

ENROLLMENT AGREEMENT

Los Angeles Acting Conservatory

Tel: 310-592-0813 • Fax: 310-599-2848

Website: www.losangelesactingconservatory.com

PLEASE PRINT OR TYPE

Applicant's Legal Name _____		☐ Male Student	☐ Co-Eds: Student
Residential Address _____	City _____	State _____	Zip _____
Home Telephone: (_____) _____	Area Code _____	Home Fax: (_____) _____	Area Code _____
Work Telephone: (_____) _____	Area Code _____	Work Fax: (_____) _____	Area Code _____
Cell Phone: (_____) _____	Area Code _____	Cell Fax: (_____) _____	Area Code _____
Address _____	City _____	State _____	Zip _____
E-Mail _____	Fax No. _____		

A. EDUCATIONAL PROGRAMS:

- | | |
|--|--|
| ☐ 12-Week Standard Acting Program: 1 year enrollment (tuition fee only) | ☐ 12-Week Standard Acting Program: 2 year enrollment (tuition fee only) |
| ☐ 12-Week Acting Intensive: 1 year enrollment (tuition fee only) | ☐ 12-Week Acting Intensive: 2 year enrollment (tuition fee only) |
| ☐ 12-Week Filmmaking Program: 1 year enrollment (tuition fee only) | ☐ 12-Week Filmmaking Program: 2 year enrollment (tuition fee only) |
| ☐ 12-Week Filmmaking Intensive: 1 year enrollment (tuition fee only) | ☐ 12-Week Filmmaking Intensive: 2 year enrollment (tuition fee only) |
| ☐ 12-Week Filmmaking Intensive: 1 year enrollment (tuition fee only) | ☐ 12-Week Filmmaking Intensive: 2 year enrollment (tuition fee only) |
| ☐ 12-Week Filmmaking Intensive: 1 year enrollment (tuition fee only) | ☐ 12-Week Filmmaking Intensive: 2 year enrollment (tuition fee only) |

This Enrollment Agreement Covers the Period from _____ to _____

Program Start Date: _____ Program Scheduled Completion Date: _____

B. TUITION, COSTS, & FEES:

Tuition	\$ _____	Payment upon withdrawal. Refund to school policy provisions within this Agreement.
Registration Fee	\$ _____	Non-Refundable
Equipment & Supplies	\$ _____	Non-Refundable upon removal from original packaging.
Tuition	\$ _____	Tuition covers tuition charges depending on course level, credits, and pricing changes by publishers.
Student Tuition Recovery Fund Fee	\$ _____	Non-Refundable -- (Fee Offset: \$50 fee every \$1,000 awarded to the student \$1,000)
Delivery Fee	\$ _____	Non-Refundable delivery fee for 1-20 study copies to institutional students. (Phone order N/A if not applicable)

TOTAL CHARGES FOR THE CURRENT PERIOD OF ATTENDANCE: \$ _____

ESTIMATED TOTAL CHARGES FOR THE ENTIRE EDUCATIONAL PROGRAM: \$ _____

THE TOTAL CHARGES THE STUDENT IS OBLIGATED TO PAY UPON ENROLLMENT: \$ _____

There are no unpaid balances or unpaid charges. There is no institutional funding. There is no equity. There are no scholarships from the Institute of Studies, or from the Institute of Studies. There are no institutional charges or fees. There are no charges paid for an equity value from an institution that is specifically required for participation in the educational program.

BALANCE DUE: \$ _____ Payment Agreement: _____

Prior to signing this enrollment agreement, you must be given a reading or brochure and a School Performance Fact Sheet, which you are encouraged to review prior to signing this agreement. These documents contain important policies and performance data for this institution. This institution is required to have you sign and date the information included in the School Performance Fact Sheet, which is completed, reviewed, and signed by the student or parent, and the most recent three-year school district data, if applicable, prior to signing this agreement.

Initial Date

_____	_____
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I verify that I have received the reading, School Performance Fact Sheet, and information regarding enrollment rates, placement rates, and other or more information, and the most recent three-year school district data, if applicable, included in the School Performance Fact Sheet, and have signed, dated, and dated the information provided in the School Performance Fact Sheet.

_____	_____
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This enrollment agreement is legally binding when signed by the student and accepted by the institution. I understand that this is a legally binding contract. My signature below certifies that I have read, understood, and agreed to my rights and responsibilities, and that the institution's cancellation and refund policies have been clearly explained to me.

Signature of Student _____ Date _____

Signature of Student's Parent or Guardian (if student is under 18) _____ Date _____

