

# SACRAMENT

The Language of  
God's Giving



David N. Power

# Sacrament The Language Of Gods Giving

**Martinez, German**



## **Sacrament The Language Of Gods Giving:**

Sacrament David Noel Power, 1999 In time for the third millennium Power offers a far reaching and creative integration of contemporary insight on the visual verbal and ritual dimensions of human action with a theology of worship and sacrament that is both highly original and richly pastoral Regis A Duffy O F M      **Sacraments of Initiation, Second Edition** Liam G. Walsh OP, 2022-01-07 This title is no longer available The original edition of this book presented a theology of sacraments that emerged out of a Church stirred into new life by the Second Vatican Council It is a theology that can claim to have been continuously received in the Catholic Church since then It is the theology that has been widely practiced and preached in pastoral life has been given catechetical shape in the Catechism of the Catholic Church However during the past 23 years some trends developed in pastoral theology and practice that were taking directions that seemed hard to reconcile with the decisions of the Council This new edition examines the way some theological counter currents have developed over those years both in theory and in practice The sacramental theology contained in this study maintains the broad on going agreement between what it proposes and mainstream Church teaching and practice The book examines the tradition of sacramental practice and teaching Biblical and historical studies continue to uncover new riches of the tradition and recent findings are discussed A careful listening to the tradition of rite and word is truly indispensable for sacramental theology It was out of such listening that Vatican II teaching on sacraments emerged and provision was made for recovering the full richness of the tradition Not all of the recent theological speculations and pastoral strategies given an equally serious acknowledgement to the tradition The liturgies that are studied in this book have been given to the Church in the wake of Vatican II The historical chapters will show the liturgies to be a contemporary expression of fidelity to core values of the Apostolic Tradition The chapters on the rite of each sacrament are mainly descriptive and historical but also include anthropological reflections that unveil the human significances of the various rites The chapters on the word examine the biblical and traditional word spoken in the churches about each sacrament and conclude with what is called a systematic essay The bibliography has updated to reflect the development in the field      Sacramental Presence in a Postmodern Context Lieven Boeve, Lambert Leijssen, 2001 The second biannual congress of the Leuven Encounters in Systematic Theology LEST II Nov 3 6 1999 was dedicated to a fundamental theological reflection on the question of how to conceive of sacramental presence in a postmodern context This volume contains the main lectures presented at the conference as well as the formal responses to those lectures and a selection of supplementary papers These papers examine the Christian claim that God is present in human history in the light of the contemporary rethinking of the relationship between transcendence and immanence In addition to an extensive introductory paper by L Boeve contributions include among others M C Bingemer L M Chauvet G De Schrijver K Hart W Jeanrond F Kerr J Y Lacoste T Merrigan P Moyaert D Power I Verhack and G Ward

*Beyond Ritual* Siobhán Garrigan, 2017-03-02 In *Beyond Ritual* Siobhan Garrigan uses Habermas s theory of

communicative action to suggest two things first a method by which theology can access the ritual symbols by which faith is formed and secondly a metaphor of intersubjectivity with which theology can propose an interpretative rather than an instrumental understanding of sacramentality and thus of God Through fieldwork studies of both marginal and mainstream Christian Eucharists Garrigan develops the conversation between Habermas s philosophy and Christian theology showing how ritual interactions form and challenge our very idea of God

**The One in the Many** Joseph A. Bracken,2001 Classical notions of truth and objectivity have steadily eroded in the face of postmodernism Meeting this challenge head on Joseph Bracken here reconstructs the metaphysical tradition of the West on solid new foundations Drawing on the thought of Alfred North Whitehead Ervin Laszlo and J rgen Habermas Bracken presents a new philosophical perspective that roots the relationship between God and the world in community Bracken first answers objections to the possibility of developing a new metaphysics in our postmodern age He then lays out the vertical and horizontal dimensions of his new metaphysical scheme a constructive perspective that results in a consciously communitarian understanding of the God world relationship The uniqueness of Bracken s position is its advocacy of a strictly social ontology in which the classical relationship of the One and the Many is reversed not the transcendence of the One over the Many but its emergence out of the Many in dynamic relationship

Dancing to the Post-modern Tune Tobias O. Okoro,2010 Religions and Discourse explores religious language in the major world faiths from various viewpoints including semiotics pragmatics and cognitive linguistics and reflects on how it is situated within wider intellectual and cultural contexts In particular a key issue is the role of figurative speech Many fascinating metaphors originate in religion e g revelation as a garment apostasy as adultery loving kindness as the circumcision of the heart

