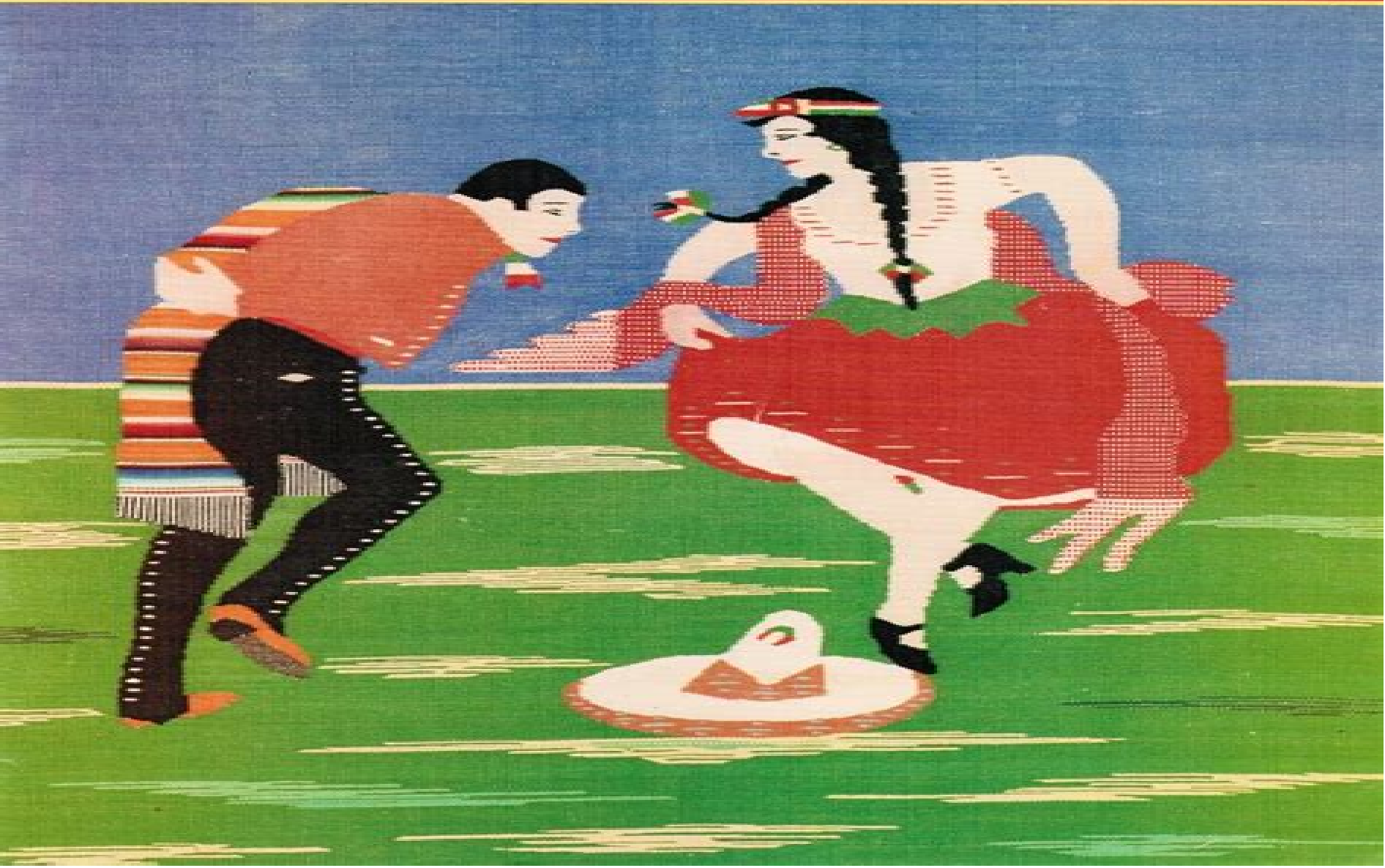


LOS COLORES y LAS FIGURAS

1850-1950



Los Colores Y Las Figuras 1850 195

Patricia Fournier García



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Los naipes Félix Alfaro Fournier, Museo de Naipes (Vitoria, Spain), 1982 **El arte del siglo XX: La construcción de la vanguardia (1850-1939)** Valeriano Bozal Fernández, 1978 **Evidencias arqueológicas de la importación de cerámica en México, con base en los materiales del Ex-Convento del San Jerónimo** Patricia Fournier García, 1990

Las cactáceas de México Helia Bravo-Hollis, Hernando Sánchez-Mejorada R., 1978 **Suspect Freedoms** Nancy Raquel Mirabal, 2017-01-10

Beginning in the early nineteenth century Cubans migrated to New York City to organize and protest against Spanish colonial rule. While revolutionary wars raged in Cuba, expatriates envisioned dissected and redefined meanings of independence and nationhood. An underlying element was the concept of Cubanidad, a shared sense of what it meant to be Cuban. Deeply influenced by discussions of slavery, freedom, masculinity, and United States imperialism, the question of what and who constituted being Cuban remained in flux and often suspect. The first book to explore Cuban racial and sexual politics in New York during the nineteenth and twentieth centuries, *Suspect Freedoms* chronicles the largely unexamined and often forgotten history of more than a hundred years of Cuban exile migration, diaspora, and community formation. Nancy Raquel Mirabal delves into the rich cache of primary sources: archival documents, literary texts, club records, newspapers, photographs, and oral histories to write what Michel Rolph Trouillot has termed an unthinkable history. Situating this pivotal era within larger theoretical discussions of potential future visibility and belonging, Mirabal shows how these transformations complicated meanings of territoriality, gender, race, power, and labor. She argues that slavery, nation, and the fear that Cuba would become another Haiti were critical in the making of early diasporic Cubanidades and documents how, by the late nineteenth and early twentieth centuries, Afro-Cubans were authors of their own experiences, organizing movements, publishing texts, and establishing important political, revolutionary, and social clubs. Meticulously documented and deftly crafted, *Suspect Freedoms* unravels a nuanced and vital history.

Lienzos e historias Rosa Casanova, 2025-05-22

Esta obra está organizada por los diferentes periodos que conforman nuestra historia desde el pasado prehispánico hasta el periodo de la Revolución Mexicana, todo quedó plasmado en lienzos que son parte del acervo del Museo Nacional de Historia. Historias pintadas sobre lienzos que puede haber en ellas que nos intrigue a hojear este catálogo de pinturas en los acervos del Museo Nacional de Historia a examinarlo, a analizarlo, a descubrirlo, a leerlo. Y así podemos seguir preguntando y pronto descubriremos que no es un catálogo razonado como tantos otros que no forma una mina ordenada por autores ni por títulos sino que está organizado por los diferentes periodos que conforman nuestra historia contados en siete tiempos. Empieza con Visitaciones al pasado prehispánico con la visión de artistas de finales del siglo XVIII del XIX y XX y termina con Interpretaciones de la Revolución 1910-1934 desde la mirada de un variopinto espectro de artistas de ese siglo. Y vamos a encontrar en esa memoria que guardan los lienzos que las pinturas son una construcción y para interpretarlas hay que hacer trabajo en archivos, en libros de historia del arte, en historia y otras ciencias sociales, en entrevistas orales con los

investigadores que manejan el ramo de la conservaci n sus archivos La labor ha sido ardua pero las im genes y los textos est n en sus manos para que el lector se embeba y se deleite **Diario Oficial** Colombia,1952 The National Union Catalogs, 1963- ,1964 **Memorias de la Real Academia de Ciencias Exactas, Físicas y Naturales de Madrid** ,1850

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