



Mexican Society During The Revolution

Pasquale De Marco



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Mexican Society During the Revolution John Rutherford, 1971 *The Purposes and Ideals of the Mexican Revolution* American Academy of Political and Social Science, Juan B. Rojo, 1917 The Mexican Revolution, Updated Edition Louise Slavicek, 2021-09-01 The Mexican Revolution the deadliest social upheaval in Latin American history erupted in 1910 when political reformers peasants and exploited workers overthrew Mexico's longtime dictator Porfirio Díaz. Although it took just six months for the rebels to defeat Díaz the revolution would grind on for almost another decade as a succession of political and military leaders many of them more interested in securing power for themselves than in helping Mexico's downtrodden masses vied for control. By the time the revolution petered out in 1920 it had claimed more than a million Mexican lives and left the country's economy in shambles. Yet it had also laid the groundwork for a series of far-reaching social and economic reforms including the biggest redistribution of land in the history of the Americas. Illustrated with full color and black and white photographs and accompanied by a chronology bibliography and further resources *The Mexican Revolution Updated Edition* provides a clear and comprehensive account of the social and political upheaval surrounding the revolution its major players and its lasting effects. Historical spotlights and excerpts from primary source documents are also included.

Anti-Catholicism in the Mexican Revolution, 1913-1940 Jürgen Buchenau, David S. Dalton, 2024-12-01 Anti-Catholicism in the Mexican Revolution 1913-1940 examines anti-Catholic leaders and movements during the Mexican Revolution an era that resulted in a constitution denying the Church political rights. Anti-Catholic Mexicans recognized a common enemy in a politically active Church in a predominantly Catholic nation. Many books have elucidated the popular roots and diversity of Roman Catholicism in Mexico but the perspective of the Church's adversaries has remained much less understood. This volume provides a fresh perspective on the violent conflict between Catholics and the revolutionary state which was led by anti-Catholics such as Plutarco Elías Calles who were bent on eradicating the influence of the Catholic Church in politics in the nation's educational system and in the national consciousness. The zeal with which anti-Catholics pursued their goals and the equal vigor with which Catholics defended their Church and their faith explains why the conflict between Catholics and anti-Catholics turned violent culminating in the devastating Cristero Rebellion 1926-1929. Collecting essays by a team of senior scholars in history and cultural studies the book includes chapters on anti-Catholic leaders and intellectuals movements promoting scientific education and anti-alcohol campaigns muralism feminist activists and Mormons and Mennonites. A concluding afterword by Matthew Butler a global authority on twentieth century Mexican religion provides a larger perspective on the themes of the book. Faith and Impiety in Revolutionary Mexico M. Butler, 2015-12-11 While Mexico's spiritual history after the 1910 Revolution is often essentialized as a church-state power struggle this book reveals the complexity of interactions between revolution and religion. Looking at anticlericalism indigenous cults and Catholic pilgrimage these authors reveal that the Revolution was a period of genuine religious change as well as social upheaval.

The Mexican Revolution Douglas W. Richmond, Sam W. Haynes, 2013-06-07 In 1910 insurgent leaders crushed the Porfirian dictatorship but in the years that followed fought among themselves until a nationalist consensus produced the 1917 Constitution This in turn provided the basis for a reform agenda that transformed Mexico in the modern era The civil war and the reforms that followed receive new and insightful attention in this book These essays the result of the 45th annual Walter Prescott Webb Memorial Lectures presented by the University of Texas at Arlington in March 2010 commemorate the centennial of the outbreak of the revolution A potent mix of factors including the concentration of wealth in the hands of a few thousand hacienda owners rancheros and foreign capitalists the ideological conflict between the Diaz government and the dissident regional reformers and the grinding poverty afflicting the majority of the nation s eleven million industrial and rural laborers provided the volatile fuel that produced the first major political and social revolution of the twentieth century The conflagration soon swept across the Rio Grande indeed The Mexican Revolution shows clearly that the struggle in Mexico had tremendous implications for the American Southwest During the years of revolution hundreds of thousands of Mexican citizens crossed the border into the United States As a result the region experienced waves of ethnically motivated violence economic tensions and the mass expulsions of Mexicans and US citizens of Mexican descent

The Mexican Revolution in Chicago John H Flores, 2018-03-21 Few realize that long before the political activism of the 1960s there existed a broad social movement in the United States spearheaded by a generation of Mexican immigrants inspired by the revolution in their homeland Many revolutionaries eschewed U S citizenship and have thus far been lost to history though they have much to teach us about the increasingly international world of today John H Flores follows this revolutionary generation of Mexican immigrants and the transnational movements they created in the United States Through a careful detailed study of Chicagoland the area in and around Chicago Flores examines how competing immigrant organizations raised funds joined labor unions and churches engaged the Spanish language media and appealed in their own ways to the dignity and unity of other Mexicans Painting portraits of liberals and radicals who drew support from the Mexican government and conservatives who found a homegrown American ally in the Roman Catholic Church Flores recovers a complex and little known political world shaped by events south of the U S border

[My Experiences as an American Diplomat during the Mexican Revolutions](#) Pasquale De Marco, 2025-05-07 My Experiences as an American Diplomat during the Mexican Revolutions offers a unique perspective on one of the most transformative events in Mexican history Drawing on firsthand accounts and historical analysis the book explores the political social and economic forces that shaped the Mexican Revolutions and examines the impact of the conflict on both the Mexican people and the international community In vivid detail the author recounts the rise and fall of revolutionary leaders the devastation of the Mexican countryside and the plight of the Mexican people The book also discusses the role of the United States in the conflict and the challenges of maintaining diplomatic relations in such a volatile environment Through a personal lens the author shares their own experiences and

observations as a diplomat in Mexico during this tumultuous period They offer insights into the challenges and rewards of working to resolve conflict and promote peace in a time of great upheaval My Experiences as an American Diplomat during the Mexican Revolutions is not only a historical account but also a meditation on the human cost of war and the importance of diplomacy in resolving conflict It is a valuable resource for anyone interested in Mexican history international relations or the challenges of peacemaking in a complex and divided world This book is essential reading for Historians and scholars of Mexican history Students of international relations and diplomacy Anyone interested in the human cost of war and the importance of peacemaking General readers who want to learn more about one of the most important events in Mexican history If you like this book write a review on google books **Revolutionaries, Rebels and Robbers** Pascale

Baker,2015-10-02 This volume delivers a comprehensive study of banditry in Latin America and of its cultural representation In its scope across the continent looking closely at nations where bandit culture has manifested itself forcefully Mexico the subject of the case study the Hispanic south west of the United States Argentina Brazil Venezuela and Cuba it imagines a Golden Age of banditry in Latin America from the mid nineteenth century to the 1940s when so called social bandits an idea first proposed by Eric Hobsbawm and further developed here flourished In its content this work offers the most detailed and wide ranging study of its kind currently available **Mexico's Revolutionary Avant-Gardes** Tatiana Flores,2013-01-01 A groundbreaking look at avant garde art and literature in the wake of the Mexican Revolution illustrating Mexico City s importance as a major center for the development of modernism Provided by publisher

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