*As Pilgrims Progress - Learning how Christians can walk hand in hand when they don't see eye to eye* Stephen John March,David E. Bjork,2015-05-29 This book is for Roman Catholic and Evangelical Protestant lay people who wonder what relationship if any they might have with their friends who come from a different Christian faith tradition than their own The authors aim to address that question in a practical way They believe that while disagreements remain it is possible to preserve the integrity of the faith while relating positively to Christians who cherish other beliefs The opinions expressed in this book grew out of nearly thirty years of experience as evangelical protestant missionaries ministering in catholic parish communities in France The goal of the book is to move the readers beyond simply understanding each other to a place where they might begin using their diversity to stimulate and encourage each other in our common pursuit of obedient discipleship We know of no other book which targets ecumenical lay relations in this way

**Recovering the Evangelical Sacrament** Anthony R. Cross,2012-12-06 The subject of baptism continues to be of considerable interest though it frequently appears within broader studies of sacraments liturgy worship and ecumenical studies and within confessional bounds credobaptist or paedobaptist yet it is rarely discussed by Evangelicals This book however is neither an apologetic for credobaptism nor paedobaptism rather Cross believes that as practiced today both forms are a departure from

New Testament baptism which he maintains was an integral part of becoming a Christian and part of the proclaimed gospel. He argues that the one baptism of Ephesians 4:5 is conversion baptism and that the baptism referred to in the various New Testament strata refers to this one baptism of Spirit and water. The study sets out the case for this interpretation and contends that in key passages baptism is an example of synecdoche. The case is then made for a sacramental interpretation of baptism from a thoroughgoing Evangelical perspective. Cross concludes with reflections on the necessity of baptismal reform and the relevance of a return to conversion baptism for the contemporary church in a post-Christian post-Christendom mission setting.

*Standing Together in the Community of God* Paul Janowiak, 2011. We are here on earth not to guard a museum but to cultivate a garden flourishing with life and promised to a glorious future. John XXIII exhorted the Church at the dawn of the Second Vatican Council. In an age when some skeptics suggest that the reformed liturgy has lost the wonder and spiritual depth of previous ages, *Standing Together in the Community of God* affirms that we need not look back. The Sacred Mysteries are already in our midst. Their wellspring and summit is the heart of God shared in the Trinity's own communion, announced now as pure Gift. Praising God for God's saving acts in Jesus, as Vatican II reminded us, we encounter Christ's sacramental presence in four modes: in the person of the priest who gathers the community into communion; in the elements and actions of the sacraments; in the word proclaimed and preached; and in the assembly praying and singing. SC 7. In rhythm and harmony, these modes invite us to encounter the multivalent depth of the Mysteries that announce Christ in you, the hope of glory. Col 1:27. Together they proclaim the Risen One among us, the totus Christus, hope for a hungry world. Allowing each mode its respect as a bearer of the sacred, these focal words and actions in the liturgy echo a communion song that announces Christ's real presence to us and for us and with us. Beginning deep within, this is a spirituality and piety for the twenty-first century, ever ancient and ever new.

**Sacrament** David Noel Power, 1999. In time for the third millennium, Power offers a far-reaching and creative integration of contemporary insight on the visual, verbal, and ritual dimensions of human action with a theology of worship and sacrament that is both highly original and richly pastoral.

Regis A. Duffy O.F.M.

**The Active Participation of the Faithful in the Eucharist on the Basis of Common Priesthood** Stella Adamma Nneji, 2018-06-15. One of the significant points of the Second Vatican Council is its emphasis on the status of the lay faithful in the church, which includes active participation in the life of faith. The council spoke of the active participation of all the faithful in liturgical celebrations on the basis of the common priesthood of the faithful, which is conferred during baptism and through which every believer shares in the priestly, kingly, and prophetic offices of Christ. In this book, Stella Nneji develops an ecclesiological critical reflection on the teaching of the Second Vatican Council with regard to active participation. Focusing especially on the church as people of God, Nneji shows how the idea of participation is not merely a passive action but an active one. Based on the ecclesiological reflection on the church as people of God and its relevance for active participation, she maintains that Vatican II's vision on active participation is relevant to the upbuilding of the body of Christ, the church. This

vision integrates a critical thinking especially regarding those places where the implementation of Vatican II's teachings seems difficult

