

# Lost and found: A second generation response to the holocaust

Kaplinski, Solly

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# Lost And Found A Second Generation Response To The Holocaust

**Léo Pomar**



## **Lost And Found A Second Generation Response To The Holocaust:**

From Things Lost Shirli Gilbert, 2017-05-15 An intimate history of the Holocaust that casts new light on our understanding of victimhood and survival In May 1933 a young man named Rudolf Schwab fled Nazi Germany His departure allegedly came at the insistence of a close friend who later joined the Party Schwab eventually arrived in South Africa one of the few countries left where Jews could seek refuge and years later resumed a relationship in letters with the Nazi who in many ways saved his life *From Things Lost* Forgotten Letters and the Legacy of the Holocaust is a story of displacement survival and an unlikely friendship in the wake of the Holocaust via an extraordinary collection of letters discovered in a forgotten trunk Only a handful of extended Schwab family members were alive in the war's aftermath Dispersed across five continents their lives mirrored those of countless refugees who landed in the most unlikely places Over years in exile a web of communication became an alternative world for these refugees a place where they could remember what they had lost and rebuild their identities anew Among the cast of characters that historian Shirli Gilbert came to know through the letters one name that appeared again and again was Karl Kipfer He was someone with whom Rudolf clearly got on exceedingly well there was lots of joking familiarity and sentimental reminiscing That was Grandpa's best friend growing up Rudolf's grandson explained to Gilbert He was a Nazi and was the one who encouraged Rudolf to leave Germany He also later helped him to recover the family's property Gilbert takes readers on a journey through a family's personal history wherein we learn about a cynical Karl who attempts to make amends for his undemocratic past and a version of Rudolf who spends hours aloof at his Johannesburg writing desk dressed in his Sunday finest holding together the fragile threads of his existence The Schwab family's story brings us closer to grasping the complex choices and motivations that even in extreme situations or perhaps because of them make us human In a world of devastation the letters in *From Things Lost* act as a surrogate for the gravestones that did not exist and funerals that were never held Readers of personal accounts of the Holocaust will be swept away by this intimate story     In Sacred Memory Gwynne Schrire, 1995     *Reckonings* Mary Fulbrook, 2018 *Reckonings* documents how Holocaust victims have sought justice over the decades and the haunting disparity between crime and punishment     **Visual Culture and the Holocaust** Barbie Zelizer, 2001-01-01 A book that looks at both the traditional and the unconventional ways in which the Holocaust has been visually represented The purpose of this volume is to enhance our understanding of the visual representation of the Holocaust in films television photographs art and museum installations and cultural artifacts and to examine the ways in which these have shaped our consciousness The areas covered include the Eichman Trial as covered on American television the impact of Schindler's List the Jewish Museum in Berlin the Israeli Heritage Museums Women and Holocaust Photography Internet Holocaust sites and tattoos and shrunken heads the bodies of the dead and of the survivors     **Teaching Jewish American Literature** Roberta Rosenberg, Rachel Rubinstein, 2020-04-01 Offers pedagogical techniques for teaching Jewish American fiction poetry drama graphic novels

children's literature and digital texts including considerations of religious and secular Jewish culture race and multicultural contexts immigration the Holocaust gender and sexuality multilingual literary traditions and humor Gives syllabus suggestions for undergraduate and graduate courses

**The Journal of Commonwealth Literature**, 1994 One number each year includes Annual bibliography of Commonwealth literature

**American Jewish Year Book** David Singer, 1994 The Library owns the volumes of the American Jewish Yearbook from 1899 current

**Letters from the Lost** Helen Waldstein Wilkes, 2010 On March 15 1939 Helen Waldstein's father snatched his stamped exit visa from a distracted clerk to escape from Prague with his wife and child As the Nazis closed in on a war torn Czechoslovakia only letters from their extended family could reach Canada through the barriers of conflict The Waldstein family received these letters as they made their lives on a southern Ontario farm where they learned to be Canadian and forget their Jewish roots Helen Waldstein read these letters as an adult this changed everything As her past refused to keep silent Helen followed the trail of the letters back to Europe where she discovered living witnesses who could attest to the letters contents She has here interwoven their stories and her own into a compelling narrative of suffering survivor guilt and overcoming intergenerational obstacles when exploring a traumatic past

*Lost Loss in American Elegiac Poetry* Toshiaki Komura, 2020-10-07 Lost Loss in American Elegiac Poetry Tracing Inaccessible Grief from Stevens to Post 9/11 examines contemporary literary expressions of losses that are lost on us inquiring what it means to lose loss and what happens when dispossessionary experiences go unacknowledged or become inaccessible Toshiaki Komura analyzes a range of elegiac poetry that does not neatly align with conventional assumptions about the genre including Wallace Stevens's *The Owl in the Sarcophagus* Sylvia Plath's last poems Elizabeth Bishop's *Geography III* Sharon Olds's *The Dead and the Living* Louise Glück's *Averno* and poems written after 9/11 What these poems reveal at the intersection of personal and communal mourning are the mechanism of cognitive myth making involved in denied grief and its social and ethical implications Engaging with an assortment of philosophical psychoanalytic and psychological theories *Lost Loss in American Elegiac Poetry* elucidates how poetry gives shape to the vague despondency of unrecognized loss and what kind of phantomic effects these equivocal grieving experiences may create

*The Central and the Peripheral* Jakub Lipski, Joanna Malicka, Paweł Schreiber, 2014-09-26 Representing reality in terms of secure familiar centres and dangerous lesser known peripheries is one of the most elementary human cognitive instincts However we live in a world where this established division is becoming more and more problematic One person's periphery can be another's centre and many simple geographies of the world and of the mind clearly separating the known from the unknown have become obsolete How can one reconcile this complexity with the fact that human thinking cannot escape the centre periphery dichotomy How is it possible to find one's way in a world in which peripheries become centres and centres turn into peripheries The chapters of this book try to determine how the problem of centres and peripheries has been dealt with in the domains of literature and culture The contributors focus on different aspects of the issue from travel writing

through attempts at mapping the self to finding central and peripheral territories in narrative itself

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