Signature and Title of School Official Accepting Enrollment _____ Date _____

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Access ,1979-05 California Coastal Access Guide California Coastal Commission,2003 This edition of the bestselling Coastal Access Guide has updated maps and text It should be in every coast lover s car next to their Thomas s Guide An invaluable reference for every Californian and California tourist looking to enjoy the coast Access for All National Library of Education (U.S.). Advisory Task Force,1997 **California Coastal Access Guide, Seventh Edition** California Coastal Commission,2014-09-26 From the majestic redwoods and rocky shores in the north to the palm trees and wide sandy beaches in the south the California coast is an area of unsurpassed beauty and diversity This thoroughly revised and expanded 7th edition of the California Coastal Access Guide is an essential travel handbook for both new and seasoned visitors exploring California s majestic 1 271 mile shoreline With up to date maps and information it is an invaluable travel guide for all coastal visitors beachgoers hikers campers swimmers divers surfers anglers and boaters detailing where to go how to get there and what facilities and environment to expect The 7th edition features Information on more than 1 150 public access areas Descriptions of campgrounds trails recreation areas and visitor centers Addresses directions and phone numbers Information on wheelchair accessible trails and facilities Easy to read charts listing facilities and amenities More than 170 color maps showing roads trails and topography More than 360 color photographs **Landside Access to U.S. Ports** ,1993 TRB Special Report 238 Landside Access to U S Ports examines the nature of port access problems and appropriate strategies for responding to them The report covers four broad subject areas that influence landside transportation access to ports physical impediments land use policies regulatory constraints and institutional issues **Financing and Improving Land Access to U.S. Intermodal Cargo Hubs** Isaac Shafran,Anne Strauss-Wieder,National Cooperative Highway Research Program,2003 *U.S. DOT Interagency Report on Landside Access Port Visits* ,1993 **Oversight Hearing on Access to Health Insurance** United States. Congress. House. Committee on Education and Labor. Subcommittee on Labor-Management Relations,1988 *College Access and Opportunity Guide 2011* , Intertie Access Policy of the Bonneville Power Administration United States. Congress. House. Committee on Interior and Insular Affairs. Subcommittee on Water and Power Resources,1988 **Vis Enviro Science EPUB High School 6 Year Access** David M. Hassenzahl,Linda R. Berg,Mary Catherine Hager,2017-11-06 *Access Is Capture* Roderic N Crooks,2024-09-03 Racially and economically segregated schools across the United States have hosted many interventions from commercial digital education technology edtech companies who promise their products will rectify the failures of public education Edtech s benefits are not only trumpeted by industry promoters and evangelists but also vigorously pursued by experts educators students and teachers Why then has edtech yet to make good on its promises In *Access Is Capture* Roderic N Crooks investigates how edtech functions in Los Angeles public schools that exclusively serve Latinx and Black communities These so called urban schools are sites of intense ongoing technological transformation where the tantalizing possibilities of access

to computing meet the realities of structural inequality Crooks shows how data intensive edtech delivers value to privileged individuals and commercial organizations but never to the communities that hope to share in the benefits He persuasively argues that data drivenness ultimately enjoins the public to participate in a racial project marked by the extraction of capital from minoritized communities to enrich the tech sector

Consular Notification and Access ,2003 This booklet contains instructions and guidance relating to the arrest and detention of foreign nationals deaths of foreign nationals the appointment of guardians for minors or incompetent adults who are foreign nationals and related issues pertaining to the provision of consular services to foreign nationals in the United States This booklet is designed to help ensure that foreign governments can extend appropriate consular services to their nationals in the United States and that the United States complies with its legal obligations to such governments The instructions and guidance herein should be followed by all federal state and local government officials whether law enforcement judicial or other insofar as they pertain to foreign nationals subject to such officials authority or to matters within such officials competence Public Control of Highway

Access and Roadside Development United States. Bureau of Public Roads,David Richard Levin,1947 **Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954** ,2003 **Internet Data Brokers:**

Who Has Access to Your Private Records? Serial No. 109-131, June 21, June 22, and September 29, 2006, 109-2 Hearing, * (NOTE: AN ERRATA WILL BE RELEASED. BOOK SHOULD READ SERIAL NO. 109-131) ,2007 **An**

Examination of Veteran Access to Traditional and Alternative Forms of Mental Health Therapy United States.

Congress. House. Committee on Veterans' Affairs. Subcommittee on Health,2015

Stories From My Career Lynne Gross,2014-02-20 **Stories From My Career** is a compilation of 50 illustrated stories about the author s career as a college professor and media practitioner Her career began in the 1960s when very few women were employed in either area and spanned six decades until her retirement The initial stories take place in Pittsburgh where she grew up and Chicago where she went to college but most of the stories are centered in the Los Angeles area A fair number also take place in other countries where she taught and consulted The stories encompass topics such as combining career and family the evolution of electronic technology the civil rights movement maternity leave practices television production techniques the Academy of Television Arts Sciences beginnings of cable TV teaching challenges media functions in developing nations and career advice

Biomedical Index to PHS-supported Research: pt. A. Subject access A-H ,1992 e-Pedia: Captain America: Civil War Contributors, Wikipedia,2017-02-11 This carefully crafted ebook is formatted for your eReader with a functional and detailed table of contents **Captain America Civil War** is a 2016 American superhero film based on the Marvel Comics character Captain America produced by Marvel Studios and distributed by Walt Disney Studios Motion Pictures It is the sequel to 2011 s **Captain America The First Avenger** and 2014 s **Captain America The Winter Soldier** and the thirteenth film of the Marvel Cinematic Universe MCU The film is directed by Anthony and Joe Russo with a screenplay by Christopher

Markus Stephen McFeely and features an ensemble cast including Chris Evans Robert Downey Jr Scarlett Johansson Sebastian Stan Anthony Mackie Don Cheadle Jeremy Renner Chadwick Boseman Paul Bettany Elizabeth Olsen Paul Rudd Emily VanCamp Tom Holland Frank Grillo William Hurt and Daniel Brühl In Captain America Civil War disagreement over international oversight of the Avengers fractures them into opposing factions one led by Steve Rogers and the other by Tony Stark This book has been derived from Wikipedia it contains the entire text of the title Wikipedia article the entire text of all the 634 related linked Wikipedia articles to the title article This book does not contain illustrations

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