**Embodied Faith** Ola Tjørhom, 2009-04-06 The materialist spirituality in Embodied Faith is biblically grounded and it smells of earth even as it offers a taste of heaven Taking an observation of St Benedict as his starting point Ola Tjørhom maintains that outward forms are fully capable of incorporating and expressing inner spiritual substance Tjørhom moves on to identify three crucial features of a materialist spirituality First it has a concrete substance primarily the sacraments and the sacramental dimension of our Christian life in its totality Second materialist spirituality cannot be lived out in a vacuum but requires concrete spaces mainly the church and the world which though separate are clearly interconnected Third this spirituality is grounded not in airy ideas and concepts but in plain empirical perception in things we can see and hear smell and taste making it a spirituality eminently suited for our daily lives and the world Ola Tjørhom has written a wise book that bridges many gaps between the material and the spiritual the Catholic and the Protestant the mystical and the everyday His vision of a materialist spirituality is not a call to leave this world nor an invitation to extreme experiences but a sober proposal for a Christian life that is in but not of the world Firmly rooted in creation such a spirituality still yearns for the transformation of all things Few books are as ecumenical as Tjørhom's drawing on a variety of Christian traditions in a way that respects each Persuasively presented his wide ranging reflections cover such a range of topics one is tempted to call it a systematics of spirituality Michael Root Lutheran Theological Southern Seminary

**Signs of Freedom** Martinez, German, 2003 A comprehensive innovative and coherent vision of the sacraments that takes into account current biblical theological liturgical and ministerial developments and challenges the reader to a new awareness of their spiritual power to transform communities and lives

The Oxford Handbook of Sacramental Theology Hans Boersma, Matthew Levering, 2015-08-06 As a multi faceted introduction to sacramental theology the purposes of this Handbook are threefold historical ecumenical and missional The forty four chapters are organized into the following parts five parts Sacramental Roots in Scripture Patristic Sacramental Theology Medieval Sacramental Theology From the Reformation through Today and Philosophical and Theological Issues in Sacramental Doctrine Contributors to this Handbook explain the diverse ways that believers have construed the sacraments both in inspired Scripture and in the history of the Church's practice In Scripture and the early Church Orthodox Protestants and Catholics all find evidence that the first Christian communities celebrated and taught about the sacraments in a manner that Orthodox Protestants and Catholics today affirm as the foundation of their own faith and practice Thus for those who want to understand what has been taught about the sacraments in Scripture and across the generations by the major thinkers of the various Christian traditions this Handbook provides an introduction As the divisions in Christian sacramental understanding and practice are certainly evident in this Handbook it is not thereby without ecumenical and missional value This book evidences that the story of the Christian sacraments is despite divisions in interpretation and practice one of tremendous hope

**The Scandal of**

**Sacramentality** Brannon Hancock, 2014-03-17 The sacrament par excellence the Eucharist has been upheld as the foundational sacrament of Christ's Body called Church yet it has confounded Christian thinking and practice throughout history Its symbolism points to the paradox of the incarnation death and resurrection of God in Jesus of Nazareth which St Paul describes as a stumbling block skandalon Yet the scandal of sacramentality not only illustrated by but enacted in the Eucharist has not been sufficiently accounted for in the ecclesiologies and sacramental theologies of the Christian tradition Despite what appears to be an increasingly post ecclesial world sacrament remains a persistent theme in contemporary culture often in places least expected Drawing upon the biblical image of the Word made flesh this interdisciplinary study examines the scandal of sacramentality along the twofold thematic of the scandal of language word and the scandal of the body flesh While sacred theology can think through this scandal only at significant risk to its own stability the fictional discourses of literature and the arts are free to explore this scandal in a manner that simultaneously augments and challenges traditional notions of sacrament and sacramentality and by extension what it means to describe the Church as a eucharistic community

*Practical Sacramental Theology* Bruce T. Morrill, 2021-09-09 What motivates practice of the liturgy and sacramental rites of the church Does the worship of God begin and end within each ritual enactment or does the truth and value of sacramental celebration reside in the broader context of Christian life in church and society For more than two decades prominent Jesuit sacramental liturgical theologian Bruce Morrill has explored the promise and problems inherent in the Second Vatican Council's call to renew liturgy's basic purpose namely the glorification of God and the sanctification of people Morrill's fundamental argument is that this ancient Christian principle is of a piece that divine glory and human holiness are so to speak two sides of a single coin The value of liturgy and sacraments is depleted if not lost unless they function within a holistic practice of faith that seeks the upbuilding of ethical lives personal and social With numerous real life examples plus references to current sociological studies the chapters address both modern challenges to and biblical and traditional resources for the celebration of sacramental rites today

