of influence the book makes broader contributions to modern British French and European social cultural and intellectual history as well as urban history and the history of exile and migration more generally

The Red Flag David Priestland,2016-05-03 The best and the most accessible one volume history of communism now available A far reaching vividly written account Foreign Affairs In The Red Flag Oxford professor David Priestland tells the epic story of a movement that has taken root in dozens of countries across two hundred years from its birth after the French Revolution to its ideological maturity in nineteenth century Germany to its rise to dominance and subsequent fall in the twentieth century Beginning with the first modern Communists in the age of Robespierre Priestland examines the motives of thinkers and leaders including Marx Engels Lenin Stalin Castro Che Guevara Mao Ho Chi Minh Gorbachev and many others Priestland also shows how Communism in all its varieties appealed to different societies for

different reasons in some as a response to inequalities and in others more out of a desire to catch up with the West But paradoxically while destroying one web of inequality Communist leaders were simultaneously weaving another It was this dynamic together with widespread economic failure and an escalating loss of faith in the system that ultimately destroyed Soviet Communism itself At a time when global capitalism is in crisis and powerful new political forces have arisen to confront Western democracy The Red Flag is essential reading if we are to apply the lessons of the past to navigating the future Detailed and scholarly but written in lively prose this is a rich satisfying account of the most successful utopian political movement in history Publishers Weekly starred review Globalization and the Dilemmas of the State in the South F. Adams,S. Gupta,K. Mengisteab,Timothy M. Shaw,1999-06-23 Globalization poses a formidable dilemma for the third world state While there are compelling external pressures to liberalize domestic economies market oriented reforms threaten the economic well being of various societal groups Popular resistance to these reforms has been strong throughout the developing world This volume examines the political strategies employed by third world governments to maintain programs in the face of domestic opposition **Farewell To The Peasantry?** Gerardo Otero,2019-03-06 Farewell to the Peasantry questions class reductionist assumptions in certain Marxist and populist approaches to political movements in twentieth century rural Mexico highlighting the interpretation of the process of political class formation Mariátegui and Latin American Marxist Theory Marc Becker,1993 Jos Carlos Mari tegui the Peruvian political theorist of the 1920s was instrumental in developing an indigenous Latin American revolutionary Marxist theory He rejected a rigid orthodox interpretation of Marxism and applied his own creative elements which he believed could move a society to revolutionary action without the society having to depend upon more traditional economic factors His interpretation of Peruvian history had a profound effect upon subsequent social movements throughout Latin America This volume reviews the essential elements of Mari tegui s thought and important influences on his intellectual development It demonstrates the role he played in defining a Latin american identity the nature of his intellectual contribution to the development of indigenous revolutionary movements in Latin America and the influence he had on successful revolutionary movements in Cuba and Nicaragua An understanding of Mari tegui s thought is fundamental to understanding the nature of revolutionary changes in Latin America *The Cuban Revolution* G. Lievesley,2003-12-19 The Cuban Revolution offers a reflective account of what the Revolution has meant to various actors such as the dominant powers the Third World fellow revolutionaries intellectuals and Cuban citizens at different periods in its history Rather than offer a simple narrative of events Geraldine Lievesley addresses significant themes with which the Revolution has engaged and the problems that it has encountered *The State, Literacy, and Popular Education in Chile, 1964-1990* Robert Austin,2003-01-01 The popular education and adult literacy movements in Chile have historically represented competing paths toward a literate society one born and nurtured through bitter nineteenth century labor struggles the other a compensatory effort by the modern state to limit the political potential

of literacy Robert Austin's book explores the contest between the state and popular education in three paradigmatic Latin American regimes that of Eduardo Frei Montalva Christian Democrat 1964-70 Salvador Allende Socialist 1970-73 and Augusto Pinochet Dictator 1973-90 Robert Austin's engaging narrative captures the relationship between the Chilean state formal and non formal literacy and popular education from the demise of liberal capitalism to the consolidation of neoliberalism This remarkable investigation of the dynamic link between the historical process literacy and pedagogy celebrates popular education's victory in securing the inclusion and subsequent empowerment of women and ethnic minorities The State Literacy and Popular Education in Chile 1964-1990 will be of great interest to political scientists cultural historians and scholars of education Ideology and Change Perry Mars, 1998-12-01 Leftist political movements organizations and trends in the English speaking Caribbean **Geoproperty** Geoff Demarest, 2014-04-08 Some innovations create new strategic property and new conflicts Demarest argues that we have not reached the end of history and modern man will continue to fight over property as before but the property will be of a post modern character such as electronic wavelengths and genetic codes

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