**Preaching to the Hungers of the Heart** James A. Wallace, 2002 Preaching to the Hungers of the Heart is about words most particularly it is a book about the Word the living Word of God found in the Scriptures and embodied once and for all in the person of Jesus the Word made flesh In Preaching to the Hungers of the Heart Fr James Wallace offers a nuanced consideration of the homily as nourishment He focuses on three common liturgical contexts feasts of the Lord feasts of Mary and the saints and the sacramental rites He relates the preaching that occurs within each area to one of the heart's basic hungers for wholeness the great feasts of the Lord for guidance feasts of Mary and the saints and for meaning various rites He also addresses the spirituality of the preacher as it is worked out in the process of preparation For preachers and students in schools of ministry who are preparing to preach Preaching to the Hungers of the Heart will serve as a useful tool to help satisfy the hunger to preach the Gospel It includes homilies that provide excellent starting points for preachers looking for ideas Chapter one considers the

image of feeding God's people with the Word of God Chapter two considering the innermost hunger of the human person looks to the preaching that takes place on the great feasts of the Lord and how such preaching can nourish the hunger for wholeness Chapter three returns to the hunger for meaning already mentioned and extends to the other sacramental celebrations the homily's capacity to meet this hunger including those addressed by the various sacramental celebrations of the Church such as baptisms weddings funerals rites of reconciliation and anointing of the sick Chapters four and five present the homily as responding to the hunger to belong The final chapter considers one other hunger of the heart unique to the preacher referred to by John Paul II as a hunger to preach the gospel Pastores Dabo Vobis no 28 Chapters are Preaching's Task in a New Millennium Feeding God's People Preaching the Feasts of the Lord and the Hunger for Wholeness Preaching Within the Sacramental Rites and the Hunger for Meaning Preaching Through the Saints and the Hunger for Belonging I The Saints Preaching Through the Saints and the Hunger for Belonging II Mary and Cultivating the Preacher's Hunger To Make the Gospel Known and Loved James A Wallace CSsR PhD is professor of homiletics at Washington Theological Union His previous works include Preaching Through the Saints and The Ministry of Lectors published by The Liturgical Press He has also authored numerous articles and has given preaching conferences and workshops in the U S and abroad Systematic Theology Thomas P. Rausch, 2016-03-24 Systematic theology seeks to understand and render more intelligible the central doctrines of faith and to show how they are related to each other It tries to demonstrate how these doctrines are rooted in Scripture and develop in the history of the church most important it strives to more adequately express and sometimes reinterpret the church's doctrinal tradition always in the interest of better communicating the mystery of salvation and bringing it into a dialogue with culture The present text is intended to be concise and accessible an introduction that explores basic themes in Catholic systematic theology from a biblical historical and contemporary perspective always aware of today's theological pluralism Embodied Words, Spoken Signs Rhodora E. Beaton, 2014-01-01 The twentieth century witnessed renewed interest in a Roman Catholic theology of the word The contributions of Karl Rahner and sacramental theologian Louis Marie Chauvet demonstrate the Roman Catholic conviction that the word is fundamentally sacramental it has the capacity to bear God's presence to humanity Rhodora Beaton examines the work of Rahner and Chauvet to articulate the relationship between word and sacrament within the context of language culture and an already graced world as the place of divine self expression and analyzes the implications for Trinitarian theology sacramentality liturgy and action

**With the Silent Glimmer of God's Spirit** Lambert Leijssen, 2006 With the Silent Glimmer of God's Spirit gives a comprehensive account of recent developments in sacramental theology in the context of postmodern thinking How can we think and speak about the sacraments in our postmodern world with its suspicion of static and rigid categories The author resolves this by using the concepts of gift and icon both of which imply interaction between giver and recipient between the reality looked at and the one looking BOOK JACKET



The book delves into Sacrament The Language Of Gods Giving. Sacrament The Language Of Gods Giving is a vital topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Sacrament The Language Of Gods Giving, encompassing both the fundamentals and more intricate discussions.

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    - Chapter 4: Sacrament The Language Of Gods Giving in Specific Contexts
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  6. In chapter 5, the author will draw a conclusion about Sacrament The Language Of Gods Giving. The final chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Sacrament The Language Of Gods Giving.

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